4575



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE:

C-2 Rev. 5/11

SUMMARY PAGE DEC -4 AFII: 37

Section I			STATE		Athani	Or Liver
Name of Candidate or Political Committee	LIPPERT	Chrand Zin		Office Sough	(il dantificate)	District (If any)
Name of Delivery I approprie	DANCE DR	Posi FALLS	1		31434	208.659.3249
PARRICK L	LPPECT		***			
1953 E SUNS	PANCE DR	LOSE EVER 8	1	Mome Phone	3.1434	208-660-8960
Change of address for: Car	ndidate or Political Committe	ee 🗆 Political	Treasurer			
Section II This filling is an: 년 Orig This report is for the period from		TYPE OF REPOR st rugh <u>L2 , 4 ,</u>	14.			
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report					October 10 Pr	re-General Report
☐ 7 Day I³re-General Report ☐ 30 Day Post-General Report					Annual Repor	t
<del>-</del>	tatewide Candidates Only)  Yes  No					
Section III Directions: If you had no contrib Be sun		NO CONTRIBUTIONS ng this reporting period priate "Calendar Year t	, check the	box next to	the statement	below and sign this report V.
☑ I hereby certify	that I have received no con	tributions and have ma	de no expe	nditures du	  ring this report	ing period.
Section IV		SUMMARY				
To reach your Calendar Year to D figures to the Column II figures of			-	OLUMN I nis Period		COLUMN II Calendar Year to Date
Line 1; Cash on Hand January 1,	This Calendar Year*		\$X	XXXXX	<u> </u>	<u>ø</u>
Line 2: Enter Beginning Cash Balance**			\$	$\varphi$	s	XXXXXX
Line 3: Total Contributions (Enter	amount from line 5, page 2)	1	<b>\$</b> (	$\phi_{-}$	\$	$\mathcal{O}_{}$
Line 4: Subtotal (Add lines 1, 2 ar			\$		\$_	Ø
Line 5: Total Expenditures (Enter	2)	\$	$Q_{\underline{}}$	<b>↓ \$</b> _	<u>Q</u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	<i>p</i>	\$_	_ <i></i>
Line 7; Outstanding Debt to Date	(Enter amount from line 18,	page 2)	\$	0	<u> </u>	-
'This same figure should be enter "This is the figure on line 6 of the Note: The closing cash balance fo	last Campaign Financial D	sclosure Report filed.	If this is you report as th	r first repor e beginnin	t this amount i	s 0. f.
Se	ation V	· · · · · · · · · · · · · · · · · · ·	···			
Return This Report To:  Ben Your:a  Secretary of State PO Box 83:'20		L UPER	7			information in this
Boise ID 8372(+0080 Phone: (208) 334-2852 Fax: (208) 334-2282	report is a true, coa	mplete and correct Car	npaign Final	ncial Disck	sure Report as	s required by law.
	•		Signature	of Politica	Treasurer	- 1

## **DETAILED SUMMARY**

N	ame of Cancidate or Committee: MICHELLE LIPPERT		
			Total This Period
C	contributions		
· [	Unitemized Contributions (\$50 and less) # of Contributors	+	\$
	Itemized Contributions (Total of all Schedule A sheets)	+	\$
	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
)[7	otal Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ P
[ c	xpenditures	r · -	1.4
=	Uniternized Expenditures (Less than \$25) # of Expenditures		\$
	Itemized Expenditures (Total of all Schedule B sheets)	-	<u> </u>
_	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		<u> </u>
-	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		<u> </u>
-	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	:	<del>.</del>
7	otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)		· B
L	oans, Credit Cards and Debt		
	Outstanding Balance from previous reporting period	+	\$
	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
	New Cradit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
	Subtotal	=_	\$
	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	1_	\$
-	otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		- <del>-</del>
To	g outside the period (managed to page 1, content 11, tane 1)	]=_	<u> </u>
19			
	ledged Contributions		
	ledged Contrit utions Uniternized Pledged Contributions (\$50 and less) # of Pledges	+	\$
	Control of the second of the s	+	\$\$