

SCANNED

C-2  
Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

14 JAN 27 PM 3:39

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of candidate or Political Committee and Chairperson <u>Bradly S. Ford</u>		Office Sought (if candidate) <u>District Judge</u>	District (if any) <u>Third</u>
Mailing Address <u>115 Albany Street</u>	City and Zip <u>Caldwell, ID 83605</u>	Home Phone <u>208-880-8686</u>	Work Phone <u>208-454-7370</u>
Name of Political Treasurer <u>Same</u>			
Mailing Address <u>Same</u>	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from JAN 1 1 113 through December 31 1 2013

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period  
BST

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Canyon County  
1102 E. Chicago St.  
Caldwell, ID 83605  
(208) 454-7563  
(208) 454-6899

Section V

CERTIFICATION

I, Bradly S Ford, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer