



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

12 MAY -9 AM 8:11
SECRETARY OF STATE
STATE OF IDAHO

C-2
Rev. 5/11

①

Section I

Name of Candidate or Political Committee and Chairperson <i>JoAn E. Wood</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>35-A</i>
Mailing Address <i>3778 E. 500N.</i>	City and Zip <i>Rigby, 83442</i>	Home Phone <i>208-745-7846</i>	Work Phone <i>3</i>
Name of Political Treasurer <i>JoAn E. Wood</i>			
Mailing Address <i>3778 E. 500N.</i>	City and Zip <i>Rigby 83442</i>	Home Phone <i>208-745-7846</i>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *Jan 1 / 2012* through *April 29 / 2012*

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	<i>2880.12</i> \$ <u>2880.68</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>3500.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6380.68</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>6160.69</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	<i>219.43</i> \$ <u>219.99</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, JoAn E. Wood, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

JoAn E. Wood
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JoAn E. Wood for Representative Dist 35 seat A

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>	+ \$ 49.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 6,111.69
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 6,160.69

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 3 of 5

Name of Candidate or Committee: JoAn E. Wood for Representative Dist. 35 sub A

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/23/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Century Link 999 Main Street 11 Floor Boise, Idaho 83720	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
4/19/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Agra Pac P.O. Box 4348 Pocatello, Idaho	\$ 1,000. ⁰⁰ \$ _____ Calendar Year-To-Date
4/19/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Soft Drink Pac Pepsi 8925 Birch Lane East Rampco, Idaho 83687	\$ 250. ⁰⁰ \$ _____ Calendar Year-To-Date
4/19/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Chewer Life P.O. Box 8172 Boise, Idaho 83720	\$ 250. ⁰⁰ \$ _____ Calendar Year-To-Date
4/19/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Potato Industry Pac. P.O. Box 51100 Idaho Falls, Idaho 83405	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
4/1/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Sugar Beet Growers Pac. 1951 S. Saturn Way, Suite 100 Boise, Idaho 83709	\$ 300. ⁰⁰ \$ _____ Calendar Year-To-Date
4/26/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Mike Moyle 1239 Maple Ct. Meridian, Idaho 83642	\$ 500. ⁰⁰ \$ _____ Calendar Year-To-Date
4/8/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Miss Marty Orwig P.O. Box 17 Mackay, Idaho 83251-0017	\$ 200. ⁰⁰ \$ _____ Calendar Year-To-Date
4/13/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. AVista Corp. P.O. Box 3727 Spokane, wa. 992203727	\$ 300. ⁰⁰ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ 3,500. ⁰⁰ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,500. ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 4 of 5

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JoAn E. Wood for Representative Dist 35 sub A

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

200
201

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>4/28/12</u>	1. Probing America, Revereend Communceltion 405 Sunnyside Idaho Falls, Idaho 83404	B	\$ <u>60.00</u>
<u>4/30/12</u>	2. Standard Journal P O Box 1570 Pocatello, Ida. 83204	N	\$ <u>493.50</u>
<u>4/23/12</u>	3. U.S Postal Service State Street Rigby, Idaho 83442	P	\$ <u>45.00</u>
<u>4/29/12</u>	4. The Jefferson Star P.O. Box 37 Rigby Idaho	N	\$ <u>224.00</u>
<u>4/28/12</u>	5. The Ad Faction P.O. Box 2311 Idaho falls, Idaho 83403	N P	\$ <u>2940.44</u>
<u>5/4/12</u>	6. Stop N Go 182 S. State St. State Street Rigby, Idaho 83442 Diesel - for pick-up - delivering sign	O	\$ <u>81.40</u>
<u>5/4/12</u> 5/1/12	7. The Jefferson Star P.O. Box 37 Rigby, Idaho 83442	N	\$ <u>224.00</u>
<u>4/30/12</u>	8. Targhee Publishing P.O. Box 1570 Pocatello, Idaho 83204	N	\$ <u>987.00</u>
<u>5/1/12</u>	9. The Island Park News P.O. Box 410 Island Park, Ida. 83429	N	\$ <u>296.00</u>
<u>4/30/12</u>	10. Wright Signs 145 West 14th Street Ogden, Utah 84404	N	\$ <u>997.95</u>
Total This Page:			\$ <u>5,848.99</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 5 of 5

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JoAn E. Wood for Representative Dist 35 seat A

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>4/27/12</u>	<u>1. Haines Strategic Services P.O. Box 2834 Idaho Falls, Idaho 83408</u>	<u>M</u>	<u>\$ 290.⁰⁰</u>
<u>5/18/12</u>	<u>2. Stop n' go State Street Brigham, Idaho 83402</u>	<u>A</u>	<u>\$ 42.⁷⁰</u>
<u> / /</u>	<u>3.</u>		<u>\$ _____</u>
<u> / /</u>	<u>4.</u>		<u>\$ _____</u>
<u> / /</u>	<u>5.</u>		<u>\$ _____</u>
<u> / /</u>	<u>6.</u>		<u>\$ _____</u>
<u> / /</u>	<u>7.</u>		<u>\$ _____</u>
<u> / /</u>	<u>8.</u>		<u>\$ _____</u>
<u> / /</u>	<u>9.</u>		<u>\$ _____</u>
<u> / /</u>	<u>10.</u>		<u>\$ _____</u>
Total This Page:			\$ <u>368.⁷⁰</u>