CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

2013 DEC 30 AM 9: 42 2013 DEC 27 AM 8: 23

Section !			
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (# any)
Hubert L. OSBORNE	City and Zip	SENATE Home Phone	Wark Phone
4199 E SWITZER WAY	NAMPA 8368E	208-467-49	28
Name of Political Treasurer			
Jerry D. SMITA	City and Zip	Home Phone	Work Phone
2850 S. BENECIA WAY	NAMPA 83686	208-467-25	24
Change of address for: Candidate or Political Commit	tee D Political Treasure	r 🛮	
Section II This filing is an:	TYPE OF REPORT		
This report is for the period from 01/0//3 thr	ough 12/3///		
☐ 7 Day Pre-Primary Report ☐ 3	0 Day Post-Primary Report	October 10) Pre-General Report
7 Day Pre-General Report 3	0 Day Post-General Report	🕱 Annual Re	port
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: K Yes D No			
Section III STATEMENT OF Directions: If you had no contributions or expenditures dur Be sure to carry forward the appro	NO CONTRIBUTIONS OR EXP ing this reporting period, check the opriate "Calendar Year to Date" fig	e box next to the statem	ent below and sign this report. on IV.
I hereby certify that I have received no cor	ntributions and have made no exp	penditures during this rep	orting period.
Section IV	SUMMARY	· · · · · · · · · · · · · · · · · · ·	
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce		COLUMN ! This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year	\$	XXXXXX	· .
Line 2: Enter Beginning Cash Balance**	\$		\$XXXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	2) \$		s <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$		-0-
Line 5: Total Expenditures (Enter amount from line 11, page	2) \$		-0-
Line 6: Enter Ending Cash Balance (Subtract line 5 from line			- 0-
Line 7: Outstanding Debt to Date (Enter amount from line 18	s, page 2) - \$ _//	1,868.41	
"This same figure should be entered on line 1 of all reports fi "This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting peri	Disclosure Report filed. If this is yo	our first report, this amou	borne 12/27/201. intis 0. and.
Section V			
Return This Report To:			
Ben Ysursa Secretary of State	D.SMITH	, hereby certify that t	he information in this
PO Box 83720	Name of Political Treasures	nancial Disales Dece	4 on manifest but bu-
Boise ID 83720-0080 report is a true, co Phone: (208) 334-2852 Fax: (208) 334-2282	implete and correct Campaign Fil	nancial disclosure Kepol	tas required by law. ☆
, we (200) 00 T 2202	-	KIM	4

DETAILED SUMMARY

Name of Candidate or Committee: HUBERT L OS BORNE

	Total This Period	
Contributions		
1 Uniternized Contributions (\$50 and less) # of Contributors	+ \$	
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$ 11.868.41	
3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	
4 Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 11,868.41	

Expenditures	
6 Unitermized Expenditures (Less than \$25) # of Expenditures	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 11,868.41
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 11,868.41

	Loans, Credit Cards and Debt	
(12)	Outstanding Balance from previous reporting period	+ \$ 11,868.41
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ -0-
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ -0-
15)	Subtotal	= \$ 11,868.41
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- s -0- 11,868.4
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ -0-0
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 44,868.44-0-

	I forque this alets if I of A land				
	Pledged Contributions		Huber	1.0 200	1/27/2013
9	Unitemized Pledged Contributions (\$50 and less)	# of Pledges	+	\$	
0	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$	e de la companya de l
9	Total Pledged Contributions this period		=	\$	100

SCHEDULE A ITEMIZED CONTRIBUTIONS

of
1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Hubert L Osborne						
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check				
12 ,27 ,13	1. Hubert L Osborne (Debt Forgiveness) 4199 E Switzer Way	\$				
☑ Primary ☐ General	Nampa, ID 83686	\$Calendar Year-To-Date				
	2.	¢				
//		\$				
☐ Primary ☐ General		\$ Calendar Year-To-Date				
	3.	Calefidal Teal-10-Date				
		\$				
☐ Primary ☐ General		\$ Calendar Year-To-Date				
	4.					
		\$				
☐ Primary ☐ General		\$				
Li General	5.	Calendar Year-To-Date				
, ,		\$				
☐ Primary		\$				
☐ General		\$Calendar Year-To-Date				
, ,	6.	\$				
☐ Primary		\$				
☐ General		Calendar Year-To-Date				
, ,	7.	\$				
☐ Primary		\$				
☐ General		Calendar Year-To-Date				
	8.	\$				
D Primor:		c				
☐ Primary ☐ General		\$Calendar Year-To-Date				
	9.					
		\$				
☐ Primary		\$				
☐ General	10.	Calendar Year-To-Date				
, ,	10.	\$				
□ Primary		\$				
☐ General		Calendar Year-To-Date				
	Total This Page:	\$11,868.41				

SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
^{1.} Hubert L Osborne 4199 E Switzer Way Nampa, ID 83686	11,868.41	Date:// Amount: \$		Date:	11,868.41
2.		Date:// Amount: \$		Date:/ Amount:	
3.		Date:// Amount: \$		Date:/ Amount: \$	
4.		Date:// // Amount: \$		Date:// Amount: \$	
5.		Date:// Amount: \$		Date:// Amount: \$	
6.		Date:// Amount: \$		Date: //_ Amount: \$	
7.		Date:// Amount: \$		Date://	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total	\$ 11,868.41				
(Transfer the combined total of all Detailed Sur	Received Total: received loans to the mmary, page 2 line 4)	\$ 0.00		1	
Interest Total: \$ 0.00					
Repayments Total: (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)				\$ 11,868.41	
Ending Balance Total: \$ 11,868.				\$ 11,868.41	

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)