

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED
01/07/02

Section I

| | | | |
|--|---|---|------------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Mel Richardson for State Senate</u> | | Office Sought (if candidate) <u>Senate</u> | District (if any) <u>30 R10</u> |
| Mailing Address <input type="checkbox"/> Check if address change. <u>3725 Brookfield Ln</u> | City and Zip <u>Idaho Falls 83406</u> | Home Phone <u>522-0772</u> | Work Phone <u>Same</u> |
| Name of Political Treasurer <u>Mark Richardson</u> | | | |
| Mailing Address <input type="checkbox"/> Check if address change. <u>1547 Parkwood Cr</u> | City and Zip <u>Idaho Falls, 83401</u> | Home Phone <u>524-7475</u> | Work Phone <u>Same</u> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/01 through 11/17/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only tiled by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>2665.09</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>3492.78</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>200.00</u> | \$ <u>1875.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>3692.78</u> | \$ <u>4540.09</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>984.50</u> | \$ <u>1832.31</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2707.78</u> | \$ <u>2707.78</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2h)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-21)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Mark Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Mel Richardson</u> | Report Covering the Period From <u>10/23/00</u> to <u>11/12/00</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|-----------------------|--------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|-----------------------|--------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|------------------------------|
| Total Number <u>6</u> | Total Amount \$ <u>30.50</u> |
|-----------------------|------------------------------|

| | Total This Period |
|---|----------------------------|
| <u>Number</u> of Schedule A pages Attached | |
| <u>Contributions</u> | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>0</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>200⁰⁰</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>200⁰⁰</u> |
| <u>Number</u> of Schedule B pages Attached | |
| <u>Expenditures</u> | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>30⁵⁰</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>954⁰⁰</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>984⁵⁰</u> |

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mel Richardson

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monctry) | Column C Loans |
|---|---|-----------------------------------|--------------------------------------|-----------------------------------|
| 10/27/00 | 1. Sprint United Management Company PO Box 7977 Overland Park, Kansas 66211 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 11/1/00 | 2. Nez Perce Tribe PO Box 698 Lapwai, ID 83540 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 3. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 4. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 5. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 6. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 1/1/00 | 10. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 200.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | \$ 200.00 | | |

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mel Richardson

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|--|---|---------------------------|------------------------------------|
| 10/31/00 | ¹ Idaho Republican Party PO Box 2267 Boise, ID 83701 | \$ 200 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Rush Campaign</u> | | | |
| 10/31/00 | ² Probing America Radio show 1547 Parkwood cr Idaho Falls, ID | \$ 100 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Rep. Lenore Barrett Campaign Ad</u> | | | |
| 10/31/00 | ³ Probing America Radio show 1547 Parkwood cr. Idaho Falls, ID 83401 | \$ 100 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>GW Rush Ad</u> | | | |
| 10/31/00 | ⁴ Probing America Radio show 1547 Parkwood cr. Idaho Falls, ID 83401 | \$ 100 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Senator Even Freasure Ad</u> | | | |
| 10/31/00 | ⁵ Probing America Radio show 1547 Parkwood cr. Idaho Falls, ID 83401 | \$ 50 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Senator Richardson Ad</u> | | | |
| 11/2/00 | ⁶ Senator Even Freasure Campaign 2950 Trevor Pocatello, ID 83201 | \$ 200 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Campaign</u> | | | |
| 11/3/00 | ⁷ NIACC (North Idaho chamber of commerce) | \$ 150 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Registration for tour North Idaho Legislative Tour</u> | | | |
| 11/14/00 | ⁸ Lee Gogner 2855 Field Stream Idaho Falls, ID 83404 | \$ 54 ⁰⁰ | \$ |
| Purpose of Above Expenditure: <u>Reimbursement for Hotel Room</u> | | | |
| \$ | ⁹ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 954 ⁰⁰ | \$ |
| Total This Page (add columns A & B) | | | \$ 954 ⁰⁰ |