

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 24 Seat A
Mailing Address 1099 North 400 West	<input type="checkbox"/> Check if address change.	City and Zip Rupert, 83350	Home Phone 208-532-4524
Name of Political Treasurer Dean F. Stevenson		Work Phone 208-532-4105	
Mailing Address 575 West 600 North	<input type="checkbox"/> Check if address change	City and Zip Paul, 83347	Home Phone 208-532-4106
		Work Phone 208-532-4105	

Section II **TYPE OF REPORT**
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/2000 u g h 12/31/2000

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure commrtees) |
| <input checked="" type="checkbox"/> 30 Day Post-Pnmary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure commrtees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11/18/2000 through 12/31/2000.

Section IV **SUMMARY**
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxxxx	\$ 648.27
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,842.36	\$ xxxxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 0.00	\$ 5,031 .00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,842.36	\$ 5,679.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 3,836.91
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,842.36	\$ 1,842.36

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V **CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**
Contributions Pledged during this reporting period but not yet received: None _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None _____ (see attached Schedule C-2B)

Return This Report To:

Pete T. Cenarrusa
Secretary of State
P O Box 83720
Boise, ID 83720
Phone *
Fax *

Section VI **CERTIFICATION**

I Dean F. Stevenson, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report
as required by law. ,

Dean F. Stevenson
Signature of Political Treasurer