CAMPAIGN FINANCIAL DISCLOSURE REPORT
C-2 SUMMARY PAGE (Ploase Prinl or Typo)

STATEDR OMAL
STATE OF IDAHO

Section!

Dend fif my) Idaho Republicans for Our Schools PO Box 2409 Namio arformen Trocsuriof
Rick Jones

| Merinducies | Cxy matip | Home Prione | Work Phome |
| :---: | :---: | :---: | :---: |
| PO Box 2400 | Boise 83709 |  | 991-3432 |

Change of address for. Candidata or Political Commiltee

| $\begin{aligned} & \text { Chy and } 20 \\ & \text { Boise } 83709 \end{aligned}$ |
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| $\begin{aligned} & \text { By and } 29 \\ & \text { Boise } 83709 \end{aligned}$ |

## $\square$

TYPE OF REPORT
Thls illing is an:
$\square$ Original
-
Amendment
This report is for the period from $01,01,2013$ through $06,06,2013$.
POSTED
$\square 7$ Day PrePitmary Report30 Day Fost-Pimary Raport
D 7 Day Pre-General Report30 Day Post-General Report
[ SerminAmual Report (Slatewide Candidates Only)
Is this a Termination Report: [] Yes [D No

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Drections: If you had no contributions of expenditures during this reporing period, check the box next to the statement below and sign tils report. Be sure to carry forward the appropriate "Calender Year lo Data" figures in Column II, Section N.

I hereby certly that I have recolved no contributions and have made no expenditures during this reporting period.
Section IN SUMMMARY

To reach your Calendar Year to Date figure: Add this report's Column I
COLUMNI
This Period
COLUMN II
Calendar Yeer 10 Dalo

Une 1: Cash on Hand January 1, This Calendar Yeare
Line 2: Enter Beginning Cash Balance**
Lhe 3: Total Contritultons (Enter amount from lne 5, page 2)
Line 4: 8ubblal (Add lines 1, 2 and 3)
Line 5: Total Expenofitures (Enter amount from line 11, page 2)
Lhe 6: Enter Ending Cast Belence (Sublract line 5 from Ine 4)
Line 7: Outstending Debt to Dale (Enter amount from Hne 18, page 2)
$\frac{s \frac{x X x \times x X}{\$ \frac{0.00}{2,940.00}}}{\$ \frac{2,940.00}{2,940.00}} \frac{0.00}{\$ 0.00}$

This same iggure should be entered on line 1 of all reports filed this calendar yeer.
"This is the Nigure on tine 6 of the last Campalgn Financlal Disclosure Report fled. If this is your frst report, this amount is 0. Note: The dosing cash balance for the curremt reporting period appears on the next report as the beginning cash on hand.

## Section V

Retum This Report To:
 PO Box 89720 Bolse lD $33720-0080$ Phone: (208) 334-2852 Fax: (208) $334-2292$

1. Rick Jones report is a true, complate and correct Campalgn Financlal Disclosure Report as required by law.


## DETAILED SUMMARY

Name of Candidate or Committee: Idaho Republicans for Our Schoois

|  |  | Total This Period |
| :--- | :--- | :--- |
| (1) | Contributions | Unitemized Contributions ( $\$ 50$ and less) |
| (2) | Itemized Contributions (Total of all Schedule A sheets) |  |
| (3) | In-Kind Contributors | $\$ 0.00$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $\$ 0.00-2940.00$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $+\$ 2,940.00$ |


|  | Expenditures |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures | + \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$2,940.00 |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$2940.00 |
| (11) | Total Expenditures (Transier this figure to page 1, Section IV, Line 5) | $=\$ 2,940.00$ |


|  | Loans, Credit Cards and Debt |  |  |
| :---: | :---: | :---: | :---: |
| (12) | Outstanding Balance from previous reporting period |  | \$ |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued interest from Schedule D sheets) |  | \$ |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New incurred Debt amounts from Schedule E sheets) |  | \$ |
| (15) | Subtotal |  | \$ |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) |  | \$ |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) |  | \$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) |  | \$ |


| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges__ | $+\$$ |
| (20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |
| (21) | Total Pledged Contributions this period | $\$$ |

Name of Candidate or Committee: Idaho Republicans for Our Schools

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| :---: | :---: | :---: |
|  | 1. Idaho Education Association (In-Kind - Paid Winning Mark debt) <br> PO Box 2638 <br> Boise, ID 83701 | $\qquad$ <br> \$ $\qquad$ |
|  | 2. | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 3. | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 4. | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ 1 Primary General | 5. | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 6. | \$ $\qquad$ <br> \$ $\qquad$ |
| $\begin{aligned} & \square \\ & \square \text { Primary } \\ & \square \text { General } \end{aligned}$ | 7. | \$ $\qquad$ <br> \$ $\qquad$ |
| $\square$ Primary $\square$ General | 8. | \$ $\qquad$ <br> \$ $\qquad$ |
| $\square$ Primary | 9. | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 10. | \$ $\qquad$ <br> \$ $\qquad$ |
|  | Total This Page: | \$2,940.00 |

## SCHEDULE E - CREDIT CARDS and DEBT

## Name of Candidate or Committee: Idaho Republicans for Our Schools

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor <br> (Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: |
| 1. Winning Mark 1220 SW Morrison Ste. \#910 Portland, OR 97205 | 2,940.00 | Date: $\qquad$ 1 $\qquad$ $\qquad$ <br> Amount: <br> \$ $\qquad$ | $\begin{aligned} & \text { Date: } \\ & \underline{06} / 05 / 13 \\ & \text { Amount: } \\ & \$ \underline{2,940.00} \\ & \hline \end{aligned}$ | 0.00 |
| 2. |  | Date: $\qquad$ <br>  <br> Amount: <br> \$ $\qquad$ | Date: $\qquad$ <br> Amount: <br> \$ $\qquad$ |  |
| 3. |  | Date: $\qquad$ 1 $\qquad$ $\qquad$ <br> Amount: <br> \$ $\qquad$ | $\qquad$ |  |
| 4. |  | Date: $\qquad$ <br> Amount: \$ $\qquad$ | $\qquad$ |  |
| 5. |  | Date: $\qquad$ 1 $\qquad$ $\qquad$ <br> Amount: <br> \$ $\qquad$ | $\qquad$ |  |
| 6. |  | Date: $\qquad$ <br> Amount: \$ $\qquad$ | $\qquad$ |  |
|  |  | Incurred | Repayments | Ending Balance |
|  |  |  |  |  |
|  |  | $\$ 0.00$ |  |  |
| Repayments Total: (Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 \& 17) |  |  | \$ 2,940.00 |  |
|  |  |  | Ending Balance Total: | \$ 0.00 |

