



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

C-2
Rev. 5/11

OCT 28 AM 9:18

Section I

Name of Candidate or Political Committee and Chairperson Dean L Cameron		Office Sought (if candidate) Senate	District (if any) 27
Mailing Address 1101 Ruby Drive	City and Zip Rupert 83350	Home Phone 436-5624	Work Phone 436-4424
Name of Political Treasurer S. Todd Seamons			
Mailing Address PO Box 824	City and Zip Rupert 83350	Home Phone 436-4135	Work Phone 436-4424

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 / 01 / 2014 through 10 / 19 / 2014.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 21,744.99
Line 2: Enter Beginning Cash Balance**	\$ 17,491.99	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,925.00	\$ 17,425.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 20,416.99	\$ 39,169.99
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,213.00	\$ 20,966.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 18,203.99	\$ 18,203.99
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 22.47	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, S. Todd Seamons, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

S. Todd Seamons

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Dean L. Cameron

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$2,925.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$2,925.00

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$2,213.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$2,213.00

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$22.47
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$22.47
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$22.47

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1	of 1
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Name of Candidate or Committee: Dean L. Cameron		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 18 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. UP Railroad Company c/o Hopkins Roden P.O. Box 2110 Boise, ID 83701	\$ 125.00 \$ _____ Calendar Year-To-Date
10 / 13 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Microsoft One Lone Tree Road Fargo, ND 58104-3911	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Potlatch 601 W. 1st AVE, Suite 1600 Spokane, WA 99201	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 11 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. United fo Health 2724 N. Tenaya Way Suite 212 Las Vegas, NV 89128	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 11 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Management & Training Corp. PAC P.O. Box 10 Centerville, UT 84014-0010	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 11 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Farm Bureau Mutual Co. of Idaho P.O. Box 4848 Pocatello, ID 83205-4848	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 08 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. The Realtors PAC 10116 W. Overland Rd. Boise, ID 83709	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 08 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. MIEC PAC ID PO Box 2668 Boise, ID 83701	\$ 300.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,925.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DEAN L. CAMERON

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 13 / 14	1. CHUTE 2 PROMOTIONS 23736 Highway 30 Murtaugh, ID 83344	B	200.00 \$ _____
10 / 15 / 14	2. TOWNSQUARE MEDIA 415 Park Ave. Twin Falls, ID 83301	B	693.00 \$ _____
10 / 17 / 14	3. CHRISTMAS LIGHTING COMMITTEE 813 6th Street Rupert, ID 83350	D	100.00 \$ _____
10 / 17 / 14	4. IDAHO CONDOR HUMANITARIAN c/o Paul Davis 20 Stanford Pocatello, ID 83201	D	100.00 \$ _____
10 / 19 / 14	5. LEE FAMILY BROADCASTING 120 S. 300 W. Rupert, ID 83350	B	1,120.00 \$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 2,213.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.