



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 5/11

**Section I**

2014 FEB -3 AM 10:02

Name of Candidate or Political Committee and Chairperson <b>Agriculture Natural Resources Industry PAC (Chairman Jim Little)</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>PO Box 86</b>	City and Zip <b>Emmett, Idaho 83617</b>	Home Phone <b>208-365-4763</b>	Work Phone <b>208-365-2200</b>
Name of Political Treasurer <b>Patricia A. Barclay</b>			
Mailing Address <b>5685 Parapet Court</b>	City and Zip <b>Boise, Idaho 83703</b>	Home Phone <b>208-383-0694</b>	Work Phone <b>208-866-1077</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 1 / 1 / 13 through 12 / 31 / 13.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 4,641.79
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ 16,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ 20,641.79
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ 2,003.63
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ 18,638.16
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Patricia A. Barclay, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Patricia A. Barclay*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Agriculture Natural Resources Industry PAC

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 16,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 16,000.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,003.63
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 2,003.63</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Agriculture/Natural Resources Industry PAC		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7 / 18 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Sugarbeet Growers Association 1951 S. Saturn Way #100 Boise, Idaho 83709	\$ 1,000.00 \$ _____ Calendar Year-To-Date
7 / 23 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Farm Bureau Federation PO Box 4848 Pocatello, Idaho 83025-4848	\$ 3,000.00 \$ _____ Calendar Year-To-Date
7 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Wheat and Barley PAC 821 W. State Street Boise, Idaho 83702	\$ 3,000.00 \$ _____ Calendar Year-To-Date
8 / 1 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Potato Industry PAC PO Box 51100 Idaho Falls, Idaho 83405	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Marsing Agricultural Labor PO Box 249 Marsing, Idaho 83639	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Far West Agribusiness Association 1717 S. Rustle Road, Suite 212 Spokane, Washington 99224-2065	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Nezperce Prairie Grass Growers Association 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Food Producers of Idaho 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Hay & Forage Association 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 14,000.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Agriculture/Natural Resources Industry PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Co-op Council 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
8 / 31 / 13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Weed Control Association 55 SW 5th Avenue #100 Meridian, Idaho 83642	\$ 1,000.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,000.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

# SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Agriculture Natural Resources Industry PAC

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
3 / 14 / 13	1. Idaho Council on Industry & Environment 821 W. State Street Boise, Idaho 83702	L and P	\$ 53.63
3 / 14 / 13	2. Barclay, LLC 5685 Parapet Court Boise, Idaho 83702	M	\$ 750.00
8 / 30 / 13	3. Barclay, LLC 5685 Parapet Court Boise, Idaho 83703	M	\$ 750.00
11 / 1 / 13	4. Barclay, LLC 5685 Parapet Court Boise, Idaho 83703	M	\$ 450.00
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 2,003.63</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.