

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

entered

Section I

Name of Candidate or Political Committee and Chairperson <i>Rep. Tonia Hornbeck</i>		Office Sought (if candidate) <i>House Rep.</i>	District (if any) <i>1-B</i>
Mailing Address <i>808 Lake</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Grangeville 83530</i>	Home Phone <i>208-983-442</i>
Name of Political Treasurer <i>Margery Bassico</i>			
Mailing Address <i>Rt 1 Box 14</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Fenn 83531</i>	Home Phone <i>208-983-0883</i>
Work Phone —			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/01/2000 through 1/100

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/2000 through 1/1/2000.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year+	\$ XXXXXX	\$ 3892.73
Line 2: Enter Cash Balance at Close of Last Reporting Period*	\$ 4427.38	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 359.95	\$ 14657.25
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4787.33	\$ 18549.98
Line 5: Total Expenditures (Enter amount from page 2)	\$ 244.50	\$ 14007.15
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4542.83	\$ 4542.83

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Margery Bassico, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Margery Bassico
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Rep. Twila Hornbeck</i>	Report Covering the Period From <i>10/23/00</i> to <i>11/17/00</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 1 </u>	Total Amount \$ <u>1.85</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u> -- </u>	Total Amount \$ <u> -- </u>
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	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1.85</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>358.10</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>359.95</u>
<u> N </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> -- </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>244.50</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>244.50</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Rep. Jwila Hornbeck

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/00</u>	1. <i>Philip Morris 120 Park Avenue New York, NY 10017-5592</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> CI Primary <input checked="" type="checkbox"/> General		\$ <u>600.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/30/00</u>	2. <i>Nez Perce Tribe FAc P.O. Box 698 Tupewai, Id. 83540</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/17/00</u>	3. <i>Jwila Hornbeck 808 Lake Grangeville, Id. (mileage) 83530</i>	\$ _____	\$ _____	\$ <u>\$158.10</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>3605.61</u> <small>Calendar Year To Date</small>
<u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	4 \$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	5.	\$ _____	4 \$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	4 \$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	10	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ <u>- 0 -</u>	\$ <u>158.10</u>
Total This Page (add columns A, B & C)				\$ <u>358.10</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Rep. Twila Hornbeck

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>10.30.00</i>	<i>1. Verizon Wireless P.O. Box 96002 Bellevue, ND 58009-9682</i>	\$ <i>41.40</i>	\$ _____
Purpose of Above Expenditure: <i>mobile phone</i>			
<i>11.11.00</i>	<i>2. Associated Tappayers of Idaho 892 W. Bannock Boise, Id 83702</i>	\$ <i>45.00</i>	\$ _____
Purpose of Above Expenditure: <i>registration</i>			
<i>11.17.00</i>	<i>3. Twila Hornbeck 808 Lake Trangerville, Id 83530</i>	\$ _____	\$ <i>158.10</i>
Purpose of Above Expenditure: <i>mileage: 510 miles @ 3/4 @ mi.</i>			
<i>_____</i>	<i>4. _____</i>	\$ _____	\$ _____
Purpose Of Above Expenditure: _____			
<i>_____</i>	<i>5. _____</i>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<i>_____</i>	<i>6. _____</i>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<i>_____</i>	<i>7. _____</i>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<i>_____</i>	<i>8. _____</i>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<i>_____</i>	<i>9. _____</i>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <i>86.40</i>	\$ <i>158.10</i>
Total This Page (add columns A & B)		\$ <i>244.50</i>	