

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Report #5

Section I

Name of Candidate or Political Committee and Chairperson KATY RICHMOND		Office Sought (if candidate) House Rep	District (if any) 26B
Mailing Address HC 67 BOX 680	City and Zip CLAYTON 83227	Home Phone 838-2431	Work Phone Same
Name of Political Treasurer DAVID RICHMOND		Home Phone SAA	Work Phone SAA
Mailing Address SAA	City and Zip SAA	Home Phone SAA	Work Phone SAA

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/01/23 to 11/17/2000

- 7 Day Pro-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- J Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,829.83	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,143.49	\$ 53,245.93
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,973.32	\$ 53,245.93
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8,448.70	\$ 51,721.31
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,524.62	\$ 1,524.62

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I DAVID RICHMOND, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of
PO Box 83
Halse ID 83720-0080
(208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee FATHY RICHMOND	Report Covering the Period From 10/23/00 to 11/17/00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 83 Total Amount \$ 2,700

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$2,700 ⁰⁰
Itemized Contributions (total all Schedule A sheets)	\$2,443 ⁴⁹
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$5,143 ⁴⁹
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$0
Itemized Expenditures (total all Schedule B sheets)	\$8,448 ⁷⁰
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$8,448 ⁻

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
KATHY RICHMOND

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/31/00</u>	<u>1. BESLEY, RICHARD</u> <u>Box 154</u> <u>REXBURG, ID 83440</u>	<u>\$ 100</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>2. BAHLS, PETER</u> <u>2215 SE 55th AVE</u> <u>PORTLAND, OR 97215-3927</u>	<u>\$ 100</u>	\$	\$
<input type="checkbox"/> CI Primary <input checked="" type="checkbox"/> General		<u>\$ 100</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>3. DUPONT, CHRISTOPHER</u> <u>POB 727</u> <u>KETCHUM, ID 83340</u>	<u>\$ 100</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>4. HARMON, GINGER</u> <u>POB 10191</u> <u>KETCHUM, ID 83340</u>	<u>\$ 250</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 600</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>5. WEILMAN, JUNE</u> <u>8930 BUCKSKIN RD</u> <u>POCATELLO, ID 83201</u>	<u>\$ 100</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>6. WEINZ, TERESA</u> <u>ROSEMONT FARM, FOXCHALK</u> <u>PITTSBURGH, PA 15233</u>	<u>\$ 250</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 250</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>7. HOLLISTER, BUELL</u> <u>4905 N. HAUSER LK.</u> <u>POST FALLS ID 83854</u>	\$	<u>\$ 100</u>	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/31/00</u>	<u>8. JAGUET, WENDY Cmtee brkfst</u> <u>POB 783</u> <u>KETCHUM ID 83340</u>	<u>\$ 200</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 250</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/2/00</u>	<u>9. MICHAEL, SARA H</u> <u>POB 1848</u> <u>KETCHUM ID 83340</u>	<u>\$ 250</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 450</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/2/00</u>	<u>10. ROBISON, KEN</u> <u>1119 N 12th</u> <u>BOISE ID 83702</u>	<u>\$ 100</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 150</u>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 1,550</u>	<u>\$ 0</u>	<u>\$ 0</u>
Total This Page (add columns A, B & C)				<u>\$ 1,550</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
KATHY RICHMOND

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/4/00	1. HENBEST, MARGARET 6441 PLANTATION BOISE ID 83703	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/5/00	2. RICHMOND, KATHY HC 67 BOX 680 CLAYTON ID 83227	\$	\$	\$ 593 ⁴⁹
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		4 Calendar Year To Date	\$ Calendar Year To Date	\$ 4,615 ⁶⁷ Calendar Year To Date
11/7/00	3. HOUSE DEMOCRATS - KEN ROBISON PO BOX 576 BOISE ID 83701	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/11/00	4. WILKINSON, JOHN R MD 5555 RESERVOIR #306 SAN DIEGO CA 92170	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	B Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		6 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		5 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		5 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		a Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		0 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		0 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 300 ⁰⁰	\$ 0 ⁰⁰	\$ 593 ⁴⁹
Total This Page (add columns A, B & C)				\$ 893 ⁴⁹

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
KATHY RICHMOND

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/00	1. FIRST USA 80 Box 50882 HENDERSON, NV 89016	#179 \$255 ⁰²	\$
Purpose of Above Expenditure: Envelopes copying			
10/28/00	2. POST REGISTER POB 1800 10 FALLS ID 83403	ch #150 \$467 ⁰⁴	\$
Purpose of Above Expenditure: ads			
10/31/00	3. ESP POB 3415 BOISE ID 83703 VOID rec'd #185	ch #181 \$1291⁰³	\$
Purpose of Above Expenditure: printing mailing			
10/31/00	4. SHAVEL GRAPHICS 9717 W. Cascade BOISE ID 83704	ch #182 \$180 ⁰²	\$
Purpose of Above Expenditure: design graphics			
10/31/00	5. TEE PEE AD CO 155 TAFT POCATELLO ID 83201	ch #183 \$73 ⁷⁴	\$
Purpose of Above Expenditure: sign wires			
10/31/00	6. POST REGISTER POB 1800 10 FALLS ID 83403	ch #184 \$556 ⁰²	\$
Purpose of Above Expenditure: ad			
10/31/00	7. ESP POB 3415 BOISE ID 83703	ch #185 \$395 ³⁸	\$
Purpose of Above Expenditure: printer money			
11/3/00	8. JEFFERSON STAR POB 37 RIGBY ID 83442	ch #186 \$16 ⁵⁰	\$
Purpose of Above Expenditure: ad			
11/3/00	9. RECORDER HERALD POB 310 SALMON ID 83467	ch #187 \$10 ⁵⁰	\$
Purpose of Above Expenditure: ad			
Subtotals of Columns A & B		\$1,954 ¹⁸	\$0
Total This Page (add columns A & B)			\$1,954 ¹⁸

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
KATHY RICHMOND

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-nionerary)
11/3/00	1. C HALLS MESSENGER POB 405 CHALLS ID 83226	ch #188 \$3 ⁵⁰	\$
Purpose of Above Expenditure: <i>ad</i>			
11/5/00	2. KATHY RICHMOND HC 67 BOX 680 CLAYTON ID 1-5-7	ch #89 \$593 ⁴⁹	\$
Purpose of Above Expenditure: <i>R1 mileage 1552 x.31 + Fuel for Victory Party + computer printouts</i>			
11/10/00	3. SANDPIPER REST. LINDSAY BLVD IDMIRA FALLS ID	ch #190 \$145 ⁰⁰	\$
Purpose of Above Expenditure: <i>Jefferson County Volunteer lunch.</i>			
11/14/00	4. POSTMASTER CLAYTON ID 83227	ch #191 \$33 ⁰⁰	\$
Purpose of Above Expenditure: <i>1 call - for thank you to campaign supporters</i>			
11/16/00	5. KATHY RICHMOND HC 67 BOX 680 CLAYTON 83227	ch #192 \$491 ⁹²	\$
Purpose of Above Expenditure: <i>meals on campaign trail, office supplies for campaign files, 40x19/20 receipts</i>			
11/16/00	6. KATHY RICHMOND SAA	ch #193 \$434 ⁰¹	\$
Purpose of Above Expenditure: <i>Long Distance Phone calls 7/15-11/2/00</i>			
11/16/00	7. KATHY RICHMOND SAA	ch #194 \$177 ⁹⁴	\$
Purpose of Above Expenditure: <i>11' 8"-11/0 574m x.31 remove signs</i>			
11/16/00	8. KATHY RICHMOND SAA	ch #195 \$4615 ⁶⁷	\$
Purpose of Above Expenditure: <i>Repay loans of 5/2, 5/7, 7/6, 9/14, 9/20, 11/5</i>			
11/1/00	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$6,494 ⁵²	\$0
Total This Page (add columns A & B)		\$6,494 ⁵²	\$0