## Section 1

| Name of Candidate or Political Committee and Chairperson Ed Morse |  |  | Office Sought (fifcandidafe) , is ut District fiif any) <br> State Repressinfative in 18 |  |
| :---: | :---: | :---: | :---: | :---: |
| Mailing Address |  | City and Zip |  |  |
| P.O. Box 3294 |  | Hayden 83835 | 208-762-1560 | 208-667-5583 |
| Name of Political TreasurerTerri Morse |  |  |  |  |
| Maling Address |  | City and Zip | Home Phone | Work Phone |
| P.O. Box 3294 |  | Hayden 83835 | 208-762-1560 |  |
| Change of address for: | Candidate or Political Committee $\square$ Political Treasurer $\square$ |  |  |  |
| Section II |  | TYPE OF REPO |  |  |

This filing is an:
$\square$ OriginalAmendment

This report is for the period from $01,01 / 13$ through $12 / 31 / 13$ _.
$\square 7$ Day Pre-Primary Report
$\square 30$ Day Post-Primary ReportOctober 10 Pre-General Report
$\square 7$ Day Pre-General Report30 Day Post-General Report
Annual ReportSemi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

COLUMN I This Period

COLUMN II Calendar Year to Date

$$
\$ \underline{4,964.77}
$$

\$ $\quad X X X X X X$
$\$ 6,606.20$
$\$ 11,570.97$
$\$ 1,250.00$
$\$ 10,320.97$
*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282
, Terri Morse Name hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


## Name of Candidate or Committee: Ed Morse

|  |  |  |
| :--- | :--- | :--- |
| Contributions |  | Total This Period |
| (1) | Unitemized Contributions (\$50 and less) | \# of Contributors 1 |
| (2) | Itemized Contributions (Total of all Schedule A sheets) | $+\$ 6.20$ |
| (3) | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $+\$ 6,600.00$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | + |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$$ |

## Expenditures

| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 0 | + | \$ |
| :---: | :---: | :---: | :---: |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$1,250.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $+$ | \$ |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$1,250.00 |
| Loans, Credit Cards and Debt |  |  |  |
| (12) | Outstanding Balance from previous reporting period | + | \$10,000.00 |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| (14) | New Credit Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| (15) | Subtotal | = | \$10,000.00 |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| (17) | Repayments of Credit Card and Debt this reporting period <br> (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$10,000.00 |

Pledged Contributions

| (19) Unitemized Pledged Contributions (\$50 and less) $\quad$ \# of Pledges 0 | $+\$$ |  |
| :--- | :--- | :---: |
| (20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |
| (21) Total Pledged Contributions this period | $=\$$ |  |

## SCHEDULEA <br> ITEMIZED CONTRIBUTIONS <br> of more than Fifty Dollars ( $\$ 50.00$ ) this period



Name of Candidate or Committee: Ed Morse

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| :---: | :---: | :---: |
| $06, i^{19},^{13}$ | 1. Altria Client Services, Inc. 1005 Congress Ave., Suite 850 Austin, TX 78701 | $\$ \underline{500.00}$ |
| $\square$ Primary <br> $\square$ General |  | $\$ \frac{500.00}{\text { Calendar Year-To-Date }}$ |
| $07,17,13$ | $\begin{aligned} & \text { 2. Pfizer, Inc. } \\ & \text { 1201 K Street, Suite } 1010 \\ & \text { Sacramento, CA } 95814 \end{aligned}$ | $\$ 300.00$ |
| $\square$ Primary <br> $\square$ General |  | $\$ \frac{300.00}{\text { Calendar Year-To-Date }}$ |
| $08,12,13$ | 3. Monsanto Company 800 N. Lindbergh Saint Louis, MO 63167 | $\$ 250.00$ |
| $\square$ Primary $\square$ General |  | $\$ \frac{250.00}{\text { Calendar Year-To-Date }}$ |
| $09,20 \quad 13$ | 4. Scott Bedke P.O. Box 89 Oakley, ID 83346 | $\qquad$ <br> 500.00 |
| $\square$ Primary $\square$ General |  | $\$ \frac{500.00}{\text { Calendar Year-To-Date }}$ |
| $09,24,13$ | 5. Fred L. Wood III P.O. Box 1207 Burley, ID 83318 | $\$ 500.00$ |
| $\square$ Primary <br> $\square$ General |  | $\$ \frac{500.00}{\text { Calendar Year-To-Date }}$ |
| $11,07,13$ | 6. PhRMA 3140 Maringo Road SE Olympia, WA 98501 | $\$ 200.00$ |
| $\square$ Primary $\square$ General |  | $\$ \frac{200.00}{\text { Calendar Year-To-Date }}$ |
| $11,14,13$ | 7. Cambia P.O. Box 1271 Portland, OR 97207-1271 | \$ 350.00 |
| $\square$ Primary $\square$ Generai |  | $\$ \frac{350.00}{\text { Calendar Year-To-Date }}$ |
| $11,14,13$ | 8. Cottonwod Financial Admin Ser 1901 Gateway Dr., Suite 200 lrving, TX 75038 | $\$ \frac{250.00}{250.00}$ |
| $\square$ Primary <br> $\square$ General |  | $\$$ Calendar Year-To-Date |
| $11,14,13$ | 9. Eli Lilly and Company Lilly Corporate Center Indianapolis, IN 4628 | \$ 250.00 |
| $\square$ Primary $\square$ General |  | $\$ \frac{250.00}{\text { Calendar Year-To-Date }}$ |
| $11,25,13$ | 10. Coeur d'Alene Tribe P.O. Box 200 Plummer, ID 83851-0408 | $\$ \frac{500.00}{500.00}$ |
| $\square$ Primary $\square$ General |  | $\$ \frac{500.00}{\text { Calendar Year-To-Date }}$ |
|  |  | \$3,600.00 |



Name of Candidate or Committee: Ed Morse

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| :---: | :---: | :---: |
| $\underset{\square}{11}$ | 1. Tesora Companies, Inc. 1015 W. Hays St. Boise, ID 83702 | $\$ \frac{300.00}{\frac{300.00}{\text { Calendar Year-To-Date }}}$ |
|  | 2. Idaho Cable Telecommunications Assoc. 1015 West Hays St. Boise, ID 83702 | $\$ \frac{300.00}{\$ \frac{300.00}{\text { Calendar Year-To-Date }}}$ |
| $\frac{\square}{\square} \underbrace{12}_{\text {General }}$ | 3. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707 | $\$ \frac{250.00}{\$ \frac{250.00}{\text { Calendar Year-To-Date }}}$ |
| $\begin{gathered} 12: 13 \\ \square \text { General } \\ \hline \end{gathered}$ | 4. Selecthealth 7302 S. Bingham Jct. Blvd. Midvale, UT 84047 | $\$ \frac{300.00}{\frac{300.00}{\text { Calendar Year-To-Date }}}$ |
| $\begin{gathered} 12: 19 \\ \square \text { General } \\ \hline \square \end{gathered}$ | 5. Idaho AGC 1649 W. Shoreline Dr., Suite 100 Boise, ID 83702 | $\$ \frac{250.00}{\$ \frac{250.00}{\text { Calendar Year-To-Date }}}$ |
| $\underset{\square}{12} \underbrace{21}_{\square}$ | 6. Idaho Bankers Association P.O. Box 638 Boise, ID 83701 | $\$ \frac{100.00}{\$ \frac{100.00}{\text { Calendar Year-To-Date }}}$ |
| $\underbrace{25}_{\substack{12}} a_{\text {Primary }}^{13}$ | 7. Farmers P.O. Box 2478 Los Angeles, CA 90010-3807 | $\$ \frac{1,000.00}{\$ \frac{1,000.00}{\text { Calendar Year-To-Date }}}$ |
|  | 8. Simplot <br> P.O. Box 70003 <br> Boise, ID 83707-0103 | $\frac{\$ 00.00}{\$ \frac{500.00}{\text { Calendar Year-To-Date }}}$ |
| $\begin{gathered} 1 \\ \square \text { Primary } \\ \square \text { General } \end{gathered}$ | 9. | $\$$ $\qquad$ <br> $\$$ $\qquad$ Calendar Year-To-Date |
| $\frac{1}{\square} \frac{1}{\square \text { Primary }}$ | 10. | $\$$ $\qquad$ <br> \$ $\qquad$ Calendar Year-To-Date |
|  |  | \$3,000.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B <br> ITEMIZED EXPENDITURES <br> Twenty-Five Dollars (\$25.00) or more this period

## Name of Candidate or Committee: Ed Morse

## Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging \& Mileage)
B Broadcast Advertising (Radio, TV \& Internet)
C Contributions to Candidates \& PAC's
D Donations \& Gifts
E Event Expenses
F Food \& Refreshments
G General Operational Expenses
L Literature, Brochures, Printing
M Management Services

N Newspaper \& Other Periodical Advertising
0 Other Advertising (Yard Signs, Buttons, etc.)
P Postage
S Surveys \& Polls
T Tickets (Events)
U Utilities
W Wages, Salaries, Benefits \& Bonuses
Y Petition Circulators
Z Preparation \& Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| :---: | :---: | :---: | :---: |
| $08 \quad 15$ | 1. The Strategery Group 5810 E. Seltice Way, \#C Post Falls, ID 83854 | MZ | \$ $1,250.00$ |
|  | 2. |  | \$ |
|  | 3. |  | \$ |
|  | 4. |  |  |
|  | 5. |  | $\$$ |
|  | 6. |  | $\$$ |
|  | 7. |  | \$ |
|  | 8. |  | \$ |
|  | 9. |  | \$ |
|  | 10. |  | \$ |
| Total This Page: |  |  | \$ $1,250.00$ |

## SCHEDULED-LOANS

Name of Candidate or Committee: Ed Morse
Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{1}$. Ed Morse <br> P.O.Box 3294 Hayden, ID 83835 | 10,000.00 | $\begin{aligned} & \text { Date: } \\ & \frac{1}{\text { Amount: }} \$ \underline{0.00} \end{aligned}$ | 0.00 | $\qquad$ | 10,000.00 |
| 2. |  | Date: |  | $\qquad$ |  |
| 3. |  | $\begin{aligned} & \text { Date: } \\ & \text { Amount: } \\ & \$ 1 \end{aligned}$ |  | $\qquad$ |  |
| 4. |  | Date: |  | $\qquad$ |  |
| 5. |  | $\$$ |  | $\qquad$ |  |
| 6. |  | $\begin{aligned} & \text { Date: } 1,1 \\ & \text { Amount: } \\ & \hline \end{aligned}$ |  | $\qquad$ |  |
| 7. |  | $\begin{aligned} & \text { Date: } \\ & \frac{1}{\text { Amount: }} \\ & \hline \end{aligned}$ |  | $\qquad$ |  |
| Previous Total <br> (Transfer the combined total of all Detailed Sur | Previous | Received | Interest | Repayments | Ending Balance |
|  | $\$ 10,000.00$ |  |  |  |  |
|  | Received Total: received loans to the mary, page 2 line 4) | $\$ 0.00$ |  |  |  |
|  |  | Interest Total: | \$ 0.00 |  |  |
|  | Detailed Summary, page 2 line 9 \& 16) |  |  | \$ 0.00 |  |
|  |  |  |  | Ending Balance Total: | \$ 10,000.00 |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

