

c-2  
Rev 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>LAWRENCE DENNEY</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>9-A</b>
Mailing Address <b>PO Box 114</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Midvale 83645</b>	Home Phone <b>355-2374</b>	Work Phone <b>355-2211</b>
Name of Political Treasurer <b>Donna DENNEY</b>			
Mailing Address <b>PO Box 114</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Midvale 83645</b>	Home Phone <b>355-2374</b>	Work Phone <b>549-3000</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 01 2000 through 10 22 2000

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- J 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- CI Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year	\$ XXXXXX	\$ 891.99
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1228.14	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1775.00	\$ 5800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3003.14	\$ 6691.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1318.10	\$ 5007.95
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1685.04	\$ 1684.04

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete '1' Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

#### Section VI

#### CERTIFICATION

I Donna DENNEY hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna Denney  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Lawrence DENNEY</span>	Report Covering the Period From <u>10/01/2000</u> to <u>10/23/2000</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$2500) This Period

Total Number 5      Total Amount \$ 109.50

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1775.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1775.00</u>
<b>Expenditures</b>	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>109.50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1209.60</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1319.10</u>

Lawrence Denney

## Schedule A

Page 1 of 1

## Itemized Contributions

of more than Fifty Dollars (\$50) this period.

Date	Full Name! Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non- monetary)	Loans
<u>10/02/2000</u>	Idaho Health Care PAC	\$ 100.00		
Primary	802 W Bannock STE 304			
General x	Boise ID 83702			
<u>10/03/2000</u>	Idaho Society of	\$ 250.00		
Primary	Ophthalmology 303 E			
General x	17th Ave. Ste 700			
	Denver Co			
<u>10/03/2000</u>	Blue Shield of Idaho	\$ 100.00		
Primary	960 Broadway Ste 310			
General x	Boise ID 83706			
<u>10/03/2000</u>		\$ 300.00		
Primary	Coeur d' Alene Mines			
General x	PO Box 1			
	Coeur d' Alene ID 83816			
<u>10/06/2000</u>	Peter Jenson	\$ 75.00		
Primary	1615 12 Ave Rd			
General x	Nampa ID 83686			
<u>10/05/2000</u>	Carter-Wallace Inc	\$ 250.00		
Primary	Half Acre Rd			
General x	Cranbury NJ 8512			
<u>10/10/2000</u>	AARCO INC	\$ 500.00		
Primary	PO Box 5747			
General x	Tucson AZ 85703-0747			
<u>10/12/2000</u>	LUPAC-Idaho Political	\$ 100.00		
Primary	PAC PO Box 1832			
General x	Idaho Falls ID 83403			
<u>10/16/2000</u>	Idaho Petroleum	\$ 100.00		
Primary	Marketers - WPMA			
General x	PO Box 833			
	Boise ID 83701			
Is of Columns A, B, C		\$ 1,775.00	\$ -	\$ -
	Total This Page (add Columns A, B & C)			\$ 1,775.00

Lawrence DENNEY

Page 1 of 1

Schedule B  
Itemized Expendituresof Twenty-Five **Dollars** (\$25) or more this period

Date	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)
	<b>U S Postmaster</b>	\$ 66.00	
<u>10/02/2000</u>	<b>Weiser Idaho 83072</b>		
	Purpose of Above Expenditure: Postage- Elect Idaho Republican Fundraiser		
	<b>BSU Book Store</b>	\$ 211.02	
	<b>1910 University Drive</b>		
<u>10/02/2000</u>	<b>Boise ID 83706</b>		
	Purpose of Above Expenditure: Computer Software & Book		
	<b>Sage Creek Band</b>	% \$ 300.00	
	<b>Wendell Ader Midvale ID</b>		
<u>10/01/2000</u>	<b>83645</b>		
	Purpose of Above Expenditure: Band for Elect Idaho Republicans Fundraiser		
	<b>VFW -- Cuddy Mountain Post</b>	\$ 35.00	
<u>10/02/2000</u>	<b>Midvale ID 83645</b>		
	Purpose of Above Expenditure: Hall Rent - Elect Idaho Republicans		
	<b>Upper Country News Reporter</b>	\$ 75.00	
	<b>PO Box 9 Cambridge</b>		
<u>10/02/2000</u>	<b>ID 83610</b>		
	Purpose of Above Expenditure: Ads for Elect Idaho Republicans		
	<b>Weiser Signal American</b>	\$ 126.00	
	<b>PO Box 709</b>		
<u>10/02/2000</u>	<b>Weiser ID 83872</b>		
	Purpose of Above Expenditure: Ads for Elect Idaho Republicans		
	<b>Dan Mader for Legislature</b>	\$ 175.00	
	<b>PO Box 1131 Lewiston</b>		
<u>10/02/2000</u>	<b>ID 83501</b>		
	Purpose of Above Expenditure: Fund Raiser for Dan Mader		
	<b>Super 8 Motel</b>	3120 \$ 57.75	
	<b>North South Highway</b>		
<u>10/02/2000</u>	<b>Lewiston ID 83501</b>		
	Purpose of Above Expenditure: Lodging- North Idaho Elect Republicans Trip		
	<b>Chinese Village</b>	2010	
	<b>S Main St Moscow</b>		
<u>10/02/2000</u>	<b>ID 83843</b>	\$ 34.83	
	Purpose of Above Expenditure: Meal - North Idaho Elect Republicans Trip		
	<b>Lawrence Denney</b>	\$ 195.00	
	<b>PO Box 114</b>		
<u>10/22/2000</u>	<b>Midvale ID 83645</b>		
	Purpose of Above Expenditure: Mileage 1 O-I-to 1 o-22-00 @.325 (600)		
	<b>Subtotals of Columns A &amp; B</b>	\$ 1,209.60	
	<b>Total This Page (add columns A &amp; B)</b>		\$ 1,209.60