C-2 Rev. 7/97



CAMPAIGN FINANCIAL **DISCLOSURE** REPORT SUMMARYPAGE (Please Print or Type)

Section 1	itra_ and Ohalimaman			OfficeSc)ught (if candidate)	District (if any)	
Name of Candidate or Political Con	TAU 04			STATE NO	178	
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone	
5917 Robertson	Q1.	Boile	83709	376-8649		
Name of Political Treasurer	Homas S	HORES				
Mailing Address	Check if address change.	U 127. UNIT -17		Home Phone	Work Phone	
7300 HUMME	5 <u> </u>	BOISE	83709	322-1615	322-7676	
Section II		TYPE OF R	EPORT			
Directions: To indicate the ty			priate dates an	d check the appropriate b	oox(es). See the	
instructional manual for repo This repor	orting periods and due of the first the period from	lates. . 4) / / 4 /	12000 thro	ugh <u>6 / 14 /</u> .	2000	
☐ 7 Day Pre-Primary	Report \square	7 Day Pre-Gener	al Report	Quarterly (April 30)	sura committaes)	
30 Day Post-Primary Report 30		30 Day Post-Ger	neral Report	(only filed by ballot measure committees)		
October 10 Pre-G	eneralReport	Annual Report		Quarterly (July 30) (only filed by ballot me	asure committees)	
Is this Report ar	amendment? 😿 Ye	es 🗖 No	Is this a	Termination Report?	PYes□ No	
Section 111	STATEMENT OF	NO CONTRIBU	JTIONS OR E	EXPENDITURES		
Directions: If you had no cothe appropriate dates and sign						
Section IV.		•				
1 hereby certify	that I have received no from _ /		have made no ough/	expenditures during this	reporting period	
Section IV		SUMMA	\RY			
To reach your Calendar Yca		his <mark>rcport's</mark> Colum	ın I C	OLUMN I	COLUMN II	
figures to the Column 11 fig	ures of your previous rep	port (except on lin	e 6). T	his Period Calc	ndsr Year to Date	
Line 1: Cash on Hand Janua	ryl Thic Var*		e ·	xxxxxx \$_	A.	
Line 2: Enter Cash Balance	•	ng Period**	\$ <u></u>	<u> </u>	xxxxxx	
Line 3: Total Contributions	-	•	<u>s</u>	572.50 S	572.50	
Line 4: Subtotal (Add lines		,5 = 1	\$ =	572.50 \$	572.50	
Line 5: Total Expenditures (· · · · · · · · · · · · · · · · · · ·	e 2)	\$ 4	572.50 s	572.50	
Line 6: Cash Balance at Clos			* \$	- 	9- 0-5	
	(,	* v=-		The state of the s	
*This same figure should be						
**You must report the cash						
Note that the closing cash b	arance for the current re	eporting period ap	pears on the ne	ext report as beginning ca	Stront Dalle.	
Section V	CONTRIBUTION	NS PLEDGED - 1	NCURRED E	XPENDITURES =	දීල් පු	
Contributions Pledged d	uring this reporting per	riod but <i>not</i> yet red	ceived: 📈 🗷	ne □\$_ (t	eeattached Schedule C-2A)	
Incurred Expenditures d	uring this reporting per	iod but not yet pa	id: 🎜 🗖 Noi	ne □\$(s	ceattached Schedule C-2B)	
	Section VI		CERTIFICA	TION		
Return This Report To:	Section VI		CERTIFICA	TION		
Pete T. Cenarrusa	1 7 \$	JOMAS	STORE	, hereby certif	y that the information	
Secretary of State	Secretary of State in this report is a true, complete and correct Campaign Financial Disclosure Report as					
PO Box 83721) Boise ID 83720-0080	required by					
fax: (208) 334-2282					1ec	
· ,		y,	nature of Politi	ical Treasurer		
		Page	•			
		yage	•	~		

DETAILED SUMMARY PAGE

Name of Candidate or Committee Frank TAY/ON	Report Covering the Period From I ! 1 / 00 to 6 / 14 / 00
UNITEMIZED CO Contributions of Fifty Dollars (
Total Number	Total Amount \$
UNITEMIZED E Expenditures of Less Thrn Twenty-	
Total Number ———	Total Amount \$

	Total This Period
Contributions	
Unitemized Contributions (\$50 and less) from top of page	s 0
Itemized Contributions (total all Schedule A sheers)	\$ 572.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 572.50 \$ 572.50
Nu/nber of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	s
Itemized Expenditures (total all Schedule B sheets)	5 572.50
Total Expenditures (also enter this figure on page 1, Section TV, line 5)	\$ 57250

JUN-15-00THU09:00

TEAM AMERICA

FAX NO. 12087346679

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

SCHEDULE A

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Lake	ري. ا
<u> </u>	

Name of Candidate or Commince FNDNK TAY/ON				
	, MAIN 10 110 110	Column A	Column B	Column C
Date/ Receipt Fur	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4,12,00	P.O. BOP 4601	s_10.00	_\$\$	
→ Primary □ General	1.0. 1804 400) 	\$ 500.00 Calcindar Year To Date	S Calendar Year Ib Date	Chlondar Year to Date
4,121.00	Frank Taylon 5917 Robadtoon	s <u>72.50</u>	\$	\$
☐ Trimary ☐ General	5917 KOLGOLOM 1900 FD 83702	\$ 72.50 Calendar Year To Date	Calendar Year I'o Date	SCRICINGAT Year to Date
/ I	3.	S	\$	\$
☐ Primary ☐ General		SCalcindar Year To Date	S	S Calundar Year to Date
	4.	S S	s	\$
☐ Primary ☐ General		\$Calendar Year To Date	SCalundar Your To Date	\$Calcudar Year to Duo
, ,	5.	S.		e
D Primary General		\$	\$	S Calendar Year to Date
/ /	б.	Calendar Yess To Date	Chlondar Year To Date	·
☐ Primary ☐ General		S	SCalendar Year to Date	SCalendar Year to Date
/ /	7.	Calendar Year To Date	S Calendar 1 car 10 Date	S
Primary General		\$	\$	\$
/ /	8.	Calendar Year to Date	Calendar Yéar To Duic	Calendar Year to Date
☐ Primary ☐ General		\$	\$	s
Gaiciai	9.	Cnicodar Year O Date	Calendar Year To Date	Calendar Year to Drite
☐ Primary		s	\$	\$
☐ General	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year in Date
//		\$	\$	\$
General		Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C	s <u>572.50</u>	\$	\$
	Total This Page (add columns A. B & C)			s 572.50

JUN-15-00THLI09:00

TEAM AMERICA

SCHEDULE B FAX NO, 12087346679

ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Frank Jaylon		
1 1001/2 119/000	Column A	Column B
Full <i>Name</i> , Mailing Address and Zip Code Of Recipient	Cash or Check	In-Kind (non-monetary)
4.15.00 Boice, DD	s 127110	\$
Purpose of Above Expenditure: Stans Moleura		
4/15/00 Baile, 20	s 445.40	\$
Purpose of Above Expenditure:		
3. a -	\$	\$
Purpose of Above Expenditure:		
4.	\$	\$
Purpose of Above Expenditure:	•	
, , , , , , , , , , , , , , , , , , ,	\$	\$
Purpose of Above Expenditure:		
6.	\$	\$
Purpose of Above Expenditure:		
/ / _ /	s	\$
Purpose of Above Expenditure:		
8. 8.	s	\$
Purpose nf Above Expenditure:		
/ /	\$	\$
Purpose of Above Expenditure:	. I.	
Subtotals of Columns A & B	s <u>572,50</u>	\$
Total This Page (add columns A & B)		s 572.50