



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|--|--------------------------------|
| Name of Candidate or Political Committee and Chairperson David I. Bieter | | Office Sought (if candidate) House | District (if any) 19 |
| Mailing Address 804 E. State | <input type="checkbox"/> check if address change. | City and tip Boise 83712 | Home Phone 343-2238 |
| Name of Political Treasurer Cary Colaianni | | | |
| Mailing Address 563 E. Ridge | <input type="checkbox"/> Check if address change. | City and Zip Eagle 83616 | Home Phone 938-v-734 |
| | | Work Phone 331-1800 | Work Phone 364-2300 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 1/17/01

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> El October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2123.52</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>4615.00</u> | \$ <u>15548.78</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>6738.52</u> | \$ <u>15548.78</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>4303.05</u> | \$ <u>13113.31</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2435.47</u> | \$ <u>2435.47</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of state
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I CARY COLAIANNI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <i>Dave Bieten</i> | Report Covering the Period From <i>10/22/00</i> to <i>11/17/00</i> |
|--|---|

UNITEMIZED CONTRIBUCTIONS

Contributions of Fifty **Dollars** (\$50.00) or Less **This** Period

Total Number *92* Total Amount \$ *2815.00*

UNITEMIZED EXPENDITURES

Expenditures of **Less Than Twenty-Five** Dollars (\$25.00) **This** Period

Total Number *0* Total Amount \$ *0*

| | Total This Period |
|--|-------------------|
| <u>Number of Schedule A pages Attached</u> | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <i>2815.00</i> |
| Itemized Contributions (total all Schedule A sheets) | \$ <i>1800.00</i> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <i>4615.00</i> |
| <u>Number of Schedule B pages Attached</u> | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <i>0</i> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <i>4303.05</i> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <i>4303.05</i> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than **Fifty Dollars (\$50.00)** this period

Name of Candidate or Committee
David H. Bieter

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|---|-----------------------------------|-----------------------------------|
| | | cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/24/00</u> | 1. <u>Carl Burke</u> <u>P.O. Box 1539</u> <u>Boise, ID 83701</u> | \$ <u>75.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>75.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/25/00</u> | 2. <u>Patricia Perry</u> <u>2901 Lancaster</u> <u>Boise, ID 83702</u> | \$ <u>75.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>75.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/25/00</u> | 3. <u>William Dryden</u> <u>2373 Parkside Dr</u> <u>Boise, ID 83712</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/26/00</u> | 4. <u>Ivan and Julie Strand</u> <u>815 Park Blvd, #300</u> <u>Boise, ID 83712</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/28/00</u> | 5. <u>Jean Uranga</u> <u>2600 Hillway Dr</u> <u>Boise, ID 83702</u> | \$ <u>50.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary & General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/29/00</u> | 6. <u>Mary Jane Hankey</u> <u>1802 N. 21st</u> <u>Boise, ID 83702</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/29/00</u> | 7. <u>Beatrice Horn</u> <u>P.O. Box 7704</u> <u>Boise, ID 83707</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/30/00</u> | 8. <u>Katherine Troutner</u> <u>205 S. Walnut</u> <u>Boise, ID 83712</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/00</u> | 9. <u>Mrs. Ernest Day</u> <u>2433 S. Claremont</u> <u>Boise, ID 83702</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/02/00</u> | 10. <u>AT&T PAC - Mountain States</u> <u>1875 Lawrence St, #1575</u> <u>Denver, CO 80202</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>900.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A 12 & C) | | | | |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee David H. Bick

| | | Column A | Column B | Column C |
|---|--|---|---|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>11/03/00</u> | 1. R.A. Rossman 1400 Promontory Rd. Boise, ID 83702 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/04/00</u> | 2. Gary and Mitez Cieslak 707 N. 19th Boise, ID 83702 | \$ <u>50.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/04/00</u> | 3. Rick Kallas 2402 W. Jefferson Boise, ID 83702 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary & General | | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/04/00</u> | 4. Carl E. Olsson 15 Canyon Trail, #16 Boise, ID 83702 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/07/00</u> | 5. Petra Cengotita 2501 Anderson, Apt 16 Boise, ID 83702 | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>150.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/08/00</u> | 6. Herrington Law Offices 2323 Vista Ave. Boise, ID 83706 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/09/00</u> | 7. Harvey Neef 5542 W. Lake River Lane Boise, ID 83703 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/09/00</u> | 8. Green House Creative 1617 W. Jefferson Boise, ID 83702 | \$ _____ | \$ <u>108⁰⁰</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ <u>475⁶³</u> Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> / <u> </u> / <u> </u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> / <u> </u> / <u> </u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>800.00</u> | \$ <u>108⁰⁰</u> | \$ _____ |

Total This Page (add columns A B & C)

908⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Davis & H. Bieter

| | | Column A | Column B |
|--|--|------------------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>10/24/00</u> | 1. Kent Lavery 10492 Summerwind Boise, ID | \$ <u>150</u> ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Manager</u> | | | |
| <u>10/26/00</u> | 2. ESP PRINTING & MAILING 317 E. 37th Boise, ID 83714 | \$ <u>531</u> ¹⁹ | \$ _____ |
| Purpose of Above Expenditure: <u>CAMPAIGN MAILING</u> | | | |
| <u>10/30/00</u> | 3. ESP PRINTING & MAILING 317 E. 37th Boise, ID 83714 | \$ <u>2088</u> ⁵⁸ | \$ _____ |
| Purpose of Above Expenditure: <u>BROCHURE MAILING</u> | | | |
| <u>10/31/00</u> | 4. Benny Antunes for Representative 91 N. Taylor Nampa ID 83687 | \$ <u>500</u> ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>DONATION</u> | | | |
| <u>10/31/00</u> | 5. Shirley Rings for Representative 1021 Herrington Rd. Moscow, ID 83843 | \$ <u>200</u> ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>DONATION</u> | | | |
| <u>10/1/00</u> | 6. Ken Robison 1119 N. 12th Boise, ID 83702 | \$ <u>200</u> ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Printing Reimbursement</u> | | | |
| <u>11/3/00</u> | 7. Steve Klatt for Representative P.O. Box 34s Sandpoint, ID 83864 | \$ <u>300.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>DONATION</u> | | | |
| <u>11/7/00</u> | 8. WINCO 110 E. Myrtle Boise, ID | \$ <u>117.28</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Election Night Party</u> | | | |
| <u>11/17/00</u> | 9. GREEN HOUSE CREATIVE 1617 W. Jefferson Boise ID 83702 | \$ <u>108.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>ENVELOPES & LABELS DESIGN</u> | | | |
| Subtotals of Columns A & B | | \$ <u>4195.05</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>4195.05</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee David H. Bieter

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|------------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 11/9/00 | 1. KENT LAURETY 10492 SUMMERWIND BOISE, ID 83722 | \$ 500 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>CAMPAIGN MATERIAL</u> | | | |
| 11/13/00 | 2. ESP PRINTING AND MAILING 317 E. 37th BOISE, ID 83714 | \$ (71 ¹³) | \$ _____ |
| Purpose of Above Expenditure: <u>REFUND FROM MAILING (OVERPAID POSTAGE)</u> | | | |
| ____/____/____ | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 428.87 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 428.87 |