

Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

(Not Seeking Seat)

Section I

Name of Candidate or Political Committee and Chairperson: Reed Hansen
Office Sought: State Rep
District: 29 Seat B
Mailing Address: 4512 North 26 West, ID 83401
Home Phone: 522-5359
Work Phone: 522-5359
Name of Political Treasurer: Judith K. Brower
Mailing Address: P.O. Box 50699, ID 83401
Home Phone: 529-2139
Work Phone: 523-5953

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/18/00 to 6/12/00

- 7 Day Pre-Primary Report
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-primary Report
30 Day Post-General Report
Quarterly (July 30)
0 October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports tiled this calendar year.
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None OS
Incurred Expenditures during this reporting period but not yet paid: None OS

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I, Judith K. Brower, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Judith K. Brower

**DETAILED SUMMARY PAGE**

<b>Name of Candidate or Committee</b> <span style="font-size: 1.2em; font-family: cursive;">Reed Hansen</span>	<b>Report Covering the Period</b> From <u>5/8/00</u> to <u>6/2/00</u>
---	--

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>3.89</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>3.89</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>3.89</u>
<b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,730.23</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,730.23</u>

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Bred Hansen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/2/00	1. Idaho Youth Ranch	\$ 2,730.23	
Purpose of Above Expenditure: <u>Contribution</u>			
1/1/	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- I - I -	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / / -	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / / -	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / / -	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- 6 - I -	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / / -	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / / -	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,730.23	\$ _____
Total This Page (add columns A & B)			\$ 2,730.23