



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

entered

Section I

Name of Candidate or Political Committee and Chairperson <u>ROBERT R. LEE</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>27</u>
Mailing Address <u>1330 BARNEY SAUNDY ROAD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>RAUBURG, ID. 83440</u>	Home Phone <u>208-356-9506</u>
Name of Political Treasurer <u>GWEN J. LEE</u>		STATE OF IDAHO	
Mailing Address <u>1330 BARNEY SAUNDY ROAD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>RAUBURG, ID. 83440</u>	Home Phone <u>208-356-9506</u>
			Work Phone <u>_____</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT 12 100 u g h NOV 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? CI Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2912.85</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4571.92</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2160.00</u>	\$ <u>5660.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6731.92</u>	\$ <u>8572.85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>635.00</u>	\$ <u>2475.93</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6096.92</u>	\$ <u>6096.92</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 500.00 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I GWEN J. LEE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gwen J. Lee
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">ROBERT R. LEE</div>	Report Covering the Period From <u>11/01/23</u> to <u>06/17</u> <u>100</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
 Number Total
 Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
 Number Total
 Amount \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2160.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2160.00</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>635.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>635.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ROBERT R. LEE

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/25/00	1. IDAHO SOCIETY OF OPHTHALMOLOGISTS 330 SOUTH HOLMES IDAHO FALLS, IDAHO 83403	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/00	2. DR. DAVID ANDERSON 530 SOUTH HOLMES IDAHO FALLS, IDAHO 83403	\$ 60.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12/27/00	3. IDAHO DENTAL PAC 1220 WEST HAYES BOISE, IDAHO 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12/5/00	4. ASARCO P.O. Box 5747 TULSON, ARIZONA 85703	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12/5/00	5. LU PAC IDAHO P.O. Box 1832 IDAHO FALLS, IDAHO 83403	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/00	6. N F I B 1201 F Street NW, Suite 200 WASHINGTON, D.C. 20004	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/00	7. INTERMOUNTAIN INDUSTRIES P.O. Box 7608 BOISE, IDAHO 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/25/00	8. IDAHO CATTLE PAC P.O. Box 15397 BOISE, IDAHO 83715	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/00	9. ROBERT L. GEDDES CAMPAIGN 370 MOUNTAIN VIEW DR. SODA SPRINGS, IDAHO 83276	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12/25/00	10. AT&T PAC 1875 LAURENCE ST, Rm 1575 DENVER, COLORADO 80202	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,010.00		\$
Total This Page (add columns A, B & C)				\$ 2,010.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ROBERT R. LEE

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/6/00	1. BASIC PAC DR. RANDY LEE 700 N. RAYMUND BOISE, IDAHO 83704	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/6/00	2. FALL RIVER ELECTRIC 1150 NORTH 3400 EAST ASHTON, IDAHO 83420	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - - - - - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 150.00	\$	\$
Total This Page (add columns A, B & C)				\$ 150.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ROBERT R. LEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/25/00</i>	1. <i>RICKS COLLEGE SCROLL MANWARING CENTER # 16A RICKS COLLEGE, ID. 83460</i>	\$ <i>135.00</i>	\$ _____
Purpose of Above Expenditure: <i>NEWS PAPER AD</i>			
<i>10/31/00</i>	2. <i>FRASURE FOR SENATE POLATELLO, IDAHO</i>	\$ <i>500.00</i>	\$ _____
Purpose of Above Expenditure: <i>CAMPAIGN CONTRIBUTION</i>			
<i> / /</i>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / I</i>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>635.00</i>	\$ _____
Total This Page (add columns A & B)		635	\$ <i>635.00</i>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>ROBERT R. LEE</i>	Report Covering the Period From <i>10/23/06</i> to _____
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number - _____ - Total Amount \$ _____

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>9/12/00</i>	<i>1. THE PEE ADVERTISING 155 TAFT DOLATABLO, ILLINOIS 63207</i>	<i>500.00</i>
Purpose of Above Expenditure:		
Purpose of Above Expenditure:		
<i>1 - - 1</i>	<i>3</i>	
Purpose of Above Expenditure:		
<i>1 - - 1</i>	<i>4.</i>	
Purpose of Above Expenditure:		
<i>1 - - 1</i>	<i>5.</i>	
Purpose of Above Expenditure:		
<i>1 - - 1</i>	<i>6.</i>	
Purpose of Above Expenditure:		
<i>- - 1 - - 1 -</i>	<i>7.</i>	
Purpose of Above Expenditure:		
<i>- - 1 - - 1 -</i>	<i>8.</i>	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *500.00*
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V. page 1. \$ *500.00*