



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Mary Lou Shepherd</u>		Office Sought (if candidate) <u>State Rep.</u>	District (if any) <u>4</u>
Mailing Address <u>273 Crescent Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Wallace 83873</u>	Home Phone <u>682-4771</u>
Name of Political Treasurer <u>Darlene Currie</u>			
Mailing Address <u>Box 306</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Kingston 83839</u>	Home Phone <u>682-2838</u>
		Work Phone <u>682-3418</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/81 through 1/00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section JV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column J figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>544.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5374.70</u>	\$ <u>6349.70</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5918.75</u>	\$ <u>6349.70</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2025.27</u>	\$ <u>2456.22</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3893.48</u>	\$ <u>3893.48</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 217.23 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Darlene Currie, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Darlene Currie
Signature Of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mary Lou Shepherd	Report Covering the Period From 5/8/00 to 6/2/00
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	6	Total Amount \$	185.00
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	2	Total Amount \$	12.00
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	Total This Period
Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 185.00
Itemized Contributions (total all Schedule A sheets)	\$ 5189.70
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5374.70
Number of Schedule B pages Attached	
1	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2013.27
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2025.27

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mary Lou Shepherd

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/8/00</u>	^{1.} Mary Lou Shepherd 273 Crescent Drive Wallace, ID 83873	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>269.85</u> \$ <u>319.85</u> Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/30/00</u>	^{2.} Conservation Strategies 1601 Second Ave #6150 Seattle, Wa 98101	\$ <u>269.85</u> \$ <u>269.85</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/11/00</u>	^{3.} Mary Lou Shepherd 273 Crescent Drive Wallace, Id 83873	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>2500.00</u> \$ <u>2819.85</u> Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/15/00</u>	^{4.} Union Pacific Railroad 1416 Dodge St. Omaha, NE 68179	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/12/00</u>	^{5.} PAC for Education Box 2638 Boise, ID 83701	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/19/00</u>	^{6.} AT & T PAC Mountain State 1875 Lawrence St. Denver, Co 80202	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/15/00</u>	^{7.} Idaho Dental PAC 1220 West Hayes Boise, ID 83702	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/11/00</u>	^{8.} Transportation Union Boise, Idaho	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/12/00</u>	^{9.} PAC Boise Firefighters Local 6721 A 77 166 W Rush Ct. Eagle, ID 83616	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>1/1/00</u>	^{10.} U	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>2419.85</u>	\$ <u>0</u>	\$ <u>2769.85</u>
Total This Page (add columns A, B & C)				\$ <u>5189.70</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mary Lou Shepherd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5, 9, 00</u>	^{1.} Spokesman Review Spokane, Wa	\$ <u>92.88</u>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5, 11, 00</u>	^{2.} First U.S.A Box 50882 Henderson, NV 89016	\$ <u>1445.98</u>	\$
Purpose of Above Expenditure: <u>Signs, ect</u>			
<u>5, 16, 00</u>	^{3.} Shoshone News Press 401 Main Street Kellogg, Id 83837	\$ <u>27.41</u>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5, 16, 00</u>	^{4.} Diamond Press 2928 W. Madelia Spokane, Wa 99207	\$ <u>327.00</u>	\$
Purpose of Above Expenditure: <u>Brochure</u>			
<u>5, 17, 00</u>	^{5.} KVAL Box U Osburn, ID 83849	\$ <u>120.00</u>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
<u> / /</u>	^{6.}	\$	\$
Purpose of Above Expenditure:			
<u> / /</u>	^{1.}	\$	\$
Purpose of Above Expenditure:			
<u> / /</u>	^{a.}	\$	\$
Purpose of Above Expenditure:			
<u> / /</u>	^{9.}	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2013.27</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>2013.27</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee Mary Lou Shepherd	Report Covering Period From 5/8/00 to 6/2/00
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
5/22/00	1. Diamond Press 2928 Madalia Spokane, WA 99207-4836	217.23

Purpose of Above Expenditure: **Advertising**

- / - / -	2.	
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Purpose of Above Expenditure:

- / - / -	3.	
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Purpose of Above Expenditure:

- / - / -	4.	
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Purpose of Above Expenditure:

- / - / -	5.	
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) Purpose of Above Expenditure:

- / - / -	6.	
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Purpose of Above Expenditure:

- / - / -	7.	
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Purpose of Above Expenditure:

- / - / -	a.	
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Purpose of Above Expenditure:

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>217.23</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>217.23</u>