



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>G. M. Collins</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>11</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>2019 E. Massachusetts</u>	City and Zip <u>Nampa, 83686</u>	Home Phone <u>208-466-5460</u>	Work Phone <u>208-466-4787</u>
Name of Political Treasurer <u>John R. Taylor</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>2721 E. Ustick Rd.</u>	City and Zip <u>Caldwell, 83605</u>	Home Phone <u>208-454-3150</u>	Work Phone <u>208-466-4787</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct. 23, 2000 through Nov. 17

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) | |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5304.25</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>214.00</u>	\$ <u>14,332.93</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5518.25</u>	\$ <u>14,332.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4230.39</u>	\$ <u>13,045.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1287.86</u>	\$ <u>1287.86</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: 1 & one \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: #None 1\$ _____ (see attached Schedule C-2B)

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I John R. Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law

John R. Taylor
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

I ' " ;

Name of Candidate or Committee
GARY E. Collins

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/25/00	1. Idaho Credit Union League 2770 Vista Avenue Boise, Idaho 83705	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	2. Micron 8000 So. Federal Way Boise, Idaho 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	3. Kraft Foods 915 L. Street Suite 1410 Sacramento, Ca. 95814	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/26/00	4. Avista Corp. 1411 East Mission Spokane, Washington 99220	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/28/00	5. Union Pacific Railroad 802 Bannock Boise, Idaho 83701	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/30/00	6. Microclean 1720 Industrial Rd Nampa, Idaho 83686	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/31/00	7. Canyon County Republican Mike Crow, Treasurer Party 504 16th Ave So. Nampa, Idaho 83651	\$	\$ 64.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 800.00 Calendar Year To Date	\$ 161.00 Calendar Year To Date	\$ Calendar Year to Date
11/1/00	8. Health Insurance associates 324 Caldwell Blvd Suite A Nampa, Idaho 83651	\$	\$ 1000.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ 1861.27 Calendar Year To Date	\$ Calendar Year to Date
11/3/00	9. Canyon County Republican Weekday Club. 13577 Walker Lake Rd Caldwell, Idaho 83605	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/17/00	10. Gary E. Collins 2019 E. Massachusetts Nampa, Idaho 83686	\$	\$	\$ 2500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 1767.74 Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2450.00	\$ 1064.00	\$ 2500.00
Total This Page (add columns A, B & C)		1650.00		\$ 1014.00

214.00

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. c o HINS	Report Covering the Period From <u>OCT. 23 / 00</u> to <u>NOV. 17 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 49.48

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1014.00 214.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1014.00 214.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>49.48</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4180.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4230.39</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page of
1 2Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/00	¹ Maverik 12th ave Nampa, Idaho 83686	\$ 47.14	\$
Purpose of Above Expenditure: Gas for Sign Delivery			
10/24/00	² Down Town Printing 312 12th ave so Nampa, Idaho 83651	\$ 441.53	\$
Purpose of Above Expenditure: 6 000 Mailers			
10/31/00	³ Idaho Press-Tribune P.O. Box 9399 Nampa, Idaho 83652	\$ 795.00	\$
Purpose of Above Expenditure: Newspaper ad			
10/30/00	⁴ Maverik 12th ave Nampa, Idaho 83686	\$ 46.64	\$
Purpose of Above Expenditure: Gas for Campaigning			
11/1/00	⁵ United States Postal Service Nampa, Idaho 83651	\$ 320.45	\$
Purpose of Above Expenditure: Postage for Bulk Mailing			
11/1/00	⁶ United States Postal Service Nampa, Idaho 83651	\$	\$ 1000.00
Purpose of Above Expenditure: Postage for Bulk Mailing			
11/3/00	⁷ Idaho Press-Tribune P.O. Box 9399 Nampa, Idaho 83652	\$ 1034.90	\$
Purpose of Above Expenditure: Newspapers ad - Inserts.			
11/6/00	⁸ Maverik Hwy 55 Nampa, Idaho 83651	\$ 48.22	\$
Purpose of Above Expenditure: Gas for Campaigning			
11/9/00	⁹ Maverik 12th ave Nampa, Idaho 83686	\$ 48.03	\$
Purpose of Above Expenditure: Gas for Removing Campaign Signs			
Subtotals of Columns A & B		\$ 2781.91	\$ 1000.00
Total This Page (add columns A & B)			\$ 3781.91

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. Collins

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/31/00</i>	<i>1 Idaho Press-Tribune 1618 No. Millard Blvd. Nampa, Idaho</i>	\$ _____	\$ <i>64.00</i>
Purpose of Above Expenditure: <i>Pro-rated value full-page Republican ad.</i>			
<i>11/12/00</i>	<i>2. North Idaho Chamber of Commerce Moscow, Idaho</i>	\$ <i>290.00</i>	\$ _____
Purpose of Above Expenditure: <i>Expenses for North Idaho Legislator trip</i>			
<i>11/16/00</i>	<i>3. Associated Taxpayers of Idaho Boise, Idaho</i>	\$ <i>45.00</i>	\$ _____
Purpose of Above Expenditure: <i>ATI Annual Taxpayer a</i>			
<i>1/1/00</i>	<i>4</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>5</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>6</i>	% _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>7</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>8</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>9</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>335.00</i>	\$ <i>64.00</i>
Total This Page (add columns A & B)		\$ <i>399.00</i>	