



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Steven C. McNeel &amp; Steven F. Scanlin</b>		Office Sought (if candidate) <b>State Rep.</b>	District (if any) <b>18th</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 61</b>	City and Zip <b>Kuna, ID 83634</b>	Home Phone <b>922-5187</b>	Work Phone <b>338-3618</b>
Name of Political Treasurer <b>Mary A Ulrich-McNeel</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 61</b>	City and Zip <b>Kuna, 83634</b>	Home Phone <b>922-5006</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1023 / 00 through 11 / 17 / 00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>571.62</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3234.84</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1356.50</u>	\$ <u>15933.78</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4591.64</u>	\$ <u>16505.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4265.99</u>	\$ <u>16180.15</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>325.25</u>	\$ <u>325.25</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Mary A Ulrich-McNeel, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary A Ulrich-McNeel  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>McNee 1 for State Legislature</u>	Report Covering the Period From <u>10/23/00</u> to <u>11/17/00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>16</u>	Total Amount \$ <u>506.50</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>5</u>	Total Amount \$ <u>70.78</u>
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	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <del>506.50</del> <del>850.00</del>
Itemized Contributions (total all Schedule A sheets)	\$ 850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1 356.50
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 70.78
Itemized Expenditures (total all Schedule B sheets)	\$ 4 194.81
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	I " 4 265.59

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
McNeel for State legislature

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/24/</u>	1. Paul & Peggy Bohl 3505 Kelly Way Boise, ID 83704	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/00</u>	2. IDA-PACE NASW 200 N 4th St. Ste 20 Boise, ID 83702	\$ <u>800.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>850.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>850.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
McNeel for State Legislature

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/23/00</u>	<sup>1</sup> Journal Broadcasting 5601 Cassia Boise, ID 83705	\$ <u>286.45</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Advertising</u>			
<u>10/27/00</u>	<sup>2</sup> Kuna Copy 271 Ave D Kuna, ID 83634	\$ <u>834.75</u>	\$ _____
Purpose of Above Expenditure: <u>Copies for materials</u>			
<u>10/30/00</u>	<sup>3</sup> The Post Office 060 Borah St Boise, ID 83702-9998	\$ <u>1542.06</u>	\$ _____
Purpose of Above Expenditure: <u>Bulk Mails</u>			
<u>11/5/00</u>	<sup>4</sup> Di B Supply 1725 Fairview Way Meridian, ID 83642	\$ <u>25.18</u>	\$ _____
Purpose of Above Expenditure: <u>Wooden Slates</u>			
<u>11/10/00</u>	<sup>5</sup> Dwyhee Plaza 1109 Main St Boise, ID 83702	\$ <u>157.62</u>	\$ _____
Purpose of Above Expenditure: <u>Election Night Hospitality</u>			
<u>11/10/00</u>	<sup>6</sup> Meridian School 1900 W Pine Ave Boise, ID 83642	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/10/00</u>	<sup>7</sup> Kuna Melba News P.O. Box 373 Kuna, ID 83634	\$ <u>648.75</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/15/00</u>	<sup>8</sup> Mary A Ulrich-McNeel P.O. Box 61 Kuna, ID 83634	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Repay loan</u>			
<u>11/15/00</u>	<sup>9</sup> Secretary of State P.O. Box 83720 Boise, ID 83720	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Penalty for late Report</u>			
Subtotals of Columns A & B		\$ <u>4194.81</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4194.81</u>