

3174



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

14 DEC -1 AM 8:00

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE
Mailing Address: PO BOX 1572
City and Zip: BOISE 83701
Home Phone: 208-412-6925
Work Phone: 208-345-4585
Name of Political Treasurer: JOSHUA GORDON JACKSON
Mailing Address: 208 W 39TH STREET
City and Zip: GARDEN CITY 83714
Home Phone: 208-412-6925
Work Phone: 208-345-4585

Change of address for: Candidate or Political Committee [checked] Political Treasurer [ ]

Section II

TYPE OF REPORT
This filing is an: [checked] Original [ ] Amendment
This report is for the period from OCT /20 /2014 through NOV /14 /2014
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [checked] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [checked] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[checked] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, JOSHUA GORDON JACKSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

|   |
|---|
| Name of Candidate or Committee: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE |
|---|

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>              | + \$45.00         |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,140.00      |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$1,185.00      |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + \$0.00      |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$13,769.11 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00      |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00      |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00      |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$13,769.11 |

|                                     |   |          |
|-------------------------------------|---|----------|
| <b>Loans, Credit Cards and Debt</b> |   |          |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$0.00 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$0.00 |
| ⑮                                   | Subtotal  | = \$0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$0.00 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$0.00 |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$0.00 |

|                              |   |          |
|------------------------------|---|----------|
| <b>Pledged Contributions</b> |   |          |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + \$0.00 |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| ㉑                            | Total Pledged Contributions this period                                     | = \$0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Committee: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE                   |  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                               | Cash or Check                                   |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. IDAHO CONSERVATIVE GROWTH FUND<br>701 8TH ST NW SUITE 500<br>WASHINGTON, DC 20001 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. BRANDON WOOLF<br>PO BOX 2107<br>BOISE, ID 83701                                   | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. JOHN R OR JUDY TOMKINSON<br>2393 N SUNNY LANE<br>STAR, ID 83669                   | \$ 85.00<br>\$ 85.00<br>Calendar Year-To-Date   |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. COURTNEY AND SCOTT PHILLIPS<br>11063 N FROST<br>STAR, ID 83669                    | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. GLORIA J HANSEN<br>7717 W BRIGHT STAR ST<br>BOISE, ID 83709                       | \$ 50.00<br>\$ 80.00<br>Calendar Year-To-Date   |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. CELIA R GOULD<br>2564 S SWALLOWTAIL LN<br>BOISE, ID 83706                         | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. RYAN M FITZGERALD<br>348 E IRONSTONE CT<br>MERIDIAN, ID 83646                     | \$ 80.00<br>\$ 80.00<br>Calendar Year-To-Date   |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. WALTER J DONOVAN JR<br>2522 E NANTUCKET WAY<br>BOISE, ID 83706                    | \$ 125.00<br>\$ 185.00<br>Calendar Year-To-Date |
| 10 / 20 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. KEVIN RUSSEL BECHEN<br>9175 HOLT ST<br>BOISE, ID 83704                            | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <b>Total This Page:</b>   |  | <b>\$1,140.00</b>                               |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

Name of Candidate or Committee: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE

## Purpose Codes

|  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                             | Purpose Code | Cash or Check       |
|-------------------------|--|--------------|---------------------|
| 10 / 28 / 14            | 1. ADA COUNTY REPUBLICAN WOMEN<br>PO BOX 140632<br>GARDEN CITY, ID 83714         | E            | \$ 333.27           |
| 10 / 28 / 14            | 2. IDAHO REPUBLICAN PARTY<br>802 WEST BANNOCK LOWER PLAZA 103<br>BOISE, ID 83702 | L            | \$ 10,425.00        |
| 10 / 28 / 14            | 3. GORDON BROWNING<br>184 W CHRISFIELD DR<br>MERIDIAN, ID 83646                  | E            | \$ 99.84            |
| 11 / 10 / 14            | 4. STANS GOLF CARS<br>4540 WEST STATE ST<br>BOISE, ID 83703                      | E            | \$ 238.50           |
| 11 / 10 / 14            | 5. HOPE HOUSE<br>7696 S BRUNEAU HIGHWAY<br>MARSING, ID 83639                     | D            | \$ 760.00           |
| 11 / 10 / 14            | 6. A CUSTOM DUTCH CLEANING SERVICE<br>4690 SAVANNAH LANE<br>BOISE, ID 83714-7405 | G            | \$ 162.50           |
| 11 / 10 / 14            | 7. PEGGY MOYER<br>2015 E PARADISE LANE<br>MERIDIAN, ID 83646                     | W            | \$ 1,750.00         |
| / /                     | 8.   |              | \$                  |
| / /                     | 9.   |              | \$                  |
| / /                     | 10.  |              | \$                  |
| <b>Total This Page:</b> |  |              | <b>\$ 13,769.11</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.