

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

12 OCT 30 AM 9: 27

| Section I | | 116 | GARRIETO STATE | |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| Name of Candidate or Political Committee a | nd Chairperson | Office Sought (if car | diriate) (District (if any) | |
| Idaho Cable Telecommunica | | 51 | ATE OF IDAHO"" | |
| Mailing Address | City and Zip | Home Phone | Work Phone 208-344-6633 | |
| 1015 West Hays Street Name of Political Treasurer | Boise 83702 | | 208-344-6033 | |
| Ronald L. Williams | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| 1015 West Hays Street | Bolse 83702 | | 208-344-6633 | |
| Change of address for: Candi | date or Political Committee Political | cal Treasurer | | |
| Section II | TYPE OF REPO | ORT | | |
| This filing is an: | | 40 | | |
| This report is for the period from $\frac{10}{10}$ | 01 /12 through 10 /21 | <u>J 12</u> . | | |
| ☐ 7 Day Pre-Primary Report | 30 Day Post-Primary | Report 🔲 Octo | ober 10 Pre-General Report | |
| 7 Day Pre-General Report | ☐ 30 Day Post-General | Report | ual Report | |
| Semi-Annual Report (State | ewide Candidates Only) | | | |
| ls this a Termination Report: | Yes 🗵 No | | | |
| | STATEMENT OF NO CONTRIBUTIO | riod, check the box next to the s | | |
| Be sure to | carry forward the appropriate "Calendar Yes | er to Date" tigures in Column II, | Section IV. | |
| ☐ I hereby certify that | at I have received no contributions and have | made no expenditures during t | his reporting period. | |
| Section IV | SUMMARY | | | |
| To reach your Calendar Year to Date | | COLUMN I This Period | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, Th | is Calendar Year* | s XXXXXX | s 19,745.04 | |
| Line 2: Enter Beginning Cash Baland | i | \$ 6,198.04 | \$ XXXXXX | |
| Line 3: Total Contributions (Enter am | : | \$ 0.00 | \$ 10,953.00 | |
| Line 4: Subtotal (Add lines 1, 2 and | | \$ 6,198.04 | \$ 30,698.04 | |
| Line 5: Total Expenditures (Enter am | • | \$ 0.00 | \$ 24,500.00 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ 6,198.04 | s 6,198.04 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | \$ 0.00 | | |
| "This is the figure on line 6 of the la | online 1 of all reports filed this calendar yea st Campaign Financial Disclosure Report file he current reporting period appears on the n | d. If this is your first report, this | amount is 0. h on hand. | |
| Section | | | | |
| Return This Report To: | : | | | |
| Ben Ysursa | , Ronald L. Williams | lliams hand a street was to be a street as the street as t | | |
| Secretary of State | Name of Political Treasure | , hereby certify | that the information in this | |
| PO Box 83720 Boise ID 83720-0080 | report is a true, complete and correct (| - | Report as required by law | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | report is a true, complete and consect the | | Report as required by law. | |
| 7 62. (200) 504-2202 | | Clanature of Dalitical Y- | | |
| | i. | Signature of Political Trea | 19U(4) | |

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