



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

ENTERED

Section I

Name of Candidate or Political Committee and Chairperson MARGARET A HENBEST		Office Sought (if candidate) STATE REP.	District (if any) 16 SEAT A
Mailing Address P.O. 90 % 3493	<input type="checkbox"/> Check if address change.	City and Zip BOISE, 83703	Home Phone 853-5423
Name of Political Treasurer DOUGLAS A. LAMBUTH			
Mailing Address 646 I PLANTATION LN.	<input type="checkbox"/> Check if address change.	City and Zip BOISE, 83703	Home Phone 853-5353
		Work Phone 381-3063	Work Phone 394-4165

Section II

TYPE OF REPORT

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/02 3 100 through 11/17/00

- 7 Day Pre-Primary Report
 - 7 Day Pre-General Report
 - Quarterly (April 30)
(only tiled by ballot measure committees)
 - CI 30 Day Post-Primary Report
 - 30 Day Post-General Report
 - Quarterly (July 30)
(only filed by ballot measure committees)
 - CI October 10 Pre-General Report
 - CI Annual Report
- Is this Report an amendment? Yes No
- Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2,123.88</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12,566.20</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>675.00</u>	\$ <u>20900.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,241.20</u>	\$ <u>23,023.88</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,489.44</u>	\$ <u>16,272.12</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,751.76</u>	\$ <u>6,751.76</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None 0 % _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I DOUGLAS A. LAMBUTH, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas A. Lambuth
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MARGARET A. HENBEST	Report Covering the Period From <u>10/23/00</u> to <u>11/17/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 75.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 75.00
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 675.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 6489.44
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6489.44

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MARGARETA HENBEST

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/03/00</u>	1. <u>AMERICAN INSURANCE ASSOC. PAL</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>980 9TH ST. SUITE 2040 SACRAMENTO, CA 95814</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/16/00</u>	2. <u>NEZ PERCE TRIBE PAL</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input checked="" type="checkbox"/> General	<u>P.O. BOX 648 LAPWAI, ID 83540</u>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/16/00</u>	3. <u>AT + T PAL - MOUNTAIN STATES</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1875 LAWRENCE ST. ROOM 1575 DENVER, CO 80202</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> CI General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MARGARET A HENBEST

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/07/00	1. LOUIES PIZZA & ITALIAN RESTAURANT 420 W. IDAHO BOISE, ID 83702	\$ 326.10	\$ _____
Purpose of Above Expenditure: CATERING FOR RELECTION CATERING			
11/12/00	2. COMMUNICATIONS ET AL 409 S. 8TH BOISE, ID 83702	\$ 6163.34	\$ _____
Purpose of Above Expenditure: CAMPAIGN POSTERS + ADVERTISING			
- / /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 6489.44	\$ _____
Total This Page (add columns A & B)			\$ 6489.44