



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Atwell Parry		Office Sought (if candidate) None	District (if any) 2
Mailing Address 6985 Baseline Rd	<input type="checkbox"/> Check if address change.	City and Zip Meridian Idaho 83641	Home Phone 495-2221
Name of Political Treasurer Dan Hughes		STATE OF IDAHO	
Mailing Address 1202 Smith Ave	<input type="checkbox"/> Check if address change.	City and Zip Naupa Idaho	Home Phone 467-6049
			Work Phone 461-0663

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 2 / 1 / 00 through 12 / 31 / 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>5923.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3501.72</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>41.52</u>	\$ <u>216.23</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3543.24</u>	\$ <u>6139.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3543.24</u>	\$ <u>6139.24</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Daniel R. Hughes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="text-align: center; font-size: 1.2em; font-family: cursive;">Atwell Parry</div>	Report Covering the Period F r o m <u>12/00</u> to <u>12/31/00</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>41.52</u>
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>20</u>	Total Amount \$ <u>402.33</u>
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>41.52</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>41.52</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>402.33</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3140.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3543.24</u>

SCHEDULE B
ITEMIZED EXPENDITURE,
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ATwell Parry

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2,2,00</u>	^{1.} Canyon County Republican Lincoln Day Banquet 10806 W. Edna Boise Idaho 83713	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Banquet Expense</u>			
<u>2,7,00</u>	^{2.} Sagers for Senate 10806 W. Edna Boise Idaho 83713	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>2,25,00</u>	^{3.} Senate lunch Room 10806 W. Edna Boise Idaho 83713	\$ <u>42.50</u>	\$ _____
Purpose of Above Expenditure: <u>Lunch for Students</u>			
<u>4,4,00</u>	^{4.} Geddes for Senate 6985 Baseline Rd. Melba Idaho 83641	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>4,4,4</u>	^{5.} Atwell Parry 6985 Baseline Rd, Melba Idaho 83641	\$ <u>354.00</u>	\$ _____
Purpose of Above Expenditure: <u>Budget Staff Dinner</u>			
<u>4,18,00</u>	^{6.} Spd Sagers 6985 Baseline Rd. Melba Id. 83641	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>4,15,00</u>	^{7.} Gary Collins 2019 E. Massachusetts Yampa Idaho 83686	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>5,16,00</u>	^{8.} Otter for Idaho PO Box 1456 Boise Idaho 83701	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>8,17,00</u>	^{9.} Otter for Idaho PO Box 1456 Boise Idaho 83701	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2,046.50</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2046.50</u>

SCHEDULE B
ITEMIZED EXPENDITURE.
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Atwell Parry

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9,22,00</u>	^{1.} Idaho Republican Party PO Box 50660 Edulwa Falls Idaho	\$ <u>200.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>10,2,00</u>	^{2.} Kathy Alder S. Ranch Rd. Melba Id 83641	\$ <u>150.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Expense</u>			
<u>10,2,00</u>	^{3.} Dan Hughes 1202 Smith Ave Nampa Id 83651	\$ <u>150.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Expense</u>			
<u>11,3,00</u>	^{4.} Senator Evan Frasure 2950 Trevor Pocatello Id.	\$ <u>100.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>12,18,00</u>	^{5.} Dan Hughes 1202 Smith Ave Nampa Id 8365	\$ <u>100.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Expense</u>			
<u>12,26,00</u>	^{6.} Atwell Parry 6985 Baseline Rd Melba Id 83641	\$ <u>104.⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Expense</u>			
<u>12,26,00</u>	^{7.} Bob Geddes for Senate 6985 Baseline Rd. Melba Id. 83641	\$ <u>290.41</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>1</u> / <u>1</u> / <u>00</u>	^{8.}	\$	\$
Purpose of Above Expenditure:			
<u>1</u> / <u>1</u> / <u>00</u>	^{9.}	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1094.41</u>	\$
Total This Page (add columns A & B)			\$ <u>1094.41</u>