

CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 MAY 26 AM 9: 59

Name of Candidate or Political Committee and Chairp Karen Lansing			Court Juage
Mailing Address	City and Zip	Home Phone	Work Phone
P.O. Box 83720	Boise, ID 83	3720 208-342	-7379 208-334-2210
Name of Political Treasurer Kenneth C. Howell			
Mailing Address	City and Zip	Home Phone	Work Phone
P.O. Box 1617	Boise, ID 83	3701 208-376	-8744 208-388-4823
Change of address for: Candidate or Section II	Political Committee Polit	ical Treasurer	
This filing is an: Original This report is for the period from 5 / 10	Amendment 2 / 2010 through 6 / 4	/2010_	
7 Day Pre-Primary Report	30 Day Post-Primary	Report Oct	ober 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General	Report Ann	nual Report
Semi-Annual Report (Statewide Colls this a Termination Report: X Yes	andidates Only) No		
Directions: If you had no contributions or e	STATEMENT OF NO CONTRIBUTION Expenditures during this reporting per privard the appropriate "Calendar Year	iod, check the box next to the	
i hereby certify that I have	received no contributions and have	made no expenditures during	this reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: figures to the Column II figures of your previous		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calen	dar Year*	\$_XXXXXX	\$
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
• •	m line 5, page 2)	\$ \$	\$ <u>XXXXXX</u> \$
Line 3: Total Contributions (Enter amount from	m line 5, page 2)		\$XXXXXX \$ \$0.00
Line 3: Total Contributions (Enter amount from		\$ \$ \$	\$ \$ \$
Line 3: Total Contributions (Enter amount from Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from	m line 11, page 2)	\$	\$
Line 3: Total Contributions (Enter amount from Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from Line 6: Enter Ending Cash Balance (Subtract	m line 11, page 2) t line 5 from line 4)	\$ \$ \$	\$ \$ \$
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