

3055



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

NOV 10 10 3:03 SECRETARY OF STATE STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: CHRISTY PERRY. Office Sought: REPRESENTATIVE. District: 11 B. Mailing Address: 8791 ELKHORN LANE, NAMPA. Home Phone: 880-9720.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment. This report is for the period from 5/31/14 through 9/30/14.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080. Phone: (208) 334-2852. Fax: (208) 334-2282.

I, CHRISTY PERRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Christy Perry, Secretary of Political Treasurer.

DETAILED SUMMARY

Name of Candidate or Committee:

CHRISTY PERRY

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 900.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 900.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>7</u>	+ \$ 123.91
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,200.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,323.91

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **CHRISTY PERRY**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 / 13 / 14	1. STRATEGIC COMMUNICATIONS 2607 ASPEN FALLS AVE CALDWELL, ID 83605	M	500.00 \$ _____
7 / 16 / 14	2. OTTER FOR IDAHO PO BOX 1406 BOISE, ID 83701	C	250.00 \$ _____
7 / 16 / 14	3. DENNEY FOR IDAHO]1420 CAMELBACK LANE BOISE, ID 83702	C	250.00 \$ _____
7 / 24 / 14	4. COMMITTEE TO ELECT THYRA STEVENSON 308 N PROSPECT BLVD LEWISTON, ID 83501	C	250.00 \$ _____
8 / 1 / 14	5. BRAD LITTLE FOR IDAHO PO BOX 2664 BOISE, ID 83701	C	100.00 \$ _____
8 / 7 / 14	6. COMMITTEE TO ELECT CINDY AGIDIUS PO BOX 9341 MOSCOW, ID 83843	C	250.00 \$ _____
8 / 19 / 14	7. CANYON COUNTY TUESDAY CLUB 7094 SAWTOOTH DR NAMPA, ID 83686	D	100.00 \$ _____
8 / 19 / 14	8. COMMITTEE TO ELECT GREG CHANEY 11968 COLONIAL DR CALDWELL, ID 83605	C	250.00 \$ _____
9 / 16 / 14	9. COMMITTEE TO ELECT BRANDON HIXON 818 SUNCREST LANE CALDWELL, ID 83605	C	250.00 \$ _____
/ /	10.		\$ _____
Total This Page:			\$ 2,200.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **CHRISTY PERRY**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8 / 6 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ALTRIA CLIENT SERVICES 1415 L STREET STE 1150 SACRAMENTO, CA 95814	\$ 300.00 \$ 300.00 Calendar Year-To-Date
9 / 4 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO ASSOCIATION OF REALTORS 10116 W OVERLAND RD BOISE, ID 83709	\$ 250.00 \$ 250.00 Calendar Year-To-Date
7 / 29 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. UNITED HEALTH GROUP 2724 TENAYA WAY 2ND FLOOR LAS VEGAS, NV 89128	\$ 250.00 \$ 250.00 Calendar Year-To-Date
8 / 25 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. GLAXOSMITHKLINE 1050 K STREE NW STE 800 WASHINGTON, DC 20001	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 900.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.