



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

13 JAN 28 AM 8:14

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Nez Perce County Democratic Central Committee		Office Sought (if candidate)	District (if any)
Mailing Address 35222 Ruckman Rd	City and Zip Reubens 83548	Home Phone 208-924-6442	Work Phone
Name of Political Treasurer Nathan Weeks			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11 / 17 / 12 through 12 / 31 / 12.
 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,280.88
Line 2: Enter Beginning Cash Balance**	\$ 1,172.31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 153.75	\$ 13,624.38
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,326.06	\$ 15,905.26
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 361.29	\$ 14,940.49
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 964.77	\$ 964.77
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Nathan Weeks, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nathan Weeks
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Nez Perce County Democratic Central Committee

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u> 1 </u>	+ \$4.75
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$149.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$153.75

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u> 1 </u>	+ \$12.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$349.29
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$361.29

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

Nez Perce County Democratic Central Committee

Schedule A

For the Period of 11/16/12 to 12/31/12

DATE	PRIMARY/ GENERAL?	NAME	ADDRESS	CONTRIBUTION	
				AMOUNT	YTD
11/22/2012	GENERAL	Dennis Ohrtman	510 Burrell Dr Lewiston ID 83501	12.00	192.00
12/22/2012	GENERAL	Dennis Ohrtman	510 Burrell Dr Lewiston ID 83501	12.00	204.00
12/11/2012	GENERAL	Kevin Kelly	3516 8th St E Lewiston ID 83501	10.00	70.00
12/05/2012	GENERAL	Ann Mattoon	707 Airway Ave Lewiston ID 83501	20.00	240.00
12/05/2012	GENERAL	Barb Kramer	198 Hillcrest Rd Lewiston ID 83501	10.00	120.00
12/15/2012	GENERAL	Jamie Shropshire	3032 Mayfair Dr Lewiston ID 83501	10.00	150.00
12/01/2012	GENERAL	John Fisher	25216 Arrow Highline Rd Juliaetta ID 83535	15.00	170.00
12/05/2012	GENERAL	John Rusche	1405 27th Ave Lewiston ID 83501	50.00	690.00
12/01/2012	GENERAL	Liz Chavez	1521 15th Ave Lewiston ID 83501	10.00	352.74
			Total	<u>149.00</u>	

