



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
Rev. 5/11

12 OCT 30 AM 11:05

Section I

| | | | |
|---|---------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Russell M. Fuicher | | Office Sought (if Candidate) State Senate | District (if any) 22 |
| Mailing Address P.O. Box 1166 | City and Zip Meridian 83680 | Home Phone 208 947 1076 | Work Phone 208 947 1076 |
| Name of Political Treasurer Domenic Gelsomino | | | |
| Mailing Address 101 S. Leadville Ave. Apt. 302 | City and Zip Boise, 83706 | Home Phone 951 813 9267 | Work Phone 951 813 9267 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10 /01 /2012 through 10 /21 /2012 .

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 6,932.64 |
| Line 2: Enter Beginning Cash Balance** | \$ 11,944.49 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 3,750.00 | \$ 19,200.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 15,694.49 | \$ 26,132.64 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 3,743.25 | \$ 14,181.40 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 11,951.24 | \$ 11,951.24 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Domenic Gelsomino hereby certify that the information in this
 Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

| |
|--|
| Name of Candidate or Committee: Russell M. Fulcher |
|--|

| | | Total This Period |
|-------------------------------------|---|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$3,750.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$3,750.00 |
| | | |
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u> | + \$18.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$3,725.25 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$3,743.25 |
| | | |
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 |
| ⑮ | Subtotal | = \$0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 |
| | | |
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| ㉑ | Total Pledged Contributions this period | = \$0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Russell M. Fulcher

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|--|---|
| 10 / 01 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Anheuser Busch 15800 Roscoe Blvd. Van Nuys, CA. 91406-1379 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 10 / 04 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho Hospital Association P.O. Box 1278 Boise, Idaho 83701 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| 10 / 10 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Micron Technology 8000 S. Federal Way, MS407 Boise, Id. 83707 | \$ 1,000.00 \$ 2,000.00 Calendar Year-To-Date |
| 10 / 12 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Potlatch Corp. 601 W. First Ave. Suite 1600 Spokane, WA. 99201 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 10 / 17 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. National Federation of Independent Businesses - Idaho Safe Trust 1201 F. Street NW, suite 200 Washington, DC 20004 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 10 / 17 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Stimson Lumber Corp. 520 SW Yamhill suite 700 Portland, OR. 97204 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 10 / 17 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Merck, Sharp & Dhome One Merck Drive Whitehouse Station, NJ 08889-3400 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 10 / 18 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. M3 Eagle, LLC 4222 E. Camelback Rd Suite H100 Phoenix, AZ. 85018 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 3,750.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Russell M. Fulcher

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|--|--------------|--------------------|
| 09 / 12 / 12 | 1. Denney for House P.O. Box 114 Midvale, Idaho 83645 | C | \$ 200.00 |
| 09 / 20 / 12 | 2. Toryanski for Senate 5848 S. Schooner Pl. Boise, Idaho 83716 | C | \$ 250.00 |
| 09 / 26 / 12 | 3. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701 | D | \$ 500.00 |
| 09 / 30 / 12 | 4. Liberty Event P.O. Box 608 Asotin, WA. 99402 | E | \$ 70.00 |
| 09 / 30 / 12 | 5. Bolicek for House 173 Fall Drive Boise, Idaho 83706 | C | \$ 250.00 |
| 10 / 04 / 12 | 6. Braxton Householder 3781 E. Mackay Dr. Meridian, Idaho 83642 | G | \$ 35.00 |
| 10 / 05 / 12 | 7. Texaco 3100 S. Meridian Rd. Meridian, Idaho 83642 | A | \$ 125.00 |
| 10 / 05 / 12 | 8. NPC RCC (Nex Perce County Rep. Central Committee) Lewis Clark Plaza Lewiston, Idaho 83501 | E | \$ 50.00 |
| 10 / 06 / 12 | 9. Holiday Inn Express 2425 Nez Perce Drive Lewiston, Idaho 83501 | A | \$ 195.25 |
| 10 / 13 / 12 | 10. Nonini for Senate 5875 W. Harbor Dr. CDA, Idaho 83814 | C | \$ 500.00 |
| Total This Page: | | | \$ 2,175.25 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Russell M. Fulcher

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|---|--------------|--------------------|
| 10 / 13 / 12 | 1. Johnson for Senate P.O. Box 2117 Lewiston, Idaho 83501 | C | \$ 250.00 |
| 10 / 13 / 12 | 2. Thayn for Senate 5655 Hillview Rd. Emmett, Idaho 83617 | C | \$ 500.00 |
| 10 / 13 / 12 | 3. Martin for Senate 9400 Fairview Ave. Boise, Idaho 83704 | C | \$ 300.00 |
| 10 / 13 / 12 | 4. Yes for Idaho Education P.O. Box 1697 Boise, Idaho 83701 | D | \$ 500.00 |
| / / | 5. | | \$ |
| / / | 6. | | \$ |
| / / | 7. | | \$ |
| / / | 8. | | \$ |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 1,550.00 |