



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CITIZENS FOR FIELD</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>3 3</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>3 2 3 6 Chickory Way</b>	City and Zip <b>Boise, 83706</b>	Home Phone <b>336-8565</b>	Work Phone <b>TOBAND</b>
Name of Political Treasurer <b>Freda Cenarrusa</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>2 4 0 0 Cherry Ln.,</b>	City and Zip <b>Boise, 83705</b>	Home Phone <b>3 4 4 - 2 4 4 3</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 99 through 12 / 31 / 99

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>4032.14</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4032.14</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>150.00</u>	\$ <u>150.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4182.14</u>	\$ <u>4182.14</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3310.78</u>	\$ <u>3310.78</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>871.36</u>	\$ <u>871.36</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received: @None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Freda Cenarrusa, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Freda Cenarrusa*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">Citizens for Field</p>	Report Covering the Period From <u>1 / 1 / 99</u> to <u>12 / 31 / 99</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>
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	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>    -0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>150.00</u>
<u>    </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>    0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3310.78</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3310.78</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Citizens for Field

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<del>11/9/99</del>	1. AT&T PAC Mountain States 1875 Lawrence St., Ste.1575 Denver, CO 80202	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ 150.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Citizens for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 1 / 99	1. Inaugural Ball Committee	\$ 150.00	\$
Purpose of Above Expenditure: <b>Tickets</b>			
1 / 2 / 99	2. Inaugural Ball Committee	\$ 90.00	\$
Purpose of Above Expenditure: <b>Tickets</b>			
1 / 12 / 99	3. House Republican Caucus	\$ 60.00	\$
Purpose of Above Expenditure: <b>Lounge Fees</b>			
1 / 12 / 99	4. Ada County Republican Party Boise, Idaho	\$ 125.00	\$
Purpose of Above Expenditure: <b>Reception Host</b>			
2 / 1 / 99	5. Office Max 8551 W. Franklin, Boise	\$ 164.86	\$
Purpose of Above Expenditure: <b>Office Supplies</b>			
2 / 18 / 99	6. Ada County Republican Party Boise, ID	\$ 200.00	\$
Purpose of Above Expenditure: <b>Lincoln Dav Host</b>			
2 / 20 / 99	7. AT&T Wiraeless 12596 W. BridgeBoise	\$ 86.45	\$
Purpose of Above Expenditure: <b>Cell phone charges</b>			
2 / 24 / 99	8. House Republican Caucus	\$ 50.00	\$
Purpose of Above Expenditure: <b>Caucus Fund Raiser</b>			
3 / 19 / 99	9. AT&T Wireless 12596 W. Bridger, Boise	\$ 95.90	\$
Purpose of Above Expenditure: <b>Cell phone charges</b>			
Subtotals of Columns A & B		\$ 1022.21	\$ 00
Total This Page (add columns A & B)			\$ 1022.21

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Citizens for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3/20/99</u>	1. Office Max 8551 W. Franklin, Boise	\$ 173.96	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u>3/23/99</u>	2. Craig Dunn 6031 Fountain Ln., Boise	\$ 151.00	\$ _____
Purpose of Above Expenditure: <u>Computer Software</u>			
<u>4/15/99</u>	3. AT&T Wireless 12596 W. Bridger, Boise	\$ 95.90	\$ _____
Purpose of Above Expenditure: <u>Cell phone charges</u>			
<u>4/26/99</u>	4. AT&T Wireless 12596 W. Bridger, Boise	\$ 41.99	\$ _____
Purpose of Above Expenditure: <u>Cell phone charges</u>			
<u>5/6/99</u>	5. AT&T Wireless 12596 W. Bridger, Boise	\$ 95.90	\$ _____
Purpose of Above Expenditure: <u>Cell phone charges</u>			
<u>5/8/99</u>	6. Idaho MS Society 1674 Hill Rd., Boise	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>5/19/99</u>	7. Chris Field Boise, ID	\$ 426.72	\$ _____
Purpose of Above Expenditure: <u>Computer Hardware</u>			
<u>6/4/99</u>	8. Office Max 8551 W. Franklin, Boise	\$ 70.96	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u>6/5/99</u>	9. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: <u>Cell phone charges</u>			
Subtotals of Columns A & B		\$ 1 2 5	\$ -0-
Total This Page (add columns A & B)		\$ 1252.72	

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Citizens for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/1/99	1. Office Max 8551 W. Franklin, Boise	\$ 120.00	\$ -
Purpose of Above Expenditure: Office Supplies			
7/20/99	2. U.S. Post Office Boise, ID	\$ 33.00	\$ -
Purpose of Above Expenditure: postage			
7/24/99	3. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: Cell phone charges			
8/18/99	4. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: Cell phone charges			
8/19/99	5. Office Max 8551 W. Franklin, Boise	\$ 106.34	\$ -
Purpose of Above Expenditure: Office supplies			
9/19/99	6. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: Cell phone charges			
10/19/99	7. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: Cell phone charges			
11/19/99	8. AT&T Wireless 12596 W. Bridger, Boise	\$ 96.29	\$ -
Purpose of Above Expenditure: Cell phone charges			
11/23/99	9. Office Max 8551 W. Franklin, Boise	\$ 128.77	\$ -
Purpose of Above Expenditure: Office Supplies			
Subtotals of Columns A & B		\$ 869.56	\$ -0-
Total This Page (add columns A & B)			\$ 869.56

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Citizens for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	<b>In-Kind</b> (non-monetary)
12/15/99	1. House Republican Caucus Statehouse, Boise	\$ 70.00	\$ _____
Purpose of Above Expenditure:      Caucus Fundraiser			
12/15/99	2. AT&T Wireless	\$ 96.29	\$ -
Purpose of Above Expenditure:      Cell phone charges			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ - - / - -	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 166.29	\$ -0-
Total This Page (add columns A & B)			\$ 166.29