



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Twila Hornbeck; Office Sought: House of Rep; District: 8; Mailing Address: 808 Lake; City and Zip: Grangerville, 83530; Home Phone: 208-983-1412; Name of Political Treasurer: Margery Baffio; Mailing Address: Route 1 Box 14; City and Zip: Fenn, 83531; Home Phone: 208-983-0088

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/8/00 through 6/2/00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, CI Quarterly (July 30), October 10 Pre-General Report, Annual Report, only filed by ballot measure committees

Is this Report an amendment? CI Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 5/8/00 through 6/2/00

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes cash on hand, contributions, and expenditures.

This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I Margery Baffio, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Margery Baffio, Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Jurila Hornbeck</i>	Report Covering the Period From <i>5/8/00</i> to <i>6/2/00</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 4Total
Amount \$ 154.40

UNITEMIZED EXPENDITURES

Expenditures of Less Than twenty-five Dollars (\$25.00) This Period

Total
Number 6Total
Amount \$ 212.42

	Total This Period
<u>Number of Schedule A</u> pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>154.40</u>
Itemized Contributions (total all Schedule A sheers)	\$ <u>3080.67</u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>3235.07</u>
<u>Number of Schedule B</u> pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>212.42</u>
Itemized Expenditures (total all Schedule B sheers)	\$ <u>9561.11</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>9773.53</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee
Twila Hornbeck

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Idaho Thoroughbred PAC</i> <i>5000 Chinden Blvd</i> <i>Boise, Id. 83714</i>	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Idaho Chases Life PAC</i> <i>P.O. Box 8172</i> <i>Boise, Id. 83707</i>	\$ <u>150.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>U. S. West</i> <i>999 Main</i> <i>Boise, Id 83702</i>	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>U. S. West</i> <i>999 Main</i> <i>Boise, Id - 83702</i>	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Timber PAC</i> <i>350 N-9th Street</i> <i>Suite 304E</i> <i>Boise, Id. 83702</i>	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <i>Idaho Hospital Association</i> <i>P.O. Box 1278</i> <i>Boise, Id. 83701-1278</i>	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <i>Philip Morris Manage-</i> <i>ment Corp.</i> <i>120 Park Ave</i> <i>New York, NY 10017-5592</i>	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <i>Envirosource Inc,</i> <i>Political Action Committee</i> <i>1155 Business Center Dr,</i> <i>Horsham, PA 19044</i>	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <i>"FCLAC" PAC</i> <i>P.O. Box 5158</i> <i>Boise, Id 83705-0158</i>	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. <i>"IBWDA" PAC</i> <i>P.O. Box 863</i> <i>Boise, Id, 83701-0863</i>	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,050.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>2,050.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Twila Hoembeck

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Utah Cattlemen Assoc P.O. Box 15397 PAC Boise, Id. 83715</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/23/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Utah Assoc. of Realtors 1450 West Bannock Boise, Id. 83702</i>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/2/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Twila Hoembeck 808 Lake Hampden, Id. 83530</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>730.67</u> Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>300.00</u>	\$ <u>-0-</u>	\$ <u>730.67</u>
Total This Page (add columns A, B & C)				\$ <u>1030.67</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page **1** of **2**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Comminee *Juwila Hornbeck*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/18/00</i>	<i>1. KORT P.O. Box 510 Strangerville, Id 83530</i>	<i>\$ 144.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Radio Ad</i>			
<i>5/18/00</i>	<i>2. KBPL P.O. Box McCall, Id 83638</i>	<i>\$ 176.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Radio Ad</i>			
<i>5/20/00</i>	<i>3. Garden Valley Hardware Store Crouch, Id. 83622</i>	<i>\$ 36.74</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Staples</i>			
<i>6/01/00</i>	<i>4. Idaho Republican Party Republican Convention Boise, Id 83707</i>	<i>\$ 130.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Registration</i>			
<i>6/02/00</i>	<i>5. John & Juwila Hornbeck 808 Lake Strangerville, Id. 83530</i>	<i>\$ 8000.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Repair loan</i>			
<i>6/2/00</i>	<i>6. Adams County Records P.O. Box R- Council, Id 83612</i>	<i>\$ 39.90</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Ad</i>			
<i>6/4/00</i>	<i>7. Shepherd's Home McCall, Id. 83638</i>	<i>\$ 35.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>donation</i>			
<i>5/16/00</i>	<i>8. Emmett M. Essinger Index Emmett, Id 83617</i>	<i>\$ 117.60</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Ad</i>			
<i>5/16/00</i>	<i>9. Idaho County Free Press P.O. Box - Strangerville, Id 83530</i>	<i>\$ 151.20</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Ad</i>			
Subtotals of Columns A & B		<i>\$ 8830.44</i>	<i>\$ -</i>
Total This Page (add columns A & B)			<i>8830.44</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Twila Hornbeck

Column A C o l u m n B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/2/00	1. <u>Twila Hornbeck</u> <u>808 Lake</u> <u>Grangeville, ID 83530</u>	\$ _____	\$ <u>730.67</u>
Purpose of Above Expenditure: <u>Mileage: 2357 miles @ 31¢</u>			
- / - / -	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>-0-</u>	\$ <u>730.67</u>
Total This Page (add columns A & B)			\$ <u>730.67</u>