



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 5/11

SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Douglas A. Hancey), Office Sought (State Legislator), District (32A), Mailing Address (378 Yale Ave), City and Zip (Rexburg 83440), Home Phone (208-356-4183), and Work Phone (same).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from Oct/22/2012 through Nov/16/2012

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Line description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Eileen Whitaker, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Eileen Whitaker, Name of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,750.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,750

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>8</u>	+ \$ 45.51 45.51
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3927.60
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3973.11 3973.11

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/25/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Fred L. Wood P.O. Box 1207 Burley ID 83318	\$ 500.00 \$ _____ Calendar Year-To-Date
10/25/2012 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Scott Bedke P.O. Box 89 Oakley ID 83344	\$ 200.00 \$ 400.00 Calendar Year-To-Date
10/26/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ID ASSO. of Realtors 301 S. Capitol Blvd Boise ID 83702	\$ 500.00 \$ 1250.00 Calendar Year-To-Date
10/26/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Pacific Corp 825 NE Malthomah Portland OR 97232	\$ 400.00 \$ 900.00 Calendar Year-To-Date
10/26/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO POTATO INDUSTRY PO Box 51100 IDAHO FALLS ID 83405	\$ 300.00 \$ 600.00 Calendar Year-To-Date
10/27/2012 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Sawtooth PAC PO Box 65636 Washington DC 20035	\$ 250.00 \$ _____ Calendar Year-To-Date
10/31/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Monsanto Co. 1853 Hwy 34 PO Box 816 Soda Springs ID 83276	\$ 250.00 \$ _____ Calendar Year-To-Date
10/31/2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Marcia Bjorn 46 N. 2nd E Rexburg ID 83440	\$ 50.00 \$ _____ Calendar Year-To-Date
11/1/2012 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. IHA PAC PO Box 1278 Boise ID 83701	\$ 300.00 \$ _____ Calendar Year-To-Date
1/1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2750.00

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Douglas Huncey

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/27/2012</u>	1. <u>MCS Advertising</u> <u>PO Box 50917</u> <u>IDAH0 FALLS ID 83405</u>	<u>N</u>	<u>\$ 809.04</u>
<u>10/29/2012</u>	2. <u>MCS Advertising</u> <u>PO Box 50917</u> <u>IDAH0 FALLS ID 83405</u>	<u>N</u>	<u>\$ 2955.38</u>
<u>11/7/2012</u>	3. <u>Call Oil</u> <u>499 S. Yellowstone Hwy</u> <u>Rexburg ID</u>	<u>A</u>	<u>\$ 46.18</u>
<u>11/17/2012</u>	4. <u>Robert Fisher</u> <u>314 E 3rd S.</u> <u>Rexburg ID 83440</u>	<u>O</u>	<u>\$ 50.00</u>
<u>11/20/2012</u>	5. <u>Call Oil</u> <u>499 S Yellowstone Hwy</u> <u>Rexburg ID 83440</u>	<u>A</u>	<u>\$ 67.00</u>
<u> / / </u>	6.		<u>\$ _____</u>
<u> / / </u>	7.		<u>\$ _____</u>
<u> / / </u>	8.		<u>\$ _____</u>
<u> / / </u>	9.		<u>\$ _____</u>
<u> / / </u>	10.		<u>\$ _____</u>
Total This Page:			<u>\$ 3927.60</u>