From: Key Business Center

## SCANNED

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01/31/2014 17:31



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) STATE OF IDAHO

Section     Name of Candidate or Political Committee and Chairperson	<i>*</i>
CA ITUN   R LISTER   City and Zip   Home Phone   Work Phone	<i>*</i>
City and Zip	
Name of Political Treasurer  BOTHANY JOHNSON  Mailing Address  Gity and Zip  Home Phone  Work Prione  9997 W MULDR BOKE 83709 906 -2031 608 - 630  Change of address for: Candidate or Political Committee Political Treasurer  Section II  TYPE OF REPORT  This filling is an: Proport is for the period from 01 / 01 / 12 through 12 / 31 / 13.  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  7 Day Pre-General Report 30 Day Post-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes No	
Both Sold   Home Phone   Work Phone   Region   Report   Report	
City and Zip Home Phone Work Prione  9597 W MULDE BOKE 83709 906 -2031 608 - 630  Change of address for: Candidate or Political Committee Political Treasurer  Section II  TYPE OF REPORT  This filling is an: Propert Amendment  This report is for the period from 01 / 01 / 12 through 12 / 31 / 13.  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  7 Day Pre-General Report 30 Day Post-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes No	
Change of address for: Candidate or Political Committee  Political Treasurer  Section II  TYPE OF REPORT  This filling is an:  Original  Amendment  This report is for the period from  O1	
Section II This filling is an:  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 31 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 13 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 13 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 13 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 13 / 13 / 13.  This report is for the period from O1 / O1 / 12 through 12 / 13 / 13 / 13 / 13 / 13 / 13 / 13 /	
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☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report ☐ Annual Report ☐ Semi-Annual Report ☐ Yes ☐ No	
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes  No	
Is this a Termination Report: Ves No	
Is this a Termination Report: Ves No	
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign the Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.	is report.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.	
Section IV SUMMARY	
To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I Glures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year* \$ XXXXXX \$ 350.00	_
Line 2: Enter Beginning Cash Balance** \$ 3 50.00 \$ XXXXXX	_
Line 3: Total Contributions (Enter amount from line 5, page 2) \$ \$ \$	
Line 4: Subtotal (Add lines 1, 2 and 3) \$ 350.00 \$ 350.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 0.00 \$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 350.00 \$ 360.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$	•
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.	
Section V	
Return This Report To:	
Ben Ysursa Secretary of State  I, Bethany Johnson, hereby certify that the information in this	
Secretary of State , noteby certary that the information in this	
PO Box 83720 Name of)Political Treasurer	
PO Box 83720  Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	
PO Box 83720 Name of Political Treasurer	