CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

14 FFB 11 PM 1:59

Section I			LTARY OF STATE
Name of Candidate or Rolitical Committee and Chairperson		Office Sought (If candidate	
	A Boise 83	703 Home Phone	Work Phone
Name of Political Treasurer ALP CLA ALP CLA			
Mailing Address 205 N 16th St. #11	44 Prits 83	Home Phone	Work Phone 343-1561
Change of address for: Candidate or Politic	al Committee Political	Treasurer	7010
Section II This filling is an: Original This report is for the period from O O O O O O O O O O O O O O O O O O O	TYPE OF REPORT Amendment 13 through 12 /31 / 1	<u>3</u> .	
7 Day Pre-Primary Report	☐ 30 Day Post-Primary Report	ort 🔲 October 1	0 Pre-General Report
☐ 7 Day Pre-General Report	30 Day Post-General Repo	ort 💢 Annual R	eport
☐ Semi-Annual Report (Statewide Candid Is this a Termination Report: ☐ Yes	ates Only) □ No		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
	ved no contributions and have mad	e no expenditures during this re	porting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add to figures to the Column II figures of your previous re		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Yo	ear*	\$_XXXXXX	s 594.59
Line 2: Enter Beginning Cash Balance**		s 444.59	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line	5, page 2)	\$	s 150.00
Line 4: Subtotal (Add lines 1, 2 and 3)		s <u> 444-59</u>	^३ तति त [,] हव
Line 5: Total Expenditures (Enter amount from line	11, page 2)	\$	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line	5 from line 4)	s 444.59	<u>\$ 444.59</u>
Line 7: Outstanding Debt to Date (Enter amount fr	om line 18, page 2)	\$	
*This same figure should be entered on line 1 of a **This is the figure on line 6 of the last Campaign I Note: The closing cash balance for the current rep	Financial Disclosure Report filed. If		
Section V			
Return This Report To: Ben Ysursa			
Secretary of State I, Hereby certify that the information in this			
PO Box 83720	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.		
Phone: (208) 334-2852 Fax: (208) 334-2282			
Signature of Political Treasurer			