



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 01/01/2012 through 04/29/2012.

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yaurea, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Josh Packer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Josh Packer, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Committee to Elect Mike Duff

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$49.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$3,950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$3,100.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$7,099.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>28</u>	+ \$435.44
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$6,656.58
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$7,092.02

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$3,134.49
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$3,134.49
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$3,134.49

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Committee to Elect Mike Duff		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
03 / 16 / 12	1. Trent Clark 90 N 2nd E Soda Springs, ID 83278	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
03 / 20 / 12	2. Daniel Polatis 131S 1075 W Blackfoot, ID 83221	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
03 / 23 / 12	3. Chidester Properties 111 S Pine Blackfoot, ID 83221	\$ 100.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
03 / 26 / 12	4. Tracy Hawker 1003 W 300 S Blackfoot, ID 83221	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
04 / 17 / 12	5. CenturyLink Idaho PAC 999 Main Street, 11th Floor Boise, ID 83702	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
04 / 24 / 12	6. Mickelson Construction 78 N 550 W Blackfoot, ID 83221	\$ 1,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
04 / 24 / 12	7. Bingham Investments 78 N 550 W Blackfoot, ID 83221	\$ 1,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
04 / 25 / 12	8. Will & Madison Burke 6300 Milligan Road, #102 Columbus, GA 31907	\$ 100.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,850.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Mike Duff**

Purpose Codes

- | | |
|--|--|
| A All Travel Expenses (Airlines, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
03 / 02 / 12	1. Office of the Secretary of State PO Box 83720 Boise, ID 83720	G	30.00 \$ _____
03 / 03 / 12	2. Bingham County Republicans Donavan Harrington, treasurer 52 Sonny Street Blackfoot, ID 83221	T	50.00 \$ _____
03 / 05 / 12	3. Sears Portrait Studio 4155 Yellowstone Hwy. Pocatello, ID 83201	L	50.87 \$ _____
03 / 08 / 12	4. Fat Cow www.fatcow.com	B	38.00 \$ _____
03 / 19 / 12	5. Blackfoot Morning News 34 N Ash St Blackfoot, ID 83221	N	815.00 \$ _____
03 / 19 / 12	6. Boise City Parking 150 N Capital Blvd Boise, ID 83702	A	38.00 \$ _____
03 / 22 / 12	7. Fed Ex/Kinkos 650 S 5th Ave Pocatello, ID 83201	L	114.70 \$ _____
03 / 27 / 12	8. Parcel Express 1350 Parkway Drive #20 Blackfoot, ID 83221	L	80.81 \$ _____
03 / 30 / 12	9. Parcel Express 1350 Parkway Drive #20 Blackfoot, ID 83221	L	38.04 \$ _____
03 / 30 / 12	10. WalMart 565 Jensen Grove Drive Blackfoot, ID 83221	G	43.37 \$ _____
Total This Page:			\$ 1,294.79

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Mike Duff**

Purpose Codes

- | | |
|---|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 / 04 / 12	1. USPS-Moreland 178 N 740 W Moreland, ID 83258	P	\$ 47.10
04 / 16 / 12	2. Common Cents S 5th St Pocatello, ID 83201	A	\$ 30.00
04 / 17 / 12	3. All American Market 902 W Hwy 39 Blackfoot, ID 83221	A	\$ 128.00
04 / 18 / 12	4. Blackfoot Morning News 34 N Ash St Blackfoot, ID 83221	N	\$ 815.00
04 / 19 / 12	5. USPS-Moreland 178 N 740 W Moreland, ID 83258	P	\$ 45.85
04 / 23 / 12	6. Chumly Consulting, Inc. 109 Little Indio Lane Halley, ID 83333	B	\$ 500.00
04 / 23 / 12	7. WalMart 585 Jensen Grove Drive Blackfoot, ID 83221	G	\$ 39.97
04 / 24 / 12	8. Fed Ex/Kinkos 650 S 5th Ave Pocatello, ID 83201	L	\$ 125.08
04 / 25 / 12	9. Shelley Pioneer PO Box P Shelley, ID 83274	N	\$ 285.00
04 / 26 / 12	10. Ad Faction PO Box 2311 Idaho Falls, ID 83403	L	\$ 966.11
Total This Page:			\$ 2,982.11

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Committee to Elect Mike Duff

Purpose Codes

- | | |
|---|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 / 26 / 12	1. Wear It Out 1010 W Bridge St, Suite 1 Blackfoot, ID 83221	L	237.00 \$ _____
04 / 27 / 12	2. USPS-Moreland 178 N 740 W Moreland, ID 83258	P	32.77 \$ _____
04 / 27 / 12	3. USPS-Pingree 1507 W Hwy 39 Pingree, ID 83262	P	74.24 \$ _____
04 / 27 / 12	4. USPS-Aberdeen 82 W Central St Aberdeen, ID 83210	P	159.50 \$ _____
04 / 27 / 12	5. Blackfoot Elks Lodge 123 N Ash St Blackfoot, ID 83221	F	27.54 \$ _____
04 / 27 / 12	6. TeePee Advertising 155 Taft Pocatello, ID 83201	O	1,600.00 \$ _____
04 / 28 / 12	7. All American Market 902 W Hwy 39 Blackfoot, ID 83221	A	100.00 \$ _____
04 / 28 / 12	8. USPS-Blackfoot 165 W Pacific St Blackfoot, ID 83221	P	148.63 \$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 2,379.68

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: **Committee to Elect Mike Duff**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-8810A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Mike Duff 180 S 800 W Blackfoot, ID 83221	0.00	Date: 03 / 02 / 12 Amount: \$ 3,100.00	34.48	Date: _____ Amount: \$ _____	3,134.49
2.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
7.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total: \$ 3,100.00

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 34.49

Repayments Total: \$ 0.00

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 3,134.49

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)