

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5 Rev. 05/11

16 OCT 31 AM 9:59

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2014 Elections                                |                          |  |  |
|---|--------------------------|--|--|
| 48 Hour Notice required for<br>contributions: |                          |  |  |
| Primary                                       | May 5, 2014 through      |  |  |
| Election                                      | May 17, 2014             |  |  |
| General                                       | October 20, 2014 through |  |  |
| Election                                      | November 1, 2014         |  |  |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee: |       |        | District (if applicable) |
|---------------------------------|-------|--------|--------------------------|
| Mailing Address:                | usene |        | G D                      |
| 14c5 27 Th                      | AUE   |        |                          |
| City and Zip Code:              | . ~   | 9.350  | D <b>OSTE</b> D          |
| Lewis ton                       | 10    | 2750 1 |                          |

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan |
|---------------|---|------------------|---------------------------|------|
| 10//          | Shoshore BArrock Torbe.  1. Po Box 306                        |                  |                           |      |
| 130/2014      | FORT HALL, 10 83203   | \$ 1000          | \$                        | \$   |
|               | ,<br>2.   |                  |                           |      |
|               |   | \$               | \$                        | \$   |
|               | 3.  |                  |                           |      |
|               |   | \$               | \$                        | \$   |

## RETURN THIS FORM TO:

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

| Į. |    | Ruiche                      |   |
|----|----|-----------------------------|---|
| ,  | N: | lame of Political Treasurer | _ |

, hereby certify that the information in this

report is a true, complete and correct.

Signature of Political Treasurer