### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

15 JAN 25 PM 3: 30

|  | ite) A ( ) District (if any)  |
|--|---|
|  | ATE OF ID State wide  |
|  | Work Phone<br>208-384-2400  |
| 1200 100 002 1   | 200 00 1 2 100  |
|  |   |
|  | Work Phone  |
| 208-454-8180   | 208-384-7871  |
| Treasurer 🖸  |   |
| Т  |   |
| 13   |   |
| port 🔲 October   | 10 Pre-General Report   |
| port   | Report  |
|  |   |
|  |   |
|  | ement below and sign this report.   |
| ade no expenditures during this  | reporting period.   |
|  |   |
|  |   |
| COLUMN I<br>This Period  | COLUMN II<br>Calendar Year<br>to Date   |
| This Period  | Calendar Year   |
| This Period  | Calendar Year<br>to Date  |
| This Period  | Calendar Year to Date  \$ 18,603.50   |
| This Period  \$XXXXXX  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  |
| This Period  \$ XXXXXX  \$ 12,724.90  \$ 9,950.00  \$ 22,674.90  \$ 8,041.25 | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  |
| This Period  \$XXXXXX  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  |
| This Period  \$ XXXXXX  \$ 12,724.90  \$ 9,950.00  \$ 22,674.90  \$ 8,041.25 | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  |
| This Period  \$XXXXXX  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65                              |
| This Period  \$  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65                              |
| This Period  \$  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65                              |
| This Period  \$  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65                              |
| This Period  \$  | Calendar Year to Date \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65   at the information in this  |
| This Period  \$  | Calendar Year to Date  \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65   at the information in this |
| This Period  \$  | Calendar Year to Date \$ 18,603.50  \$ XXXXXX  \$ 14,125.00  \$ 32,728.50  \$ 18,094.85  \$ 14,633.65   at the information in this  |
|  | Attorney Gebera Home Phone 208-466-5924  Home Phone 208-454-8180  Treasurer   T  13  port   |

Page 1

### **DETAILED SUMMARY**

Name of Candidate or Committee: Lawrence Wasden

|     |  |        | Total This Period |
|-----|--|--------|-------------------|
|     | Contributions  |        |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                   | +      | \$0.00            |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                      | +      | \$9,950.00        |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C she | ets) + | \$0.00            |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                 | +      | \$0.00            |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)     | =      | \$9,950.00        |

| Ex      | Expenditures   |  |        |            |  |
|---------|--|--|--------|------------|--|
| 6       | Unitemized Expenditures (Less than \$25)                                       | # of Expenditures                        | +      | \$0.00     |  |
| 7)      | Itemized Expenditures (Total of all Schedule B sh                              | eets)                                    | +      | \$3,224.37 |  |
| 8)      | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |  |        |            |  |
| 9)      | Loan Repayments (Total of all Loan Repayment a                                 | +  | \$0.00 |            |  |
| 0       | Credit Card and Debt Repayments (Total of all Re                               | epayment amounts from Schedule E sheets) | +      | \$4,816.88 |  |
| 11) Tot | tal Expenditures (Transfer this figure to page 1, Section                      | on IV, Line 5)                           | =      | \$8,041.25 |  |

| Loans     | , Credit Cards and Debt  |   |                    |
|-----------|--|---|--------------------|
|           | Outstanding Balance from previous reporting period   | + | \$727.60           |
| )         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00            |
|           | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$6,408.92         |
|           | Subtotal   | = | \$7,136.52         |
|           | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ <sup>0.00</sup> |
| )         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ 4,816.88        |
| ) Total ( | Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                             | = | \$2,230.19         |

| SERVICE OF SERVICE | Pledged Contributions   |   |        |
|--------------------|---|---|--------|
| (19)               | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$     |
| 20                 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$     |
| 21)                | Total Pledged Contributions this period                                     | = | \$0.00 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

of more than Fifty Dollars (\$50.00) this period

| Name of Candid                      | ate or Committee: Lawrence Wasden   |   |
|-------------------------------------|---|---|
| Date Received                       | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check   |
| 7 /31 /13<br>✓ Primary<br>☐ General | Recording Industry Association of America     1025 F. Street NW, 10th Floor     Washington DE 20004 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date                           |
| 7 /31 /13<br>☑ Primary<br>☐ General | 2. Divonne Smoyer<br>3601 N. Albemarie St.<br>Arlington VA 22207                                    | \$\frac{250.00}{250.00}\$\$ Calendar Year-To-Date                         |
| 7 /31 /13<br>✓ Primary<br>☐ General | 3. Chis Tampio<br>815 N. Quaker Ln<br>Alexandria, VA 22302  | \$\frac{250.00}{250.00}\$ \[ \frac{250.00}{Calendar Year-To-Date} \]      |
| 7 /31 /13<br>✓ Primary<br>☐ General | 4. Bernard Nash<br>1825 Eye Street, NW<br>Washington DC 200006                                      | \$ \frac{500.00}{500.00}\$\$ \frac{500.00}{Calendar Year-To-Date}\$\$     |
| 7                                   | 5. Lori Kalani and Jaime Thomas<br>1105 S. Linwood Ave.<br>Baltimore, MD 21224                      | \$\frac{500.00}{500.00}\$ \$\frac{500.00}{Calendar Year-To-Date}\$        |
| 7 /31 /13<br>☑ Primary ☐ General    | 6. Edward Burbach 3 Beecher In. Austin, TX 78746-3223   | \$\frac{500.00}{500.00}\$ \$\frac{500.00}{\text{Calendar Year-To-Date}}\$ |
| 7 /31 /13                           | 7. Andrew Miller<br>1503 35th St. NW<br>Washington DC 20007-2729                                    | \$\frac{100.00}{\$\frac{100.00}{\text{Calendar Year-To-Date}}}            |
| 7 /31 /13<br>☑ Primary ☐ General    | 8. Linda Brughelli<br>4312 Penshurst Ct.<br>Sacramento, CA 95864-6151                               | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date                           |
| 7 /31 /13<br>☑ Primary<br>☐ General | 9. Diamond & Robinson<br>PO Box 1460<br>Montpelier, VT 05601-1460                                   | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date                           |
| 7                                   | 10. Richard Doran<br>3684 Letitia Ln.<br>Tallahassee, FL 32312                                      | \$ \frac{500.00}{500.00}\$\$ \frac{500.00}{Calendar Year-To-Date}\$\$     |
|                                     | Total This Page:  | \$3,400.00  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Lawrence Wasden                    |  |  |  |  |
|--|--|--|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check  |  |  |
| 7 /31 /13<br>☑ Primary<br>☐ General                                | Drew and Linda Edmonson     10731 Apple Valley Rd.     Oklahoma City, OK 73118   | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                      |  |  |
| 7 /31 /13<br>☑ Primary ☐ General                                   | <ol> <li>Riggs, Abney, Neal, Turpen, Orbison, &amp; Lewis<br/>5801 N. Broadway Ste. 101<br/>Oklahoma City, OK 73118</li> </ol> | \$\frac{1,000.00}{\$\frac{1,000.00}{\text{Calendar Year-To-Date}}}   |  |  |
| 7  | 3. Knox and Elizabeth Walkup 3710 Richland Ave. Nashvilee, TN 37205  | \$\frac{250.00}{250.00}\$ \[ \frac{250.00}{Calendar Year-To-Date} \] |  |  |
| 7 /31 /13<br>☑ Primary ☐ General                                   | 4. Andrew Ketterer 60 Main St. Norridgewock, ME 04957  | \$   |  |  |
| 7 /31 /13<br>✓ Primary<br>☐ General                                | 5. Charles and Darcy McGulgan<br>1609 Circle Drive<br>Pierre, SD 57501   | \$ \frac{200.00}{200.00}<br>\$ \frac{200.00}{Calendar Year-To-Date}  |  |  |
| 7 /31 /13  ☑ Primary ☐ General                                     | 6. Troutman Sanders LLP<br>600 Peachtree St. NE Ste. 5200<br>Atlanta, GA 30308-2216  | \$ 500.00<br>\$ 500.00<br>\$ Calendar Year-To-Date                   |  |  |
| 7  | 7. Markel Strategies 24 Woodmill Rd. Chappaqua, NY 10514-1128  | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                      |  |  |
| 7 /31 /13  | 8. Keith and Ines Krom 2947 Arizona Ave. NW Washington DC 20016  | \$ 250.00<br>\$ 250.00<br>\$ Calendar Year-To-Date                   |  |  |
| 8 <u>/ 26 / 13</u> ☑ Primary ☐ General                             | 9. Alticor, Inc.<br>7575 Fulton St. E.<br>Ada, MI 49355-0001   | \$\frac{250.00}{\\$\frac{250.00}{\text{Calendar Year-To-Date}}}      |  |  |
| 8 <sub>/</sub> 26 <sub>/</sub> 13<br><b>☑</b> Primary<br>☐ General | 10. ACN, Inc.<br>1000 Progress PI.<br>Concord, NC 20025  | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date                  |  |  |
|  | Total This Page:   | \$4,050.00   |  |  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 3    | 3  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Lawrence Wasden |  |                                       |  |  |
|---|--|---------------------------------------|--|--|
| Date Received                                   | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                         |  |  |
| 9 /27 /13                                       | 1. Wal-Mart Stores Inc.<br>702 SW 8th Street           | \$                                    |  |  |
| ☑ Primary ☐ General                             | Bentonville, AR 72716                                  | \$ 1,000.00<br>Calendar Year-To-Date  |  |  |
| 10 /25 /13                                      | 2. Monsanto Company<br>800 N. Lindbergh                | \$                                    |  |  |
| ☑ Primary ☐ General                             | St. Louis, MO 63167                                    | \$ 1,000.00<br>Calendar Year-To-Date  |  |  |
| 12 /6 /13                                       | 3. Wayne & Christine Willich PO Box 2965               | \$ 500.00                             |  |  |
| ☐ Primary<br>☐ General                          | Sun Valley, ID 83353                                   | \$ 500.00<br>\$ Calendar Year-To-Date |  |  |
| 1 1   | 4.   | \$                                    |  |  |
| ☐ Primary<br>☐ General                          |  | \$<br>Calendar Year-To-Date           |  |  |
| 1 1   | 5.   | \$                                    |  |  |
| ☐ Primary ☐ General                             |  | \$Calendar Year-To-Date               |  |  |
| 1 1   | 6.   | \$                                    |  |  |
| ☐ Primary<br>☐ General                          |  | \$Calendar Year-To-Date               |  |  |
| 1 1   | 7.   | \$                                    |  |  |
| ☐ Primary<br>☐ General                          |  | \$<br>Calendar Year-To-Date           |  |  |
|   | 8.   | \$                                    |  |  |
| ☐ Primary☐ General                              |  | \$Calendar Year-To-Date               |  |  |
|   | 9.   | \$                                    |  |  |
| ☐ Primary ☐ General                             |  | \$<br>Calendar Year-To-Date           |  |  |
| 1 1   | 10.  | \$                                    |  |  |
| ☐ Primary ☐ General                             |  | \$<br>Calendar Year-To-Date           |  |  |
|   | Total This Page:                                       | \$2,500.00                            |  |  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

### Name of Candidate or Committee: Lawrence Wasden

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising |   |              |               |  |  |  |
|---|---|--------------|---------------|--|--|--|
| Date Spent  | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check |  |  |  |
| 7 3 13  | 1. Ashely Crafton<br>2603 S. Southern Pines Ct.<br>Bloomington, IN 47403                              | E            | 300.00        |  |  |  |
| 7 13 13   | <ol> <li>Nampa High School Football</li> <li>203 Lake Lowell Ave.</li> <li>Nampa, ID 83686</li> </ol> | 0            | 250.00        |  |  |  |
| 7 13 13   | 3. City of Nampa<br>401 3rd Street South<br>Nampa, ID 83651   | E            | 24.00         |  |  |  |
| 7 26 13   | 4. Cable One<br>2101 E. Karcher Road<br>Nampa, ID 83651   | U            | 76.71<br>\$   |  |  |  |
| 7 27 13   | 5. Verizon<br>7000 Central Ave. SW<br>Albuquerque, NM 87121   | U            | 154.67        |  |  |  |
| 8 8 13  | 6. Idaho Historical Museum<br>PO Box 664<br>Boise, ID 83701   | E            | \$0.00<br>\$  |  |  |  |
| 8 26 13   | 7. Verizon<br>7000 Central Ave. SW<br>Albuquerque, NM 87121   | U            | 144.18<br>\$  |  |  |  |
| 8 30 13   | 8. Cable One<br>2101 E. Karcher Road<br>Nampa, ID 83651   | U            | 76.70<br>\$   |  |  |  |
| 9 19 13   | 9. Tom Dale<br>723 Bitteroot Ct.<br>Nampa, ID 83686   | С            | 100.00        |  |  |  |
| 9 23 13   | 10. Cable One<br>2101 E. Karcher Road<br>Nampa, ID 83651  | U            | 76.70<br>\$   |  |  |  |
|   | Total This Page:  |              |               |  |  |  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

#### Name of Candidate or Committee: Lawrence Wasden

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
  - Y Petition Circulators
  - Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising |   |              |               |  |  |  |
|---|---|--------------|---------------|--|--|--|
| Date Spent  | Full Name, Mailing Address and Zip Code of Recipient                | Purpose Code | Cash or Check |  |  |  |
| 9 23 13   | 1. Verizon<br>7000 Cntral Ave. SW<br>Albuquerque, NM 87121          | U            | 154.77        |  |  |  |
| 10 13 13  | 2. Garret Nancolas<br>1914 Santa Clara Dr.<br>Caldwell, Idaho 83605 | С            | 100.00        |  |  |  |
| 10 21 13  | 3. Cassidy Hicks<br>1462 Wessex<br>Reno, NV 89503                   | L            | 75.73<br>\$   |  |  |  |
| 10 25 13  | 4. Verizon<br>7000 Cntral Ave. SW<br>Albuquerque, NM 87121          | U            | 154.79        |  |  |  |
| 10 28 13  | 5. Cable One<br>2101 E. Karcher Rd.<br>Nampa, ID 83687              | U            | 76.70         |  |  |  |
| 11 20 13  | 6. Cassidy Hicks<br>1462 Wessex<br>Reno, NV 89503                   | L            | 520.00        |  |  |  |
| 11 25 13  | 7. Cable One<br>2101 E. Karcher Rd.<br>Nampa, ID 83687              | U            | 74.96         |  |  |  |
| 11 25 13  | 8. Verizon<br>7000 Cntral Ave. SW<br>Albuquerque, NM 87121          | U            | 147.76        |  |  |  |
| 12 5 13   | 9. Cassidy Hicks<br>1462 Wessex<br>Reno, NV 89503                   | L            | 400.00<br>\$  |  |  |  |
| 12 5 13   | 10. Cassidy Hicks<br>1462 Wessex<br>Reno, NV 89503                  | L            | 160.00        |  |  |  |
|   | Total This Page:  |              |               |  |  |  |

## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

3 3

| lame   | of Candidate  | e or Committee: Lawrence Wasden            |   |  |              |  |
|--|---------------|--|---|--|--------------|--|
| Purpos   | se Codes      |  |   |  |              |  |
| Α  | All Travel Ex | xpenses (Airfare, Fuel, Lodging & Mileage) | Ν | N Newspaper & Other Periodical Advertising |              |  |
| В  | Broadcast A   | Advertising (Radio, TV & Internet)         | 0 | Other Advertising (Yard Signs, Bu          | ttons, etc.) |  |
| С  | Contribution  | ns to Candidates & PAC's                   | Р | Postage                                    |              |  |
| D  | Donations 8   | & Gifts                                    | S | Surveys & Polls                            |              |  |
| Ε  | Event Exper   | nses                                       | Τ | Tickets (Events)                           |              |  |
| F  | Food & Refi   | reshments                                  | U | Utilities                                  |              |  |
| G  | General Op    | erational Expenses                         | W | Wages, Salaries, Benefits & Bonu           | ses          |  |
| L  | Literature, E | Brochures, Printing                        | Υ | Petition Circulators                       |              |  |
| M Management Services Z Preparation & Production of Advertising              |               |  |   |  |              |  |
| Date Spent Full Name, Mailing Address and Zip Code of Recipient Purpose Code |               | Cash or Check                              |   |  |              |  |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient              | Purpose Code   | Cash or Check |
|------------|---|----------------|---------------|
| 12 31 13   | <sup>1.</sup> Cable One<br>2101 E. Karcher Rd.<br>Nampa, ID 83687 | U              | 76.70<br>\$   |
|            | 2.  |                |               |
|            |   |                | \$            |
|            | 3.  |                |               |
|            |   |                | \$            |
|            | 4.  |                |               |
|            |   |                | \$            |
|            | 5.  |                |               |
|            |   |                | \$            |
|            | 6.  |                |               |
|            |   |                | \$            |
|            | 7.  |                |               |
|            |   |                | \$            |
|            | 8.  |                |               |
|            |   |                | \$            |
|            | 9.  |                |               |
|            |   |                | \$            |
|            | 10.   |                |               |
| 1. 1       |   |                | \$            |
|            | То  | tal This Page: | \$ 76.70      |

#### SCHEDULE E - CREDIT CARDS and DEBT

#### Name of Candidate or Committee: Lawrence Wasden

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name Mailing Address and Zin Code of              | D : D : /                                     | 5.11                                    |  | 5   |
|---|---|---|--|---|
| Name, Mailing Address and Zip Code of<br>Creditor | Previous Balance of<br>debt at the end of the | New Debt amount<br>incurred during this | Repayments of Debt during this reporting | Balance outstanding<br>at the end of this |
| (Candidate, Individual or Business)               | last reporting period                         | reporting period                        | period                                   | reporting period                          |
|   | last reporting period                         | Date:                                   | Date:                                    | reporting period                          |
| 1. Shell Mastercard                               |   | 12 / 31 / 13                            | 12 / 31 / 13                             |   |
| PO Box 183016                                     | 114.47  | Amount:                                 | Amount:                                  | 302.83                                    |
| Columbus, OH 43218                                | 114.47  | \$ 752.35                               | \$ 563.99                                | 002.00                                    |
| 2. Bank of America                                |   | Date:                                   | Date:                                    |   |
| 2. Bank of America PO Box 851001                  |   | 12 /31 /13                              | 12 /31 /13                               |   |
| Dallas, TX 75285                                  | 613.13  | Amount:                                 | Amount:                                  | 1,927.36                                  |
| Dallas, 1 × 73203                                 | 010.10  | \$ <u>5,656.57</u>                      | \$ <u>4,342.34</u>                       | '   |
| 3.  |   | Date:                                   | Date:                                    |   |
|   |   |   |  |   |
|   |   | Amount:                                 | Amount:                                  |   |
|   |   | \$                                      | \$                                       |   |
| 4.  |   | Date:                                   | Date:                                    |   |
|   |   | . — — — — — — — — — — — — — — — — — — — | · ——/——/——                               |   |
| 1   |   | Amount:                                 | Amount:                                  | ]   |
|   |   | \$                                      | \$                                       |   |
| 5.  |   | Date:                                   | Date:                                    |   |
|   |   | Amount:                                 | Amount:                                  |   |
|   |   | \$                                      | \$                                       |   |
|   |   |   |  |   |
| 6.  |   | Date:                                   | Date:                                    |   |
|   |   | Amount:                                 | Amount:                                  |   |
|   |   | \$                                      | \$                                       |   |
|   | Previous                                      | Incurred                                | Repayments                               | Ending Balance                            |
|   |   |   |  |   |
| Previous Total:                                   | \$727.60                                      |   |  |   |
|   | Incurred Total:                               |   |  |   |
| (Transfer the combined total                      |   | \$6,408.92                              |  |   |
| Detailed Summary, page 2 line 14)                 |   | ¥ 0,400.32                              |  |   |
| Dolanou C   |   | Repayments Total:                       |  |   |
| (Trans  |   | all debt repayments to the              | \$4,906.33                               |   |
|   | Detailed Sum                                  |   |  |   |
|   |   |   | Ending Balance Total:                    | \$2,230.19                                |
|   |   |   | chaing balance lotal.                    | Ψ 2,230.19                                |
|   |   |   |  |   |

| Page | of |
|------|----|
| 1    | 4  |

#### Name of Candidate or Committee: Lawrence Wasden

#### Name of Creditor from Schedule E: Bank of America

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
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- L Literature, Brochures, Printing
- M Management Services

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- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure   | Purpose Code   | Amount           |
|---------------|--|----------------|------------------|
| 7 4 13        | 1. Subway<br>Wendell, Idaho                              | F              | 14.05            |
| 7 5 13        | 2. The Stop Drive Inn<br>Glenns Ferry, Idaho             | F              | 14.42<br>\$      |
| 7 6 13        | 3. Hampton Inn<br>Idaho Falls, Idaho                     | A              | 168.37<br>\$     |
| 7 10 13       | 4. Turning Point A & W New Meadows, Idaho                | F              | 10.30            |
| 7 10 13       | 5. Red Lion Hotel<br>Lewiston, Idaho                     | A              | 162.64<br>\$     |
| 7 13 14       | 6. Paul's Market<br>Nampa, Idaho                         | E              | 41.26<br>\$      |
| 7 15 13       | 7. Zurcher's Party Store<br>Boise, Idaho                 | E              | 71.92<br>\$      |
| 7 20 13       | 8. Safeway Store<br>Colorado Springs, Colorado           | F              | 5.48             |
| 7 29 13       | 9. The Broadmoore Services<br>Colorado Springs, Colorado | A              | 37.42<br>\$      |
|               | Tot  | tal This Page: | <b>\$</b> 525.86 |

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Name of Candidate or Committee: Lawrence Wasden

#### Name of Creditor from Schedule E: Bank of America

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| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code | Amount             |
|---------------|--|--------------|--------------------|
| 7 30 13       | 1. Macy's East<br>Nampa, Idaho                         | E            | 160.00             |
| 7 30 13       | 2. Paul's Market<br>Nampa, Idaho                       | E            | 17.40<br>\$        |
| 8 3 13        | 3. The Broadmore Lodging Colorado Springs, Colorado    | A            | 570.37<br>\$       |
| 8 3 13        | 4. Cell Phone Shop SVS<br>Las Vegas, Nevada            | U            | 25.77<br>\$        |
| 8 12 13       | 5. Paul's Market<br>Nampa, Idaho                       | E            | 41.28<br>\$        |
| 8 21 13       | Corp Travel Consultant Agent Fee     Boise, Idaho      | A            | 25.00<br>\$        |
| 8 21 13       | 7. United Airlines<br>Chicago, Illinois                | A            | 850.26<br>\$       |
| 9 6 13        | 8. Northwest Nazarene University<br>Nampa, Idaho       | С            | 100.00             |
| 9 9 13        | 9. San Angelo's Rest.<br>Twin Falls, Idaho             | F            | 24.15<br>\$        |
|               | Total  | This Page:   | <b>\$ 1,814.23</b> |

| Page | of |  |
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| 3    | 5  |  |

### Name of Candidate or Committee: Lawrence Wasden

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| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure     | Purpose Code | Amount       |
|---------------|--|--------------|--------------|
| 8 _23 _13     | 1. Bank of America<br>Po Box 851001<br>Dallas, Texas 75285 | G            | 75.00<br>\$  |
| 9 28 13       | <sup>2.</sup> Boudin SFO<br>San Francisco, California      | F            | 14.02        |
| 9 30 13       | 3. Ni Chowmein<br>Honolulu, Hawaii                         | F            | 17.46<br>\$  |
| 10 2 13       | 4. Four Seasons Hotel<br>Lan'i City, Hawaii                | A            | 241.96<br>\$ |
| 10 5 13       | <sup>5.</sup> The Ritz Carlton<br>Kapalua, Hawaii          | A            | 118.21<br>\$ |
| 10 25 13      | Corp Travel Consultant Agent Fee     Boise, Idaho          | A            | 25.00<br>\$  |
| 10 25 13      | 7. United Airlines<br>Chicago, Illinois                    | A            | 722.40       |
| 10 30 13      | 8. Darlene's Printing<br>Nampa, Idaho                      | L            | 24.91<br>\$  |
| 11 7 13       | 9. SysTotal Defense.com<br>Miami, Florida                  | G            | 139.99       |
|               | Total '  | This Page:   | \$ 1,378.95  |

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| 4    | 5  |

Name of Candidate or Committee: Lawrence Wasden

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| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code | Amount              |
|---------------|--|--------------|---------------------|
| 11 18 13      | Cash and Carry     Nampa, Idaho                        | F            | 41.72<br>\$         |
| 11 20 13      | <sup>2.</sup> Paul's Market<br>Nampa, Idaho            | E            | 920.00<br>\$        |
| 11 20 13      | 3. Paul's Market<br>Nampa, Idaho                       | F            | 5.95<br>\$          |
| 11 22 13      | Cartridge World     Bloomington, Indiana               | G            | 25.68<br>\$         |
| 11 22 13      | 5. Office Depot<br>Bloomington, Indiana                | G            | 34.43<br>\$         |
| 11 26 13      | 6. US Postal Service<br>Bloomington, Indiana           | Р            | 5.60<br>\$          |
| 11 29 13      | 7. Corp. Travel Consultant Agent Fee<br>Boise, Idaho   | A            | 25.00<br>\$         |
| 11 29 13      | 8. United Airlines<br>Chicago, Illinois                | Α            | 497.20<br>\$        |
| 12 5 13       | 9. Paul's Market<br>Nampa, Idaho                       | F            | 281.95<br>\$        |
|               | Total  | This Page:   | \$ 1,837.5 <b>%</b> |

|   | Page | of |  |
|---|------|----|--|
| 1 | 5    | 5  |  |

Name of Candidate or Committee: Lawrence Wasden

#### Name of Creditor from Schedule E: Bank of America

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| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code  | Amount    |
|---------------|--|---------------|-----------|
| 12 19 13      | University of Idaho     Moscow, Idaho                  | В             | 100.00    |
|               | 2.   |               |           |
|               |  |               | \$        |
|               | 3.   |               |           |
|               |  |               | \$        |
|               | 4.   |               |           |
|               |  |               | \$        |
|               | 5.   |               |           |
|               |  |               | \$        |
|               | 6.   |               |           |
|               |  |               | \$        |
|               | 7.   |               |           |
|               |  |               | \$        |
|               | 8.   |               |           |
|               |  |               | \$        |
|               | 9.   |               |           |
|               |  |               | \$        |
|               | Tota   | al This Page: | \$ 100.00 |

| Page | of |  |
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| 1    | 2  |  |

Name of Candidate or Committee: Lawrence Wasden

#### Name of Creditor from Schedule E: Shell Mastercard

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| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure                                     | Purpose Code | Amount      |
|---------------|--|--------------|-------------|
| 7 4 13        | 1. Shell Station<br>1585 S. Meridian Rd.<br>Meridian, Idaho                                | А            | 60.64<br>\$ |
| 7 5 13        | <ol> <li>Shell Station</li> <li>4444 Uellowstone Ave.</li> <li>Pocatello, Idaho</li> </ol> | А            | 42.11<br>\$ |
| 7 5 13        | <ol> <li>Shell Station</li> <li>100 Caldwell Blvd.</li> <li>Nampa, Idaho</li> </ol>        | А            | 32.48<br>\$ |
| 7 8 13        | <ol> <li>Shell Station</li> <li>4315 Garrity Blvd.</li> <li>Nampa, Idaho</li> </ol>        | А            | 4.87<br>\$  |
| 7 10 13       | 5. Chevron Station<br>New Meadows, Idaho   | A            | 35.12<br>\$ |
| 7 10 13       | 6. Chevron Station New Meadows, Idaho  | A            | 100.00      |
| 8 12 13       | 7. Shell Station<br>100 Caldwell Blvd.<br>Nampa, Idaho                                     | А            | 47.53<br>\$ |
| 8 14 13       | <sup>8.</sup> Shell Station<br>Hwy 93<br>Shoshone, Idaho                                   | А            | 99.00       |
| 8 14 13<br>// | 9. Shell Station<br>Hwy 93<br>Shoshone, Idaho  | F            | 2.06<br>\$  |
|               | Total This Page:   |              |             |

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Name of Candidate or Committee: Lawrence Wasden

#### Name of Creditor from Schedule E: Shell Mastercard

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|                  | Full News Mailing Address and 7in Code of Fungaditure       | Durnaga Codo | A           |
|------------------|---|--------------|-------------|
| Date Incurred    | Full Name, Mailing Address and Zip Code of Expenditure      | Purpose Code | Amount      |
| 8 15 13<br>//    | Shell Station     100 Caldwell Blvd.     Nampa, Idaho       | A            | 78.23<br>\$ |
| 8 <u>16</u> 13   | 2. Shell Matercard PO Box 183016 Columbus, Ohio             | G            | 20.00<br>\$ |
| 11 8 13<br>/ /   | 3. Shell Station<br>2513Caldwell Blvd.<br>Nampa, Idaho      | A            | 99.00       |
| 11 9 13          | 4. Stop and Go<br>Rigby, Idaho                              | A            | 81.78<br>\$ |
| 12 10 13         | 5. Chevron Station<br>2420 E. Linden St.<br>Caldwell, Idaho | A            | 49.53<br>\$ |
|                  | 6.  | A            | \$          |
|                  | 7.  | A            | \$          |
|                  | 8.  | А            | \$          |
|                  | 9.  | F            | \$          |
| Total This Page: |   |              | \$ 328.54   |