



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Jerry Staicheff</u>		Office Sought (if candidate) <u>State Legislator</u>	District (if any) <u>1 B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>615 Lakeview</u>	City and Zip <u>Sandpoint, Id. 83864</u>	Home Phone <u>208-263-2375</u>	Work Phone <u>208-263-2375</u>
Name of Political Treasurer <u>Sharon Amundson</u>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <u>P.O. Box 1463 (409 Church)</u>	City and Zip <u>Sandpoint 83864</u>	Home Phone <u>208-263-0523</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 12/07/00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> CI 7 Day Pre-General Report           | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

*\*Spokane Review Entered Twice on Last Report*

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	*\$ <u>5690.03</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2390.-</u>	\$ <u>12,15-A 03</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8080.03</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7653.51</u>	\$ <u>11,723.51</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>426.52</u>	\$ <u>426.52</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I, Sharon Amundson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Amundson  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>16</u>	Total Amount \$ <u>490</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>490</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1900</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2390</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7,653 <sup>51</sup>/<sub>100</sub></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7,653 <sup>51</sup>/<sub>100</sub></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jerry Stoicheff 10-23-07 to 12-07-07

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/30/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. AT & T Pacific Mt. Sales 6120 Castle Drive Boise, Id. 83702	\$ <u>150</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. International Brotherhood Electrical Workers David Heemelck 1500 N. Washington Spokane, WA 99201	\$ <u>600</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. House Democrats 1119 N. 112 <sup>th</sup> Boise, Id. 83702	\$ <u>100</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Diane Cordes P.O. Box 783 Ketchikan, Id. 83340	\$ <u>200</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Floating Homes Ass. P.O. Box 8295 Spokane, WA 99203	\$ <u>100</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Id. State AFL-CIO 225 N. 16 <sup>th</sup> St. Boise, Id.	\$ <u>200</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/3/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. House Democrats P.O. Box 526 Boise, Id. 83701	\$ <u>200</u>	\$ _____	\$ _____
		\$ <u>1,000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Iron Workers Dist. Council of People NW Political Action 1902 SE Johnson St. Portland, OR 97214-2783	\$ <u>250</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Timber Pae 350 N. 9 <sup>th</sup> St. # 304E Boise, Id. 83702	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1900</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jerry Stoicheff 10-23-00 to 12-7-00

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/31/00	1. U. S. Post Office 210 <del>th</del> Cedar Sandpoint, Id. 83864	\$ <u>1,037</u> <sup>40</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>making post cards AIC 052 Permit 50</u>			
10/29/00	2. U. S. Post Office Sdpt., Id. 83864	\$ <u>1,495</u> <sup>62</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>postage + mailings</u>			
10/21/00	3. U. S. Post Office Sdpt., Id. 83864	\$ <u>50</u> <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>stamps</u>			
11/4/00	4. Blue Sky Broadcasting 327 Mason Ave. Sandpoint, Id. 83864	\$ <u>1,012</u> <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>radio ads</u>			
12-7-00 10/4/00	5. Bonner County Daily Bee 310 Church St. Sandpoint, Id. 83864	\$ <u>1943</u> <sup>94</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>newspaper ads</u>			
10/23/00	6. Bonner Co. Democratic Central Committee Dary Piestak (chairman) 695 Sand Creek Lane Sandpoint, Id. 83864	\$ <u>200</u> <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>Donation towards headquarters</u>			
3/1/00	7. Florence Carter 1805 N. Boyer Ave. Sdpt., Id. 83864	\$ <u>170</u> <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure:			
10/30/00	Selkirk Press 1714 Industrial Dr. Sdpt., Id. 83864	\$ <u>6.04</u> <sup>25</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>Print &amp; process Post Cards</u>			
10/25/00	9. Selkirk Press 1714 Industrial Dr. Sandpoint, Id. 83864	\$ <u>1140</u> <sup>30</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: <u>Printing &amp; processing brochures</u>			
Subtotals of Columns A & B		\$ <u>7,653</u> <sup>51</sup> / <sub>100</sub>	\$
Total This Page (add columns A & B)		\$	\$