



4016

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT 28 PM 3:59

Section I

Name of Candidate or Political Committee and Chairperson: Sage Dixon
Office Sought (if candidate): House of Representatives
District (if any): 1
Mailing Address: P. O. Box 206
City and Zip: Ponderay, 83852
Home Phone: 265-2547
Work Phone: 610-4800
Name of Political Treasurer: Veronica Dixon
Mailing Address: P. O. Box 206
City and Zip: Ponderay, 83852
Home Phone: 265-2547
Work Phone: N/A

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 10/01/14 through 10/19/14

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Veronica Dixon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Veronica Dixon
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Sage Dixon

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>4</u>	+ \$142.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$2,850.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$2,992.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>	+ \$8.20
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$2,814.88
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$2,823.08

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0
⑮	Subtotal	= \$0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0
㉑	Total Pledged Contributions this period	= \$0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Sage Dixon

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 01 / 14	1. Mike Nash 611 Gold Hill Circle Sagle, ID 83860	100.00 \$ _____ 250.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 02 / 14	2. Loyd Drennan P. O. Box 2204 CDA, ID 83816	500.00 \$ _____ 500.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 02 / 14	3. Redman Insurance P. O. Box 930 Rathdrum, ID 83858	250.00 \$ _____ 250.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 02 / 14	4. Rich Lowery 4262 Lakeshore Dr. Sagle, ID 83860	100.00 \$ _____ 300.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 03 / 14	5. Idaho Conservative Growth Fund 701 8th St. NW Ste. 500 Washington D.C. 20001	500.00 \$ _____ 500.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 04 / 14	6. Idaho Chooses Life P. O. Box 8172 Boise, ID 83707	250.00 \$ _____ 250.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 04 / 14	7. Avista P. O. Box 3727 Spokane, WA 99220	500.00 \$ _____ 500.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 05 / 14	8. Dennis Englehardt P. O. Box 1133 Sagle, ID 83860	200.00 \$ _____ 200.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 07 / 14	9. Boundary County Republican Central Committee 88 Lost Mile Rd. Bonners Ferry, ID 83805	250.00 \$ _____ 250.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 02 / 14	10. Steve Smith P. O. Box C Sandpoint, ID 83864	100.00 \$ _____ 200.00 \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
Total This Page:		\$ 2,750.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Sage Dixon

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Brad Little P. O. Box 2664 Boise, ID 83701	100.00 \$ _____ 100.00 \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 100.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Sage Dixon

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 03 14 / /	1. Like Media 217 Cedar St. Ste # 225 Sandpoint, ID 83864	N	175.00 \$ _____
10 03 14 / /	2. Robin Gray 1439 Hoo Doo Mt. Rd. Priest River, ID 83856	P	48.75 \$ _____
10 03 14 / /	3. The River Journal P. O. Box 151 Clark Fork, ID 83811	N	100.00 \$ _____
10 08 14 / /	4. Staples 260 Bonner County Mall Way Ponderay, ID 83852	L	79.48 \$ _____
10 12 14 / /	5. Blue Sky Broadcasting 327 Marion Ave Sandpoint, ID 83864	B	1,856.00 \$ _____
10 17 14 / /	6. Robin Gray 1439 Hoo Doo Mt. Rd. Priest River, ID 83856	P	155.72 \$ _____
10 17 14 / /	7. Robin Gray 1439 Hoo Doo Mt. Rd. Priest River, ID 83856	L	109.68 \$ _____
10 17 14 / /	8. The Gem State Miner 421 Spokane St. Newport, WA 99156	N	290.25 \$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 2,814.88

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.