

3408



**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of \$1,000 or more**

C-5  
Rev. 05/11

OCT 21 AM 11:09

SECRETARY OF STATE  
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2014 Elections                             |   |
|--|---|
| 48 Hour Notice required for contributions: |   |
| Primary Election                           | May 5, 2014 through May 17, 2014          |
| General Election                           | October 20, 2014 through November 1, 2014 |

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

|   |                          |
|---|--------------------------|
| Name of Candidate or Committee:<br><u>AJ Balukoff</u> | District (if applicable) |
| Mailing Address:<br><u>PO Box 2273</u>                |                          |
| City and Zip Code:<br><u>Boise, ID 83701</u>          |                          |

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor/Lender   | Cash or Check     | In-Kind (non-monetary) | Loan     |
|-----------------|---|-------------------|------------------------|----------|
| <u>10/20/14</u> | <u>1. United Steelworkers District 12<br/>3150 Carlisle Blvd NE suite 110<br/>Albuquerque, NM 87110</u> | <u>\$ 1,000</u>   | \$ _____               | \$ _____ |
| <u>10/20/14</u> | <u>2. Dean H Pierce<br/>2069 Creekside Lane<br/>Boise, ID 83706</u>                                     | <u>\$ 1,000</u>   | \$ _____               | \$ _____ |
| <u>10/20/14</u> | <u>3. AJ Balukoff<br/>4621 W Hillcrest View Dr<br/>Boise, ID 83705</u>                                  | <u>\$ 100,000</u> | \$ _____               | \$ _____ |

**RETURN THIS FORM TO:**  
Ben Ysursa  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

I, Bea Black, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct.

Beatrice Black  
Signature of Political Treasurer