



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12 OCT 10 AM 11:43

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (John Hart), Office Sought (if candidate) (UT ST), District (if any) (28 B), Mailing Address (PO Box 913), City and Zip (Big Piney WY 83113), Home Phone (208-201-1824), Work Phone (307-360-9366), Name of Political Treasurer (Penelope Roth), Mailing Address (328 Grant St), City and Zip (American Falls 83221), Home Phone (208-406-2473), Work Phone (NA).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [x] Original [] Amendment. This report is for the period from 5/25/12 through 8/23/12.

TYPE OF REPORT

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [x] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period COLUMN II Calendar Year to Date

Table with 3 columns: Line number, Description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Penelope Roth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Penelope Roth, Political Treasurer

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6/21/12	1. American Falls School District #381 847 27th 427 Forthall Ave. American Falls ID, 83211	D	\$ 122.42
//12	2.		\$ _____
//12	3.		\$ _____
//12	4.		\$ _____
//12	5.		\$ _____
//12	6.		\$ _____
//12	7.		\$ _____
//12	8.		\$ _____
//12	9.		\$ _____
//12	10.		\$ _____
Total This Page:			\$ _____

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.