

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Beverly A. Montgomery		Office Sought (if candidate) Legislature - H	District (if any) 10A
Mailing Address 2301 Idaho	<input type="checkbox"/> Chc&ifaddresschange. City and Zip Caldwell 83605	Home Phone 459-2449	Work Phone 332-1000
Name of Political Treasurer Michael Groff			
Mailing Address 824 Dearborn	<input type="checkbox"/> Check if address change. City and Zip Caldwell 83605	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 to 6 / 2 / 00.

- 0 7 Day Pre-Primary Report
- 0 30 Day Post-Primary Report
- 0 October JO Pre-General Report
- 0 7 Day Pre-General Report
- 0 30 Day Post-General Report
- 0 Annual Report
- 0 Quarterly (April 30)
(only filed by ballot measure committees)
- 0 Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditure during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ x x x x x x	\$ 2,557.64
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,512.64	\$ x x x x x x
Line 3: Total Contributions (Enter amount from page 2)	\$ 500.00	\$ 500.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,012.64	\$ 3,057.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 200.00	\$ 245.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,812.64	\$ 2,812.64

*This same figure should be entered on line I of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None 0% (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of state
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I MICHAEL D. GROFF, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Beverly A. Montnomery	Report Covering the Period From 5 / 8 / 00 to 6 / 2 / 00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number - Total Amount \$ -

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 500.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 200.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 200.00

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of **more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
Beverly A. Montgomery

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6 / 7 / 00	1. American Insurance Assoc. Political Action Comm. - Idaho 980 9th St. Suite 2060 Sacramento, CA 95814	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
6 / 7 / 00	2. ICULAC P.O. Box 5158 Boise, ID 83705-0158	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
6 / 7 / 00	3. ITLA PAC P.O. Box 1777 Boise, ID 83701	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 450.00	\$ _____	\$ _____
Total This P&e (add columns A, B & C)				\$ 450.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Commit-ee Reverly A. Montgomery
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code 01 Recipient	Cash or Check	In-Kind (non-monetary)
5 / 12 / 00	1. Canyon County Republican Round-up 504 16th Avenue South Nampa, ID 83561	\$ 100.00	\$
Purpose of Above Expenditure: advertising			
5 / 18 / 00	2. Curtiss McKinsey/Committee to elect Curtiss McKinsey	\$ 100.00	\$
Purpose of Above Expenditure: contribution			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4. Cm	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	a.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 200.00	\$
Total This Page (add columns A & B)			\$ 200.00