



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>BRUCE NEWCOMB</b>		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 24
Mailing Address 1626 MONROE	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 678-3738
Name of Political Treasurer <b>CURTIS POPE</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address P.O. BOX 608	<input type="checkbox"/> Check if address change.	City and Zip BURLEY 83318	Home Phone 654-2202
			Work Phone 878-7000

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | CI Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report? CI Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>2,634.26</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,966.23</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,300.00</u>	\$ <u>19,600.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,266.23</u>	\$ <u>22,234.26</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,680.76</u>	\$ <u>12,648.79</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9,585.47</u>	\$ <u>9,585.47</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None 0% \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I CURTIS POPE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
**BRUCE NEWCOMB**

Report Covering the Period  
 From 10 / 23 / 00 to 11 / 17 / 00

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 20.00

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,300.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,660.76
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,680.76

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**BRUCE NEWCOMB**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/2000</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. UNION PACIFIC 1416 DODGE ST. OMAHA, NE 68179	\$ <u>350.00</u>	\$ _____	\$ _____
		\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/25/2000</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO CATTLE ASSO. BOX 15397 BOISE, ID 83705	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/26/2000</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. KRAFT FOODS 915 L. ST. SUITE 1410 SACRAMENTO, CA 95814	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/2000</u> <input type="checkbox"/> Primary 4 <input checked="" type="checkbox"/> General	4. PG&E CORP 77 BEALE ST. SAN FRANCISCO, CA	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/2000</u> C1 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MONEY TREE 6720 DENT WAT SUITE 230 SEATTLE, WA 98188	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,300.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**BRUCE NEWCOMB**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/2000	<sup>1.</sup> SHIRLEY MCKAGUE 933 PINE MERIDIAN, ID 83642	\$ 300.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
10/26/2000	<sup>2.</sup> AMERICAN EXPRESS Box 63-F DALLAS TX 75363	\$ 1,517.29	\$
Purpose of Above Expenditure: LEGISLATIVE TOUR OF STATE FOR CANDIDATES EXPENSES			
11/2/2000	<sup>3.</sup> DECLO HIGH SCHOOL 505 EAST MAIN DECLO ID	\$ 250.00	\$
Purpose of Above Expenditure: DONATION			
11/3/2000	<sup>4.</sup> BILL SALI 175 LINKE CT. KUNA, ID 83634	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
11/3/2000	<sup>5.</sup> CASSIA CO GOP BURLEY ID	\$ 200.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
11/9/2000	<sup>6.</sup> DENTON DARRINGTON 302 S. HIGHWAY 77 DECLO, ID 83323	\$ 247.47	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
10/10/2000	<sup>7.</sup> D. L. EVANS BANK BURLEY, ID 83318	\$ 46.00	\$
Purpose of Above Expenditure: SERVICE CHARGE			
10/11/2000	<sup>8.</sup> GARY YOUNG 1038 WEST "C" ST. MOSCOW, ID 83842	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
10/11/2000	<sup>9.</sup> DARRELL BOLTZ 3412 COLLEGE AVE CALDWELL, ID 83605	100.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
Subtotals of Columns A & B		\$ 3,660.76	\$
Total This Page (add columns A & B)			\$ 3,660.76