



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Wayne R Meyer</u>		Office Sought (if candidate) <u>St. Paul JAN 10</u>	District (if any) <u># 2 Seat B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>E 100 LANCASTER</u>	City and Zip <u>KATHLEEN, 83858</u>	Home Phone <u>(208) 687-0420</u>	Work Phone <u>(208) 687-0420</u>
Name of Political Treasurer <u>Randy K Bates</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>1119 Fremont Pkwy #301</u>	City and Zip <u>Coeur d'Alene 83814</u>	Home Phone <u>(208) 773-0611</u>	Work Phone <u>(208) 664-1040</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN 1, 1999 through Dec 13, 1999

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report         | <input type="checkbox"/> 7 Day Pre-General Report      | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees)   |
| <input type="checkbox"/> 30 Day Post-Primary Report       | <input type="checkbox"/> CI 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> CI October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report      |  |

Is this Report an amendment?     Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5,195<sup>20</sup></u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,195<sup>20</sup></u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,830<sup>08</sup></u>	\$ <u>1,830<sup>08</sup></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,025<sup>28</sup></u>	\$ <u>7,025<sup>28</sup></u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>500<sup>-</sup></u>	\$ <u>500<sup>-</sup></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,525<sup>28</sup></u>	\$ <u>6,525<sup>28</sup></u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I RANDY K. BATES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Randy K Bates  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>W. 4<sup>th</sup> ve R. Meyer</i>	Report Covering the Period From <i>01 / 01 / 99</i> to <i>12 / 31 / 99</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This **Period**

Total Number <u>12</u>	Total Amount \$ <u>80<sup>08</sup></u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	<i>One</i>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>80<sup>08</sup></i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1,750<sup>00</sup></i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1,830<sup>08</sup></i>
<u>Number</u> of Schedule B pages Attached	<i>One</i>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>-</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>5 - m -</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>500 -</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Wayne R Meyer

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/10/99</u>	1. <u>Anheuser-Busch Cos., INC</u>	\$ <u>250</u> -	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Boise, Id</u>	\$ <u>250</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/30/99</u>	2. <u>Committee to Elect</u>	\$ <u>1,000</u> -	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Clyde Bonright</u> <u>1100 Airport Drive</u> <u>Nayden, Id 83835</u>	\$ <u>1,000</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/9/99</u>	3. <u>AT &amp; T PAC MOUNTAIN STATES</u>	\$ <u>100</u> -	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>1875 LAWRENCE ST. Room 1575</u> <u>DENVER, CO 80202</u>	\$ <u>100</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/9/99</u>	4. <u>Kootenai TRIBE OF Idaho</u>	\$ <u>250</u> -	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>P O Box 1269</u> <u>BONNERS FERRY, Id 83805</u>	\$ <u>250</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/30/99</u>	5. <u>KRAFT Foods, INC.</u>	\$ <u>150</u> -	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>THREE LAKES DRIVE</u> <u>NORTHFIELD, IL 60093</u>	\$ <u>150</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>173-i</u> -	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,750</u> -

# SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <i>Wayne R Meyer</i>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>11/19/99</i>	1. <i>American Legion Post 143 640 N. Highway 41 Post Falls, Id 83854</i>	\$ <i>500</i>	\$
Purpose of Above Expenditure: <i>DONATION</i>			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>500</i>	\$ -
Total This Page (add columns A & B)			\$ <i>500</i>