

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Louise E. Dixon), Office Sought (Representative), District (35-B), Mailing Address (Route 3, Box 290-B), City and Zip (Blackfoot, ID 83201), Home Phone (785-6256), Work Phone (478-3816), Name of Political Treasurer (Self), and Mailing Address (Same as above).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period 10/01/00 through 10/31/00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), 0 October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 2 columns: COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line I of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None 0% Incurred Expenditures during this reporting period but not yet paid: None \$500

Section VI

CERTIFICATION

Return This Report To: Pete T. Cnarrasa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I Louise E. Dixon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Louise E. Dixon, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Louise E Dixey</i>	Report Covering the Period From <i>10/01/00</i> to <i>10/31/00</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 50

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1000</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1050</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>25</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>786</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>& / I</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Louise E. Dixey

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/11/00</u>	<u>1. Idaho Unido 556 S. 6th Ave. Pocatello, Id. 83201</u>	<u>\$ 180⁻</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/18/00</u>	<u>2. ShoBan News 900 Fort. Belknap Id. 83203</u>	<u>\$ 217⁻</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/18/00</u>	<u>3. Teepee Advertising 155 T&H Pocatello, Id. 83201</u>	<u>\$ 200⁻</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/18/00</u>	<u>4. Idaho State Journal Pocatello, Idaho</u>	<u>\$ 139⁻</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/22/00</u>	<u>5. Kinko's Printing Pocatello, Id.</u>	<u>\$ 50⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / - /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / - /</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>A / -</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 786⁻</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 786⁻</u>

SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <i>Louise E. Dixon</i>	Report Covering the Period From <i>10/01/00</i> to <i>10/31/00</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number *3* Total Amount \$

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>10/27/00</i>	<i>1. Teepee Advertising</i>	<i>150</i>
Purpose of Above Expenditure: <i>More lawn signs</i>		
	<i>2.</i>	
Purpose of Above Expenditure:		
	<i>3.</i>	
Purpose of Above Expenditure:		
	<i>3</i>	
Purpose of Above Expenditure:		
	<i>5.</i>	
Purpose of Above Expenditure:		
	<i>6.</i>	
Purpose of Above Expenditure:		
	<i>7.</i>	
Purpose of Above Expenditure:		
	<i>8.</i>	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *150*

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ *150*