C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

| _ | | | |
|----------|-----|-----|-----|
| <u> </u> | 201 | tıc | ١n |
| - 01 | | u | ,,, |

| Coetion I | | | (Ple | ease Print or | Type) | | | | |
|--|---|--|-------------------------------|-----------------------|-------------------------|---|---|--|-------------------|
| Section I Name of Candid | alc or Political Com | mittee and Chairperse | n _ | | | Office is pught (if ca | ndidate) | District (if any) | |
| CITIZE | | CALLIST | FR | | | ST. LET | | | |
| Mailing Address | Hours | Check if address el | nange. City | and Zip | 83709 | Home Phone | 151 | Work Phono | <u>'</u> <u> </u> |
| Name of Politica | | 11670 | <u></u> | | | | | | |
| Mailing Address | | Check if address of | | and Zip | 8370 | Home Phone | 151 | Work Phone | |
| Section II | .,000 | | | PE OF RE | PORT | | | | |
| Directions: T | o indicate the ty | pe of report being | filed, fill in | | | d check the appro | priate be | ox(es). See the | |
| instructional | manual for repo This report | rting periods and o is for the period f | due dates, rom <u>t 10</u> | 1 <u>230</u> . | 00 . g | h 11 /1 | 7./. | <u> </u> | |
| D 7 [| Day Pre-Primary | Report | □7 Day | Pre-General | Report | ☐ Quarterly (Apropried only filed by bale | ril 30) - Ilot <i>men</i> s | on ⇔ |) |
| □ 30 | Day Post-Prima | ry Report | 3 0 Da | y Post-Gene | ral Report | , , | i. | . i | |
| □ Oc | tober 10 Pre-Ge | neral Report | ☐ Annua | al Report | | Ouarterly ((only filed by bal | | | 1 |
| 1 | s this Report an | amendment? | □ Yes 📉 | lo | IS this a | Termination Re | port? 📮 | Yes Drive | |
| Section 111 | | STATEMENT | Г ОF NO (| CONTRIBU | TIONS OR | EXPENDITURES | 3 | y= | |
| the appropriation IV. | ate dates and sig | ntributions or expe gn this report. Be s nat I have received from | sure to carry | forward the | appropriate ave made no | "Calendar Year to | Date" fi | gures in Column | /, fill in Il, |
| | | r to Date figure: A res of your previo | | | l (| COLUMN I This Period | | COLUMN II ndar Year to Da | te |
| Line 2: Enter Line 3: Total Line 4: Subto Line 5: Total | r Cash Balance (I Contributions (otal (Add lines) Expenditures (E | ry 1, This Year* at Close of Last R (Enter amount fror , 2 and 3) Enter amount from se of Period (Subt | n page 2) page 2) | 28.2 | | 3725.00 3725.00 2175.31 492.12 | s <u>.</u> | 027.33 xxxxxx 4043050 41,452.83 10,96071 492.12 | |
| **You must r | eport the cash of | entered on line 1 con hand at both the alance for the curre | e beginning | of the report | ing period ar | | | | |
| Section V | | CONTRIBUT | TIONS PLE | DGED - IN | CURRED E | EXPENDITURES | } | | |
| Contribut | ions Pledged o | luring this reportin | g period but | not yet recei | ved: No | one 🗆\$ | (s | ee attached Schedi | ile C-2A |
| Incurred | Expenditures | during this reportin | g period but | not yet paid | : Mone | | \$ (s | ee attached Schedu | ile C-2B |
| Return Thi | s Rcpnrt To: | Section VI | · \ | Λ | CERTIFIC | | | | |
| Pete T. | Conarruse y of State | 1 | report is a | name of Political Tra | te and correc | , hereb t Campaign Finan | | that the information that the the the the the the the the the th | |

PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

required by law. Signature of Political Treasurer

Page 1

P.03

DETAILED SUMMARY PAGE

| | DETRIED DOM | WINCE THEE |
|--------------------------------|---|--|
| Name of Candidate or Committee | or Callister | Report Covering the Period From 10 / ZZ 00 to 11 / 17 / 00 |
| | | |
| | UNITEMIZED EXPENDITURES OF Less Than Twenty-F | · |

| | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | • |
| Unitemized Contributions (\$50 and less) from top of page | s 124 O |
| Itemized Contributions (total all Schedule A sheets) | \$ 3775.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 3225.00 |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Uniternized Expenditures (less than \$25) from top ofpage | s 124.37 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 27,626.05 |
| Total Expenditures (also enter this figure on page I. Section IV, line 5) | \$ 77,750,37 |

Citizens for Callister

Schedule A Itemized Contributions

Page 1 of 1

| Date/Election | Name ₋ | [Address | Amount | Y-T-D | | |
|---------------|-------------------------------|--|---|------------------------------------|------|------------------|
| | | | | ł | | _ - |
| \$ 10/28/00 | ldaho Republican Party | | | | . 00 | \$ |
| Primary Doot | Reduction | Bolse, ID 83701 | | | ~ | |
| 11/1/00 | Capitol One | 32275 32nd AveS | \$200 | .00 | | |
| | e <u>r a I W a</u> | y , WA_98001 , | | | | |
| 11/1/00 | House Republican . | 4991 Bltterbrush | \$500.00 | | | |
| | Victory Fund | Bolse, ID 83703 | | | | |
| 11/1/00 | Bart Davis | PO Box 1895 | \$200.00 | | | |
| General | | Idaho Falls, ID 83403 | | | | |
| 11/2/00 | Shella Sorensen | PO Box 873 | \$100.00 | | | |
| neral | | Bolse ID 83701 | | | | |
| Ge | Amariaan Ingurana | | | | | |
| | American Insurance Assoc. PAC | Sacramento, CA 95814 | | + | | |
| Ge | | | | | | |
| General | | Bolse, ID 83720 | \$\$ 500 <u>.00</u> | ,00.00 | | |
| General Ge | | Boise, ID 63720 | <u> </u> | | | |
| CI | | | <u> </u> | _ | | |
| General Ge | | | + | | | |
| | DancMadereHouse Caucus | 1820 (Grellen Dur 11 Light Stewshilmin | \$200.00 | <u> </u> | \$25 | .0(|
| 11/7/00 | Larry Miller Honda | 7710 Gratz Dr | \$150.00 | <u> </u> | | |
| General | | Boise, ID 83709 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 11/7/00 | Dan Wiebold Ford | 5707 Eastgate Blud | \$100.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| General | | Nampa, ID 83687 | , | | | |
| 1 1 / 7 / 0 (| Peterson Autoplex | 9101 W Fairview Aue | \$100.00 | | | |
| General | | Bolse, ID 83704 | Ψ100.00 | | | |
| 1 1 | /8/00 Miller Subaru | 233 Auto Drive | \$200.00 | | | |
| General | Jordannia Sabara | Bolse, ID 83709 | | | | |
| | | Total | \$3,225.00 | | | |
| | | Tiotai | , Y-1-2-3-3-3 | - | | |

P.05

SCHEDULEB ITEMIZED EXPENDITURES

Page of Z

of Twenty-Five Dollars (\$25.00) or more this period

| CITIZENS FOR CALLISTER | Column A | Column B |
|--|------------------|---------------------------|
| 1 | | i |
| Full Flame, Mailing Address and Zip Code Date of Reciplen t | Cash or Check | In-Kind (non-monetary) |
| 1 Autosort 1286 W. Acrway Ct 10,23.00 Boise, IO 83709 | 13357.70 | \$ |
| Purpose of Above Expenditure: Mailing | | T |
| 10.7500 Poswell NM 88201 | 2 100000 | \$ |
| Purpose of Above Expenditure: | id | Ţ |
| 10/26/00 Salt Lake City, UT | 5 780600.00 | \$ |
| Purpose of Above Expenditure: Printing | | д |
| 10,30,00 Boise, 10 83709 | \$_3352.20 | s |
| Purpose of Above Expenditure: Mailing | | |
| 10/31/00 Phoenix, AZ 85020 | 1.3500.00 | s |
| Purpose of Above Expenditure: Voter correct | | |
| " Autosort 1286 W. Airway CT 11/2/00 Boise, ID 83709 | \$_17884S | \$ |
| Purpose of Above Expenditure: Mailing | | T |
| In-Touch Systems 5149 Cotton Rd Roswell Nm 8820 | s_ 500.00 | \$ |
| Purpose of Above Expenditure: Voter contact | | |
| FHLS 13/00 Phoenix AZ 85020 | s_ 300 .00 | \$ |
| Purpose of Above Expenditure: Voter contact | | |
| Fed Ex 7201 Franklin Pd 11/3/00 Poise, ID 837191 | s <u>31.70</u> | \$ |
| Purpose of Above Expenditure: EXPRESS mail | | T |
| Subtotals of Columns A & B | s 22,1A405 | s O |
| 1 oral This Page (add columns A & B) | | \$ 72,696,05 |

SCHEDULE B ITEMIZED EXPENDITURES

Page of Z

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | |
|--|--------------------------------|--|
| Citizens For Cal Lister | Calumn | 7 Column B |
| THE MANY AND THE COLUMN | Column A | |
| Full Name. Mailing Address end Zip Code of Recipient | Cash or Check | In-KInd (non-monetary) |
| 'Albertsons 5100 Overland Ed 11/11e/00 Boise, ID 8370S | \$ 165.00 | \$ |
| | | |
| Purpose of Above Expenditure: Postage | | |
| Becky Callister 7011 Holiday Or Boise, ID 83709 | s (65,00. | \$ |
| Purpose of Above Expenditure: Reimburge Stationery | | |
| David Callister 7011 Holiday Br. 11/27/BD Boise ID 83709 | 4700.00 s_ 000000 00 | s |
| Purpose of Above Expenditure: Loan Dayment | | |
| 4 | _ | |
| ss | | _ |
| Purpose of Above Expenditure: | | |
| S. | | |
| <u></u> | s_ | \$. |
| Purpose of Above Expenditure: | | |
| 6 | | |
| | s | s |
| Purpose of Above Expenditure: | | |
| 7 | | |
| | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 8 | | |
| | \$ | s |
| Purpose of Above Expenditure: | | |
| 9. | | The second of the second second second |
| | s | \$ |
| Purpose of Above Expenditure: | 11020 M | |
| Subtotals of Columns A & B | s_ff0000000 | s_ ** |
| Total This Page (add columns a & B) | s_49730.00 | |