



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|---|----------------------------------|
| Name of Candidate or Political Committee and Chairperson <i>Roger W. Chase</i> | | Office Sought (if candidate) <i>State Rep.</i> | District (if any) <i>39-0</i> |
| Mailing Address <i>4985 Clearview</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Pocatello, 83204</i> | Home Phone <i>234-1427</i> |
| Name of Political Treasurer <i>Roger W. Chase</i> | | Home Phone <i>234-1427</i> | Work Phone <i>232-6620</i> |
| Mailing Address <i>4985 Clearview</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Pocatello, 83204</i> | Home Phone <i>234-1427</i> |
| | | Home Phone <i>234-1427</i> | Work Phone <i>232-6620</i> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/1999 th / 12 / 31 / 1999

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 1075.72 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 1075.72 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 1350.00 | \$ 1350.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 2425.72 | \$ 2425.72 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 1370.31 | \$ 1370.31 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1055.41 | \$ 1055.41 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Roger W. Chase, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Roger W. Chase
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <i>Roger W Chose</i> | Report Covering the Period From <i>1/1/99</i> to <i>12/31/99</i> |
|--|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|-------------------|
| <u> 1 </u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u> 0 </u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>1350 00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1350 00</u> |
| | |
| <u> 2 </u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1370 31</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1370 31</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Roger W. Chase

| | | Column A | Column B | Column C |
|---|--|---|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>5/17/99</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Pacificorp 1407 N.W. Temple Salt Lake City Utah 84140 | \$ <u>500⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>Nov/4/99</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Anheuser-Busch Inc One Busch Place St. Louis Mo. 63118 | \$ <u>250⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>Dec/22/99</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. AT&T Pac 1875 Lawrence St Rm #1575 Denver, Col. 80202 | \$ <u>100⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>Dec/31/99</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Philip Morris 120 Park Ave New York, NY 10017 | \$ <u>500⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> Cl Primary <input type="checkbox"/> General | 7. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>1250⁰⁰</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1250⁰⁰</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Roger IN Chase

| | | Column A | Column B |
|---|---|-----------------------------|-----------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>Jun 24 1999</u> | <u>1. Restor Rep. Gov. P.O. Box #145 Boise ID 83701-0445</u> | \$ <u>500⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>Donation</u> | | | |
| <u>Jun 31 1999</u> | <u>2. Id. Dem. Party P.O. Box 445 Boise ID 83701-0445</u> | \$ <u>177³⁰</u> | \$ |
| Purpose of Above Expenditure: <u>pay for mailing labels</u> | | | |
| <u>May 17 1999</u> | <u>3. U.S. Post Master 720 E. Clark Pocatello, ID 83201</u> | \$ <u>33⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>STAMPS</u> | | | |
| <u>Sept 23 1999</u> | <u>4. Roger Chase 4985 Clearview Pocatello, ID 83204</u> | \$ <u>155⁵⁶</u> | \$ |
| Purpose of Above Expenditure: <u>Expenses for Boise Fundraising Trip.</u> | | | |
| <u>Sept 27 1999</u> | <u>5. West for City Council 24 Orchard Pocatello, ID 83204</u> | \$ <u>45⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>campaign Donation</u> | | | |
| <u>Oct 1 1999</u> | <u>6. Id.S. Univ. Young Dem 741 S. 7th Ave Pocatello, ID 83201</u> | \$ <u>100⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>Donation for Homecoming</u> | | | |
| <u>Oct 8 1999</u> | <u>7. Gem state Dist. 950 Industrial Lane Pocatello, ID 83201</u> | \$ <u>82⁸¹</u> | \$ |
| Purpose of Above Expenditure: <u>candy for Homecoming parade</u> | | | |
| <u>Oct 13 1999</u> | <u>8. Penny Pink for City Council 202 Hawthorne Ave Pocatello, ID 83204</u> | \$ <u>45⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>campaign Donation</u> | | | |
| <u>Nov 15 1999</u> | <u>9. Id.S. Univ. Young Dem. 741 S. 7th Ave Pocatello, ID 83201</u> | \$ <u>50⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>Donation to the club.</u> | | | |
| Subtotals of Columns A & B | | \$ <u>1188⁶⁷</u> | \$ |
| Total This Page (add columns A & B) | | | \$ <u>1188⁶⁷</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Roger W Chase

| | | Column A | Column B |
|--|---|----------------------------|----------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>Nov 18 1999</u> | <u>1. McNeel For state leg P.O. 16111 Boise Id. 83715</u> | \$ <u>50⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Donation</u> | | | |
| <u>Dec 7 1999</u> | <u>2. Idaho state Journal 305 S. Arthur Pocatello, ID 83204</u> | \$ <u>65⁶⁴</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Ad for Leg. Town meetings</u> | | | |
| <u>Dec 22 1999</u> | <u>3. U.S. Post Master 720 E. Clark Pocatello, ID 83201</u> | \$ <u>66⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>stamps</u> | | | |
| <u>/ /</u> | <u>4.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>/ /</u> | <u>5.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>/ /</u> | <u>6.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>/ / /</u> | <u>7.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>/ /</u> | <u>8.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>/ /</u> | <u>9.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>181⁶⁴</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>181⁶⁴</u> |