



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>R. SKIPPER "SKIP" Brandt</i>		Office Sought (if candidate) <i>Idaho State Senate</i>	District (if any) <i>7</i>
Mailing Address <i>PO BOX 100</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>STITES ID 83552</i>	Home Phone <i>208-926-0150</i>
Name of Political Treasurer <i>John Schurbon</i>		STATE OF IDAHO	
Mailing Address <i>PO BOX 1510</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>KUOSKIA ID 83536</i>	Home Phone <i>208-926-4400</i>
			Work Phone <i>208-926-7241</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from May 1, 2000 through June 1, 2000

- | | | |
|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12140	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1200 XX	\$ 1070 -
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 132140	\$ 1070 -
Line 5: Total Expenditures (Enter amount from page 2)	\$ 732 71	\$ 108131
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 58869	\$ 588.69

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 122 25 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

John F. Schurbon John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John F. Schurbon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From May 18th, 2000 to June 2nd, 2000
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0	Total Amount \$ 0
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2	Total Amount \$ 2175
-----------------------------------------------------------------------------	-----------------------------------------------------------------------------------

	Total This Period
<u>Number</u> of Schedule A pages Attached	1200 xx
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1200 xx
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1200 xx
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 2175
Itemized Expenditures (total all Schedule B sheets)	\$ 689.21
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 732.71

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

I ' " ;

Name of Candidate or Committee R Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5, 24, 2000 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jim & Ruth May HCR 75 Box 32 Koostruct Id 83539	\$ 50- check \$ 50- Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
5, 10, 2000 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Nick Chenoweth Julie Chenoweth orojino Id 83544	\$ 250xx \$ 250xx Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
5, 24, 2000 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Shearer Lumber Products RT1 Box 24 Orangeville Id 83530	\$ 500 - \$ 500 - Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
5, 10, 2000 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. R. Skipper Brandt Pia Brandt PO Box 100 Stites Id 83552	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ 400xx \$ 600xx Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 800xx	\$	\$ 400xx
Total This Page (add columns A, B & C)				\$ 1200xx

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: R. SKIPPER "SKIP" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5,25,2000	1. Lewis County Herald PO BOX 157 Nez Perce ID 83543	CK # 703 \$ 60 XX	\$ _____
Purpose of Above Expenditure: <u>Newspaper Adv.</u>			
5,12,2000	2. US BANK PO BOX 6318 Fargo ND 58125-6300	\$ 396 90	\$ _____
Purpose of Above Expenditure: <u>List attached itemizing charges \$25- and over</u>			
5,12,2000	3. 8th Ave Hardware PO BOX 100 STITES ID 83552	\$ _____	\$ 176. ³¹
Purpose of Above Expenditure: <u>material for campaign fliers Paper, Ink for computer</u>			
	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
5,17,2000	5. KOOSKIA Trading Post 222 So. Main St KOOSKIA ID 83539	\$ 56 XX	\$ _____
Purpose of Above Expenditure: <u>100 Campaign Buttons</u>			
	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 512 90	\$ 176 31
Total This Page (add columns A & B)		\$ 689 21	

US Bank Credit Card

May 8	Fiesta En Jalisco	Orofino Id	16.26	dinner
May 8	Plummer Quick Stop	Potlatch Id	5.81	GAS
May 12	Moneysaver	Lewiston Id	98.25	Adv
May 12	Conoco	Kooskia Id	45.46	GAS to St. Maries
May 12	St Maries Gazette	St Maries Id	09.37	Adv.
May 15	Idaho County Free Press & Shopper	Grangeville Id	<u>141.75</u>	Adv.
			396.90	

Stites Ace Hardware, Inc

May 15	Paper, Ink Jet, Coated Both Side		56.94	flour
May 15	Epson Ink Stylus Color 800 Cartridge		<u>119.37</u>	flour
			176.31	

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>R. SKIPPER "SKIP" Brandt</i>	Report Covering the Period From <i>5/8/00</i> to <i>6/2/00</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>5/18/2000</i>	<i>1. The Clearwater Tribune PO BOX 71 Orlando Id 83544</i>	<i>62.25</i>
Purpose of Above Expenditure: <i>Newspaper Adv. for Primary election</i> <i>ck # 104 6-13-2000</i>		
<i>5/19/2000</i>	<i>2. Cottonwood Chronicle PO BOX 157 Cottonwood Id 83522</i>	<i>60-</i>
Purpose of Above Expenditure: <i>Newspaper Adv. for Primary election</i> <i>ck 105 6-13-200</i>		
	<i>3.</i>	
Purpose of Above Expenditure:		
	<i>4.</i>	
Purpose of Above Expenditure:		
<i>/ /</i>	<i>5.</i>	
Purpose of Above Expenditure:		
<i>/ /</i>	<i>6.</i>	
Purpose of Above Expenditure:		
<i>/ /</i>	<i>7.</i>	
Purpose of Above Expenditure:		
	<i>8.</i>	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 122.25

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 122.25