



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
Rev. 5/11

12 MAY 29 PM 2:40

SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

|   |  |                                     |                                     |                                |  |
|---|--|-------------------------------------|-------------------------------------|--------------------------------|--|
| Name of Candidate or Political Committee and Chairperson<br><b>R. David Moore</b> |  | Office Sought (if candidate)        |                                     | District (if any)<br><b>31</b> |  |
| Mailing Address<br><b>820 W 375 N</b>   | City and Zip<br><b>Blackfoot 83221</b> | Home Phone<br><b>(208) 684-5122</b> | Work Phone<br><b>(208) 251-8630</b> |                                |  |
| Name of Political Treasurer<br><b>DRay Clark</b>                                  |  |                                     |                                     |                                |  |
| Mailing Address<br><b>255 Horrocks Drive</b>                                      | City and Zip<br><b>Blackfoot 83221</b> | Home Phone<br><b>(208)785-0593</b>  | Work Phone<br><b>(208) 680-4102</b> |                                |  |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 04 / 30 / 12 through 05 / 25 / 12.

7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report

7 Day Pre-General Report       30 Day Post-General Report       Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**                               | \$ 2,526.03             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 3,545.04             | \$ 12,520.62                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 6,071.07             | \$ 12,520.62                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 6,071.07             | \$ 12,520.62                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 0.00                 | \$ 0.00                               |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, DRay CLARK, hereby certify that the information in this  
 Name of Political Treasurer  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: R. David Moore

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>              | + \$ 100.00       |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 3,445.04     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0.00         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 3,545.04     |

| <b>Expenditures</b> |   |               |
|---------------------|---|---------------|
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + \$ 0.00     |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 2,305.36 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00     |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 2,000.00 |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 1,765.71 |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 6,071.07 |

| <b>Loans, Credit Cards and Debt</b> |   |               |
|-------------------------------------|---|---------------|
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 3,756.11 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00     |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 9.60     |
| ⑮                                   | Subtotal  | = \$ 3,765.71 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 2,000.00 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 1,765.71 |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00     |

| <b>Pledged Contributions</b> |   |           |
|------------------------------|---|-----------|
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + \$ 0.00 |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: R. David Moore  |  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                                       |
| 05 / 05 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. PFFI PAC<br>PO Box 170265<br>Boise, ID 83717  | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date |
| 05 / 05 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Garden City Police Administrative Association<br>301 E 50th Street<br>Garden City, ID 83714 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date     |
| 05 / 05 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Doyle Hawker Farms<br>1259 W Hwy 39<br>Blackfoot, ID 83221                                  | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date     |
| 05 / 05 / 12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 4. Edward Howell<br>5542 N Columbine Place<br>Boise, ID 83713                                  | \$ 100.00<br>\$ 200.00<br>Calendar Year-To-Date     |
| 05 / 09 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. William M. Virtue<br>188 Willis Street<br>Blackfoot, ID 83221                               | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date     |
| 05 / 10 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Russell Rost Construction Company<br>PO Box 253<br>Wendell, ID 83355                        | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date     |
| 05 / 10 / 12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 7. Pocatello Fire Fighters PAC<br>PO Box 65<br>Pocatello, ID 83204                             | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date     |
| 05 / 15 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. Boise Firefighters PAC<br>2608 W Divide Creek Street<br>Meridian, ID 83646                  | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date     |
| 05 / 25 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. R. David Moore<br>820 W 375 N<br>Blackfoot, ID 83221  | \$ 595.04<br>\$ 595.04<br>Calendar Year-To-Date     |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| <b>Total This Page:</b>   |  | <b>\$ 3,445.04</b>                                  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: R. David Moore

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                            | Purpose Code | Cash or Check      |
|-------------------------|---|--------------|--------------------|
| 05 / 02 / 12            | 1. The Morning News<br>PO Box 70<br>Blackfoot, ID 83221                         | N            | \$ 349.00          |
| 05 / 02 / 12            | 2. The Aberdeen Times<br>PO Box 856<br>Aberdeen, ID 83210                       | N            | \$ 108.80          |
| 05 / 05 / 12            | 3. Post Community Newspapers - Shelley Pioneer<br>PO Box P<br>Shelley, ID 83274 | N            | \$ 198.00          |
| 05 / 02 / 12            | 4. Alphagraphics of Idaho Falls<br>1730 Woodruff Park<br>Idaho Falls, ID 83401  | L            | \$ 154.98          |
| 05 / 08 / 12            | 5. The Morning News<br>PO Box 70<br>Blackfoot, ID 83221                         | N            | \$ 349.00          |
| 05 / 09 / 12            | 6. Alphagraphics of Idaho Falls<br>1730 Woodruff Park<br>Idaho Falls, ID 83401  | L            | \$ 232.77          |
| 05 / 10 / 12            | 7. The Morning News<br>PO Box 70<br>Blackfoot, ID 83221                         | N            | \$ 698.00          |
| 05 / 17 / 12            | 8. Walmart<br>565 Jensen Grove Dr.<br>Blackfoot, ID 83221                       | G            | \$ 15.81           |
| 05 / 23 / 12            | 9. The Morning News<br>PO Box 70<br>Blackfoot, ID 83221                         | L            | \$ 199.00          |
| / /                     | 10.   |              | \$                 |
| <b>Total This Page:</b> |   |              | <b>\$ 2,305.36</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D - LOANS

Name of Candidate or Committee: **R. David Moore**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender<br>(Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period           | Balance outstanding at the end of this reporting period |
|---|--|---|---|---|---|
| 1. R. David Moore<br>820 W 375 N<br>Blackfoot, ID 83221                             | 2,000.00   | Date: _____<br>Amount: _____<br>\$ 0.00               | 0.00  | Date: <u>05 / 25 / 12</u><br>Amount: _____<br>\$ 2,000.00 | 0.00  |
| 2.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
| 3.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
| 4.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
| 5.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
| 6.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
| 7.  |  | Date: _____<br>Amount: _____<br>\$ _____              |   | Date: _____<br>Amount: _____<br>\$ _____                  |   |
|   | Previous   | Received  | Interest                                      | Repayments  | Ending Balance  |

Previous Total: \$ 2,000.00

Received Total: \$ 0.00  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 2,000.00  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: **R. David Moore**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor<br>(Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period                         | Repayments of Debt during this reporting period                               | Balance outstanding at the end of this reporting period |
|---|--|---|---|---|
| 1. Westmark Credit Union<br>575 Jensen Grove Dr.<br>Blackfoot, ID 83221               | 1,756.11   | Date: <u>05 / 07 / 12</u><br>Amount: <u>\$ 9.60</u>                           | Date: <u>05 / 11 / 12</u><br>Amount: <u>\$ 1,765.71</u>                       | 0.00  |
| 2.  |  | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> |   |
| 3.  |  | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> |   |
| 4.  |  | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> |   |
| 5.  |  | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> |   |
| 6.  |  | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> | Date: <u>   /   /   </u><br>Amount: <u>          </u><br>\$ <u>          </u> |   |
|   | <b>Previous</b>  | <b>Incurred</b>   | <b>Repayments</b>   | <b>Ending Balance</b>                                   |

Previous Total: **\$ 1,756.11**

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) **\$ 9.60**

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) **\$ 1,765.71**

Ending Balance Total: **\$ 0.00**

**SCHEDULE E-1 - CREDIT CARD and DEBT ITEMIZATION**

Name of Candidate or Committee: **R. David Moore**

Name of Creditor from Schedule E: **Westmark Credit Union**

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>I</b> Interest Accrued & Finance Charges                     | <b>Y</b> Petition Circulators                          |
| <b>L</b> Literature, Brochures, Printing                        | <b>Z</b> Preparation & Production of Advertising       |
| <b>M</b> Management Services                                    |  |

| Date Incurred           | Full Name, Mailing Address and Zip Code of Expenditure                  | Purpose Code | Amount         |
|-------------------------|---|--------------|----------------|
| 05 / 07 / 12            | 1. Westmark Credit Union<br>575 Jensen Grove Dr.<br>Blackfoot, ID 83221 | I            | \$ 9.60        |
| / /                     | 2.  |              | \$ _____       |
| / /                     | 3.  |              | \$ _____       |
| / /                     | 4.  |              | \$ _____       |
| / /                     | 5.  |              | \$ _____       |
| / /                     | 6.  |              | \$ _____       |
| / /                     | 7.  |              | \$ _____       |
| / /                     | 8.  |              | \$ _____       |
| / /                     | 9.  |              | \$ _____       |
| <b>Total This Page:</b> |   |              | <b>\$ 9.60</b> |

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.