



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Dennis M. Lake		Office Sought (if candidate) St. Rep.	District (if any) 31
Mailing Address 830 Taber	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684-4967
Name of Political Treasurer Luann Lake		Home Phone 684-4967	Work Phone 2:41
Mailing Address 830 Taber	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684-4967

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period through 5 / 8 6 00 / 2 / 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only tiled by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>5002.37</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3851.04</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,551.00</u>	\$ <u>7701.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7402.04</u>	\$ <u>12703.37</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4787.11</u>	\$ <u>10088.44</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2614.93</u>	\$ <u>2614.93</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dennis M. Lake	Report Covering the Period From <u>5 / 8 / 00</u> to <u>6 / 2 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>25.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,526.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,551.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4,787.11
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,787.11

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5 /13 /00</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Lake Family Trust 475 Annis Hwy. Rigby, Idaho 83440	\$ <u>750.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /15 /00</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IHA Pac PO Box 1278 Boise, Idaho 83701	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /15 /00</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Timber Pac N. 3731 Ramsey Rd., #110 Coeur D Alene, Id. 83814	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /16 /00</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Union Pacific Railroad 1416 Dodge St. Omaha, Ne. 68179	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /19 /00</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Cattle Assoc PO Box 15397 Boise, Id. 83715	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /19 /00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IBWDA-Pac P.O. Box 863 Boise, Idaho 83701-0863	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /20 /00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. J.R. Simplot Co. PO Box 27 Boise, Idaho 83707	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /22 /00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Potlatch PO Box 1348 Lewiston, Id. 83501	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>5 /16 /00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Associated Innkeepers of Idaho 10200 West Emerald Boise, Idaho 83704	\$ _____ \$ _____ Calendar Year To Date	\$ <u>476.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3050.00</u>	\$ <u>476.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,526.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dennis M. Lake
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/15/00	¹ The Arco Advertiser PO Box 803 Arco, Id. 83213	\$ 352.00	\$
Purpose of Above Expenditure: Newspaper Ad			
5/16/00	² The Post Register PO Box 1800 Idaho Falls, Idaho 83403	\$ 1709.80	\$
Purpose of Above Expenditure: Newspaper Ad			
05/16	"Pioneer Publications 154 E. Center Shelley, Idaho 83274	\$ 400.00	\$
Purpose of Above Expenditure: Newspaper Ad			
05/18/00	⁴ The Morning News PO Box 70 Blackfoot, Idaho 83221	\$ 304.30	\$
Purpose of Above Expenditure: Newspaper Ad			
Blackfoot	⁵ The Morning News PO Box 70 Blackfoot, Idaho 83221	\$ 760.75	\$
Purpose of Above Expenditure: Newspaper Ad			
5/24/00	⁶ The Morning News PO Box 70 Blackfoot, Idaho	\$ 161.10	\$
Purpose of Above Expenditure: Newspaper Ad			
5/24/00	⁷ The Post Register PO Box 1800 Idaho Falls, Idaho 83403	\$ 200.16	\$
Purpose of Above Expenditure: <i>Newspaper Ad</i>			
5/15/00	⁸ Postmaster Moreland, Idaho 83256	\$ 594.00	\$
Purpose of Above Expenditure: Stamps			
6/d	⁹ Dennis M. Lake 830 Taber 8 3 2 2 1	\$ 200.00	\$
Purpose of Above Expenditure: Reimbursement for Newspaper Ad			
Subtotals of Columns A & B		\$ 4,682.11	\$
Total This Page (add columns A & B)			\$ 4,682.11

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name: [REDACTED] Candidate of [REDACTED]
Address: [REDACTED]

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 2 / 00	1. Probing America 372 S. Freeman Idaho Falls, Id. 83401	\$ 105.00	\$
Purpose of Above Expenditure: Radio Ads			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ / /	3.	\$	\$
Purpose of Above Expenditure:			
- / /	4.	\$	\$
Purpose of Above Expenditure:			
/ / /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
- - f - - J - -	7.	\$	\$
Purpose of Above Expenditure:			
- / /	8.	\$	\$
Purpose of Above Expenditure:			
- / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 105.00	\$
Total This Page (add columns A & B)			\$ 105.00