CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

13 JAN - 3 PM 3: 32

Section (
Name of Candidate or Polifical Committee and IAFF LOCAL 1565 FIRE PAC	Chairperson		Office Sought (If candida)	PETOL S District (if any)
Mailing Address		City and Zip	Home Phone	'Wolfe Plade
PO BOX 50644		IDAHO FALLS, 83405	2085226806	2086128211
Name of Political Treasurer LANCE JOHNSON				
Mailing Address		City and Zip	Home Phone	Wark Phone
PO BOX 50644		IDAHO FALLS, 83405	2085226806	2086128211
Change of address for: Candida Section II This filing is an: ☑ Original This report is for the period from 11	te or Political Committe Amendmer 17	TYPE OF REPORT	rer 🗖	
7 Day Pre-Primary Report		Day Post-Primary Report	☐ October	10 Pre-General Report
7 Day Pre-General Report	□ 30	Day Post-General Report	Annual F	Report
Semi-Annual Report (Statew Is this a Termination Report:	ride Candidates Only) Yes 🛂 No			
	ns or expenditures duri arry forward the appro	priate "Calendar Year to Date"	the box next to the state figures in Column II, Sec	ction IV.
	nave received no con	tributions and have made no	expenditures during this r	eporang penod.
Section IV		SUMMARY		
To reach your Calendar Year to Date fi figures to the Column II figures of your			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This	Calendar Year*	\$_	XXXXXX	\$ <u>4,493.60</u>
Line 2: Enter Beginning Cash Balance	**	₽_	5,053.74	\$ XXXXXX
Line 3: Total Contributions (Enter amount	unt from line 5, page 2) \$	179.62	\$ <u>1,739.76</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		₽ _	5,233.36	\$ <u>6,233.36</u>
Line 5: Total Expenditures (Enter amou	ant from line 11, page 2		0.00	\$ <u>1,000.00</u>
Line 6: Enter Ending Cash Balance (S	ubtract line 5 from line	4) \$	5,233.36	\$
Line 7: Outstanding Debt to Date (Enter	er amount from line 18	, page 2) \$_		
*This same figure should be entered o **This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial D	isclosure Report filed. If this is	your first report, this am as the beginning cash or	cunt is 0. I hand.
Section	V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		NSON Hame of Political Treasurer Implete and correct Campaign		at the information in this port as required by law.
Signature of Political Treasurer				
		Page 1		

p.2

DETAILED SUMMARY

Name of Candidate or Committee: IAFF	F LOCAL	1565 F	-IRE	PAC
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			Total This Period
	Contributions		
1	Unitermized Contributions (\$50 and less) # of Contributors 13	+	\$79.62
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$100.00
<u>3</u>	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$179.62
			*
	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	· .
7	Itemized Expenditures (Total of all Schedule B sheets)	1	. ¥
	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	·. `··	.¥
89	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	·	ę.
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	· : :	
(f1)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	_	\$0.00
•••			
	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period		•
	(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) New Credit Card and Debt incurred this reporting period	•	
14)	(Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
-	Repayments of Loans made during this reporting period		
16)	(Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17	Repayments of Credit Card and Debt this reporting period		:
_ :	(Total of all Debt Repayment amounts from Schedule E sheets) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		• · · · ·
(18)	Total Oddataling Datalice at 5036 of this period (Translet this lighte to page 1, 380001117, Line 1)		.
	Pledged Contributions		
19)	Uniternized Pledged Contributions (\$50 and less) # of Pledges	+	\$
(19) (20)	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ \$
21)	Total Pledged Contributions this period	; =	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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1	- 1	1
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Name of Candid	ate or Committee: IAFF LOCAL 1565 FIRE PAC	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11 ,23 ,12	1. KIRBY DENNERT 1541 N 35TH WEST IDAHO FALLS, ID 83402	\$ 10.00
☐ Primary ☐ General		\$ 70.00 Calendar Year-To-Date
11 ,23 ,12	2. DAVE HUNTER P.O. BOX 50644 IDAHO FALLS, ID 83405	\$
☐ Primary ☐ General		\$ 70.00 Calendar Year-To-Date
11 ,23 ,12 Primary	3. LANCE JOHNSON 4400 E SUNDANCE CIRCLE IDAHO FALLS, ID 83406	\$ 10.00 \$ 70.00
11 ,23 ,12	4. JEFF PARSONS	Calendar Year-To-Date
☐ Primary ☐ General	2184 CHANNING PMB 180 IDAHO FALLS, ID 83404	\$ 70.00 Calendar Year-To-Date
11 ,23 ,12	5. JOE NICHOLS 1131 NIXON IDAHO FALLS, ID 83404	\$ 10.00
☐ Primary ☐ General	6.	\$ 70.00 Calendar Year-To-Date
//		\$
☐ General	7.	\$Calendar Year-To-Date
//		\$
☐ General	8.	Calendar Year-To-Date
//		\$
☐ General	9.	Calendar Year-To-Date
// □ Primary		\$
☐ General	10.	Calendar Year-To-Date
// □ Primary □ General		\$Calendar Year-To-Date
Li General	Total This Page:	\$50.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee: IAFF LOCAL 1565 FIRE PAC Date Received Full Name, Mailing Address and Zip Code of Contributor Cash or Check \$ 10.00 1. KIRBY DENNERT 12 ,21 ,12 1541 N 35TH WEST \$ 80.00 IDAHO FALLS, ID 83402 □ Primary ☐ General Calendar Year-To-Date 2. DAVE HUNTER \$_____ 12 ,21 ,12 P.O. BOX 50644 \$ 80.00 IDAHO FALLS, ID 83405 ☐ Primary □ General Calendar Year-To-Date \$ 10.00 3. LANCE JOHNSON 12 ,21 ,12 4400 E SUNDANCE CIRCLE \$ 80.00 IDAHO FALLS, ID 83406 □ Primary Calendar Year-To-Date ☐ General \$ 10.00 4. JEFF PARSONS 12 ,21 ,12 **2184 CHANNING PMB 180** \$ 80.00 Calendar Year-To-Date IDAHO FALLS, ID 83404 □ Primary ☐ General \$_^{10.00} 5. JOE NICHOLS 12 ,21 ,12 **1131 NIXON** \$ 80.00 IDAHO FALLS, ID 83404 □ Primary Calendar Year-To-Date □ General 6. ☐ Primary \$ Calendar Year-To-Date ☐ General □ Primary □ General Calendar Year-To-Date 8. □ Primary Calendar Year-To-Date □ General ☐ Primary □ General Calendar Year-To-Date 10. □ Primary □ General Calendar Year-To-Date Total This Page: \$50.00

Transfer the combined total of all Schedule A names to the Detailed Summan on name 2 line 2